

The City of Durant encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged in order to make the necessary accommodations. The City of Durant may waive the 48-hour rule if interpreters for the deaf (signing) or translation services for limited English proficient (LEP) individuals are not necessary accommodation.

DURANT CITY COUNCIL

6:00 PM

**Roscoe J. Hatfield
Council Chambers
300 West Evergreen
Durant, Oklahoma
AMENDED AGENDA**

November 18, 2025

CALL TO ORDER

INVOCATION/FLAG SALUTE

ROLL CALL

PRESENTATION

1. Administer Loyalty Oath to Municipal Attorney Douglas Elliott

ORDER OF BUSINESS

1. Consent Items

To help streamline meetings and allow the focus to be on other items requiring strategic thought, the "Consent Items" portion of the agenda groups the routine, procedural, and self-explanatory non-controversial items together. These items are voted on in a single motion (one vote). However, any Council member requesting further information on a specific item thus removes it from the "Consent Items" section for individual attention and separate vote.

- a. Consider Approval of Regular Meeting Minutes of October 14, 2025
- b. Consider Approval of Budget Supplements BA 26-3
- c. Consider Approval of 2026 Meeting Schedule for Council, DCUA, DAA, DDA
- d. Consider Approval of 2026 Holiday Schedule for City Employees
- e. Consider Approval of the Corrective Quit Claim Deed Between the City of Durant and Carolyn J. Martens, Successor Trustee of the Lana K. Lee Living Trust, dated April 16, 2010
- f. Consider Approval of Mayoral Recommendation to Appoint Drew Jackson and Shane Knight to Serve An Additional Three Year Term on the Durant Planning Commission

- g. Consider Approval of Mayoral Recommendation to Appoint Buddy Holder to the Durant Planning Commission to Serve the Remaining Term of Thomas Newsom
- h. Consider Approval of Oklahoma Municipal Assurance Group (OMAG) Invoice for General Liability/Auto Coverage for Calendar Year 2026
- i. Consider Approval of Oklahoma Municipal Assurance Group (OMAG) Invoice for Property Coverage for Calendar Year 2026

2. Consider Items Removed from Consent

3. Information Items

4. Administration

- a. Consider Approval of Investment Policy for the City of Durant
- b. Consider Approval of Resolution No. R-2025-19 Calling for a Non-Partisan Special Election of Council Member for Ward Two in the City of Durant, Oklahoma
- c. Consider Award of Bid for Complete Inserta Valve Service Kit with Hydraulic Power Pack, Lubricant, FDA Tape, Valves and Training
- d. Consider Award of Bid for Supply and Installation of Two 5-Yard Trash Compactors
- e. 1) Consideration and Possible Approval of Ordinance O-2025-20, Section 1, for a Rezone to R-1 Single Family Residential District for property located on Sunnyside Road in Durant, and more particularly described as;
A part of Lot 2 of Section 1, Township 7 South, Range 8 East of the Indian Base and Meridian, in Bryan County, Oklahoma, described as follows: Beginning at a point 50 feet South and 175.00 feet East of the Northwest corner of Lot 2 of said Section 1 on Highway right-of-way; Thence East 395.10 feet along Highway right-of-way; Thence Southwesterly on a curve to the left having a radius of 5879.60 feet a distance of 1340.50 feet along fence to a fence corner; Thence West 64.00 feet along fence to a fence corner; Thence North 990.50 feet along West Lot line of Lot 2; Thence East 175.00 feet; Thence North 250.00 feet to the Point of Beginning.

2) Consider Approval of Ordinance O-2025-20, Section 2 (Emergency Clause)
- f. Possible Consideration and Approval for a Replat Request for property located on East Florida Street and more particularly described as:
Lot 1, Less the West 70 feet thereof, and all of Lots 2, 3 and 4, and the East 23 feet of Lot 5, In Block 2, Hillcrest Addition to the City of Durant, Bryan County, Oklahoma, according to the recorded plat thereof.

5. New Business

ADJOURNMENT

CERTIFICATE

This is to certify that in conformity with the Oklahoma Open Meeting Act, public notice of the date, time and place of this meeting was filed with the City Clerk of Durant on the 11th day of November 2024 and that an agenda of said meeting was posted at the place of such meeting at 10:35 a.m. on the 14th day of November 2025. An amended agenda was posted at the place of such meeting at 3:30 p.m. on the 14th day of November 2025.



Cynthia J. Price, City of Durant



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Consider Approval of Regular Meeting Minutes of October 14, 2025

Council Information / Action Requested

Approval of Regular Meeting Minutes of October 14, 2025

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. Durant City Council Minutes 10142025 cjp

This is to certify that in conformity with the Oklahoma Open Meeting Act, public notice of the date, time and place of this meeting was filed with the City Clerk of Durant on the 11th day of November 2024 and that an agenda of said meeting was posted at the place of such meeting at 9:10 a.m. on the 10th day of October 2025.



Cynthia J. Price, City of Durant

**MINUTES OF THE MEETING OF DURANT CITY COUNCIL
October 14, 2025 AT 6:00 PM
Roscoe J. Hatfield Council Chambers
300 West Evergreen
Durant, Oklahoma**

CALL TO ORDER

Mayor Tucker called the meeting to order at 6:01 p.m.

INVOCATION/FLAG SALUTE

Mayor Tucker provided the invocation and led the flag salute.

ROLL CALL

Present:

Council Member Humphrey Miller
Council Member Danny Sherrer
Vice Mayor Mike Simulescu
Mayor Martin Tucker
Interim City Attorney Mason McMillan
City Manager Pam Polk
City Clerk Cynthia J. Price

Absent:

None

PRESENTATIONS

1. Present Proclamation Proclaiming November 2025 as Diabetes Awareness Month

Durant Parks and Recreation Manager Ryan Brewer received the proclamation.

2. Present Proclamation Commemorating First United Bank's 125th Anniversary

Mellssa Patterson and Dillon Bowen received the proclamation on behalf of First United Bank.

3. 2025 3rd Quarter Employee Service Awards

The following employees received service awards:

5 YEARS

Gregory Adams (Emergency Management)
Michael Claborn (Public Works)
Audrey Hamilton (Administration)
Wendy Helmer (Fire Administration)
Zachariah Lesley (Street Department)
Briana Myers-Landeros (Utility Line Maintenance)
Ruben Ramos (Fire Department)

15 YEARS

Kenny Cooper (Landfill)
Richard (Kyle) Layton (Fire Department)

20 YEARS

James (Brian) Chavez (Police Department)

ORDER OF BUSINESS

1. Consent Items

To help streamline meetings and allow the focus to be on other items requiring strategic thought, the "Consent Items" portion of the agenda groups the routine, procedural, and self-explanatory non-controversial items together. These items are voted on in a single motion (one vote). However, any Council member requesting further information on a specific item thus removes it from the "Consent Items" section for individual attention and separate vote.

- a. Consider Approval of Meeting Minutes of September 18, 2025
- b. Consider Approval of Budget Supplements BA 26-2
- c. Consider Approval of Mayoral Recommendation to Appoint David Rhynes and Mike Davis to Each Serve An Additional Term on the Board of Adjustments

Motion To: Approve Consent Items as Presented

Motion By: Humphrey Miller

Seconded By: Mike Simulescu

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

2. Consider Items Removed from Consent

3. Information Items

- a. Phillip Hightower - Public Works
- b. Ryan Brewer - Parks and Recreation
- c. Denis Godfrey - Airport
- d. Chief Jesse Petty - Police Department
- e. Chief Jeff Langford - Fire Department
- f. Richard Ezell - Emergency Management
- g. Paul Cottrell - Community Development
- h. Robbee Tonubbee - Donald W. Reynolds Community Center and Library
- i. Dana Trent - Ron Cross Senior Activity Center

4. Administration

- a. 1) - Consideration of Approval to Participate in the Purdue Pharma L.P. Bankruptcy Case and GESA Settlement, Including Agreeing to the Terms of the Purdue Bankruptcy, the Release of All Claims Against Purdue, the Sacklers, and Certain Affiliates, and the Permissible Uses of Monies Received Pursuant to the Settlements for Opioid Abatement and Designation of an Authorized Representative to Sign the Subdivision Participation Forms to Finalize Participation in These Settlements (R-2025-16);

2) - Consideration of Approval to Participate in the Secondary Manufacturer Settlements with Alvogen, Inc., Amneal Pharmaceuticals, Inc., Apotex, Inc., Hikma Pharmaceuticals USA, Inc., Indivior Inc., Mylan Pharmaceuticals Inc., Sun Pharmaceuticals Industries, Inc., and Zydus Pharmaceuticals, Including Agreeing to the Terms of the Secondary Manufacturer Settlements, the Release of All Claims Against Alvogen, Inc., Amneal Pharmaceuticals, Inc., Apotex, Inc., Hikma Pharmaceuticals USA Inc., Indivior Inc., Mylan Pharmaceuticals Inc., Sun Pharmaceuticals Industries, Inc., and Zydus Pharmaceuticals, and Certain Affiliates, the Permissible Uses of Monies Received Pursuant to the Settlements for Opioid Abatement, and Designation of an Authorized Representative to Sign the Subdivision Participation Forms to Finalize Participation in These Settlements (R-2025-17).

Motion To: Approve Participation in the Purdue Pharma L.P. Bankruptcy Case and GESA Settlement, Including Agreeing to the Terms of the Purdue Bankruptcy, the Release of All Claims Against Purdue, the Sacklers, and Certain Affiliates, and the Permissible Uses of Monies Received Pursuant to the Settlements for Opioid Abatement and Designation of an Authorized Representative to Sign the Subdivision Participation Forms to Finalize Participation in These Settlements (R-2025-16);

Motion By: Martin Tucker

Seconded By: Mike Simulescu

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

Motion To: Approve Participation in the Secondary Manufacturer Settlements with Alvogen, Inc., Amneal Pharmaceuticals, Inc., Apotex, Inc., Hikma Pharmaceuticals USA, Inc., Indivior Inc., Mylan Pharmaceuticals Inc., Sun Pharmaceuticals Industries, Inc., and Zydus Pharmaceuticals, Including Agreeing to the Terms of the Secondary Manufacturer Settlements, the Release of All Claims Against Alvogen, Inc., Amneal Pharmaceuticals, Inc., Apotex, Inc., Hikma Pharmaceuticals USA Inc., Indivior Inc., Mylan Pharmaceuticals Inc., Sun Pharmaceuticals Industries, Inc., and Zydus Pharmaceuticals, and Certain Affiliates, the Permissible Uses of Monies Received Pursuant to the Settlements for Opioid Abatement, and Designation of an Authorized Representative to Sign the Subdivision Participation Forms to Finalize Participation in These Settlements (R-2025-17).

Motion By: Mike Simulescu

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

- b. Discussion, Consideration, and Possible Action on Resolution R-2025-18 Revising the Wage and Salary Plan

Motion To: Approve Resolution R-2025-18 Revising the Wage and Salary Plan

Motion By: Mike Simulescu

Seconded By: Martin Tucker

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

- c. Consider Approval of Resolution Concerning Bridge Inspection Responsibility by Local Government for Compliance with National Bridge Inspection Standards - Bridge Inspection Contracts for April 1, 2026 to March 31, 2028 (R-2025-15)

Motion To: Approve Resolution Concerning Bridge Inspection Responsibility by Local Government for Compliance with National Bridge Standards - Bridge Inspection Contracts for April 1, 2026 to March 31, 2028 Selecting Option 4 (R-2025-15)

Motion By: Mike Simulescu

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

- d. 1) Consider Acceptance of Grant Award from the Oklahoma Department of Commerce for the 19496 CDBG-SC 24 in the Amount of \$171,250;
- 2) Discussion, Consideration and Possible Action to Adopt the Residential Anti-Displacement and Relocation Assistance Plan Relating to the 19496 CDBG-SC 24 Project

Motion To: Accept Grant Award from the Oklahoma Department of Commerce for the 19496 CDBG-SC 24 in the Amount of \$171,250

Motion By: Mike Simulescu

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

Motion To: Adopt the Residential Anti-Displacement and Relocation Assistance Plan Relating to the 19496 CDBG-SC- 24 Project

Motion By: Martin Tucker

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

- e. Consideration and Possible Approval of a Final Plat for Property Located Near Lindenwood Drive for HPH Investors Lindenwood Phase 7.
A tract of land located in the North Half of the Southwest Quarter (N/2 SW/4) of Section Twenty-one (21), Township Six (6) South, Range Nine (9) East of the Indian Meridian, Bryan County, Oklahoma, being more particularly described as follows: COMMENCING at the Southwest Corner of the Northwest Quarter of the Southwest Quarter (NW/4 SW/4) of said Section 21; THENCE North 00°19'48" East along the west line of said NW/4 SW/4, a distance of 969.00 feet; THENCE North 89°49'57" East, parallel with the south line of the North Half of the Southwest Quarter (N/2 SW /4) of said Section 21, a distance of 485.55 feet to the most westerly Southwest corner of LINDEN WOOD - PHASE 5, recorded in Book 1639 Page 545 at the Office of the Bryan County Clerk; THENCE North 00°19'48" East along the west line of said LINDEN WOOD - PHASE 5, over and across LINDENWOODS DRIVE, a 60 foot right-of-way, dedicated in part by said LINDEN WOOD -PHASE 5, a distance of 60.00

feet to the Northwest corner of said LINDEN WOOD - PHASE 5, for the POINT OF BEGINNING; THENCE continuing North 00°19'48" East parallel with the west line of the Northwest Quarter of the Southwest Quarter (NW /4 SW /4) of said Section, a distance of 11.18 feet; THENCE North 89°50'02" East, a distance of 157.13 feet; THENCE North 00°19'48" East, parallel with the west line of the NW/4 SW/4 of said Section, a distance of 277.23 feet to the north line of the Southwest Quarter (SW/4) of said Section; THENCE North 89°49'49" East along said north line of the Southwest Quarter (SW/4) a distance of 557.12 feet to the northwest corner of Lot 1, Block 1, of said LINDEN WOOD -PHASE 5, being a northerly corner of said LINDEN WOOD-PHASE 5; THENCE South 00°19'48" West along the west line of said Lot 1, Block 1, being in the West line of said LINDEN WOOD - PHASE 5, a distance 288.43 feet to the north right-of-way line of said LINDENWOODS DRIVE (a 60' right-of-way) for the southwest corner of said Lot 1, Block 1, and a northerly ell corner of said LINDEN WOOD - PHASE 5; THENCE South 89°49'57" West along said north right-of-way line of said LINDENWOODS DRIVE (a 60' right-of-way), being in the north line of said LINDEN WOOD - PHASE 5, a distance of 714.25 feet to the POINT OF BEGINNING.

Motion To: Approve Final Plat for Property Located Near Lindenwood Drive for HPH Investors Lindenwood Phase 7

Motion By: Humphrey Miller

Seconded By: Mike Simulescu

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

- f. Consideration and Possible Approval of a Conditional Use Permit for Property Located at 109 West Lost Street and More Particularly Described as:
Lots 1 and 2 and the East 40 feet of Lot 3 and Lot 11 less the West 3 feet thereof, in Block 196B, City of Durant, Bryan County, Oklahoma, according to the Official Plat thereof.

Motion To: Approve Conditional Use Permit for Property Located at 109 West Lost Street

Motion By: Danny Sherrer

Seconded By: Mike Simulescu

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

- g. Consideration and Possible Approval of a Conditional Use Permit CUP for Property Located Near Shady Creek Road and More Particularly Described as:
All that part of the W/2 NW/4 lying West of right-of-way of the K. O. & G. Railway in

Section 16, Township 6 South, Range 9 East of the Indian Base and Meridian, Bryan County, State of Oklahoma, according to the official plat and survey thereof.

Motion To: Approve Conditional Use Permit CUP for Property Located Near Shady Creek Road

Motion By: Mike Simulescu

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

5. New Business

There was no new business.

ADJOURNMENT

Motion To: Adjourn Meeting

Motion By: Martin Tucker

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: An chen Lai, Finance Director/Treasurer
Re: Consider Approval of Budget Supplements BA 26-3

BA 26-3

#452 Appropriate funds for transfer GF to Ci Animal Shelter Donation, OMAG for PD, Donation to PD
#453 Appropriate funds for IT Payment for PD Maps
#454 Appropriate funds for CI Animal Shelter Donation, Adjust FY 24-25 Rollover
#455 Appropriate funds for Pendleton monthly Revenue & Expenses

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. BA 26-3 Budget Adjustment Register



Durant, OK

Budget Adjustment Register

Adjustment Detail

Packet: GLPKT12627 - BA 26-3 24-27 111825

Adjustment Number	Budget Code	Description	Adjustment Date
BA0000452	FY 25/26 ORIGINAL BUDGET	BA 26-3 24 GF PD OMAG ANIMAL DONTATION, DONATION	11/18/2025

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
001-000-361-4000	MISC. REVENUE	BA 26-3 24 GF ANIMAL DONTATION	-51,619.00	-100.00	-51,719.00
November: -100.00					
001-000-361-4000	MISC. REVENUE	BA 26-3 24 GF ECONOM DEV. REIMB JP EXP M...	-51,619.00	-14.00	-51,633.00
November: -14.00					
001-000-361-4000	MISC. REVENUE	BA 26-3 24 GF PD OMAG	-51,619.00	-2,400.00	-54,019.00
November: -2,400.00					
001-000-361-5605	DONATIONS TO PD - GENERAL	BA 26-3 24 GF PD , DONATION TRACTOR SUPP...	0.00	-500.00	-500.00
November: -500.00					
001-005-550-5663	VEHICLE MAINTENANCE	BA 26-3 24 GF PD OMAG	147,449.00	2,400.00	149,849.00
November: 2,400.00					
001-005-550-5854	UNIFORMS	BA 26-3 24 GF PD , DONATION TRACTOR SUPP...	30,000.00	500.00	30,500.00
November: 500.00					
001-016-550-5509	OTHER EQUIP PARTS & MAINT	BA 26-3 24 GF OPERATION ADJUST	30,000.00	15,000.00	45,000.00
November: 15,000.00					
001-016-550-5884	ALLEY/STREET MAINTENANCE	BA 26-3 24 GF OPERATION ADJUST	35,000.00	-15,000.00	20,000.00
November: -15,000.00					
001-017-550-5051	OFFICE SUPPLIES	BA 26-3 24 GF REIMB MOORE JP MRG	700.00	14.00	714.00
November: 14.00					
001-019-599-0150	TRSF TO CAPITAL IMPR. FUND	BA 26-3 24 GF ANIMAL SHELTER DONATION TO...	200.00	100.00	300.00
November: 100.00					

Adjustment Number	Budget Code	Description	Adjustment Date
BA0000453	FY 25/26 ORIGINAL BUDGET	BA 26-3 IT PD MAP	11/18/2025

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
010-020-520-2152	GIS SERVICES	BA 26-3 IT PD MAP	3,000.00	-3,000.00	0.00
November: -3,000.00					
010-020-550-5650	SOFTWARE/SERVER MAINT	BA 26-3 IT PD MAP	101,270.00	3,000.00	104,270.00
November: 3,000.00					

Adjustment Number	Budget Code	Description	Adjustment Date
BA0000454	FY 25/26 ORIGINAL BUDGET	BA 26-3 26 CI ANIMAL SHLT DON SAINT jOHNS cHURCH	11/12/2025

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
015-000-361-9900	PRIVATE DONATION	BA 26-3 26 CI ANIMAL SHLT DONATION SAINT ...	0.00	-311.00	-311.00
November: -311.00					
015-000-364-0010	TRSF FROM GENERAL FUND	BA 26-3 26 CI ANIMAL SHLT DONATION	-200.00	-100.00	-300.00
November: -100.00					
015-005-560-6595	MISC. TOOLS & EQUIPS	BA 26-3 26 CI GENERATOR CONCRETE	27,900.00	1,800.00	29,700.00
November: 1,800.00					
015-006-530-3406	ANIMAL CONTROL FACILITY	BA 26-3 26 CI ANIMAL SHLT DONATION	1,156,908.00	411.00	1,157,319.00
November: 411.00					

Budget Adjustment Register
Packet: GLPKT12627 - BA 26-3 24-27 111825

015-016-520-2134	CITY-WIDE SAFE STREETS PLAN	BA 26-3 26 CI ADJ ROLLOVER MISS DEADLINE	51,030.00	-51,030.00	0.00
November: -51,030.00					
015-016-560-6205	PAVING & MAINTENANCE	BA 26-3 26 CI RE ADJ PAVING ROLLOV	61,850.00	-9,000.00	52,850.00
November: -9,000.00					
015-019-570-7800	FUND RESERVE	BA 26-3 26 CI GENERATOR CONCRETE	0.00	-1,800.00	-1,800.00
November: -1,800.00					
015-019-570-7800	FUND RESERVE	BA 26-3 26 CI ADJ PAVING ROLLOVR	0.00	9,000.00	9,000.00
November: 9,000.00					
015-019-570-7800	FUND RESERVE	BA 26-3 26 CI ADJ ROLLOVER MISS DEADLINE	0.00	51,030.00	51,030.00
November: 51,030.00					
015-021-560-5660	UTILITY TRUCK/EQUIPMENT	BA 26-3 26 CI VEHICLE BUDGET ADJ	80,000.00	743.00	80,743.00
November: 743.00					
015-021-560-6310	VEHICLE/TRUCK	BA 26-3 26 CI VEHICLE BUDGET ADJ	53,000.00	-743.00	52,257.00
November: -743.00					

Adjustment Number	Budget Code	Description	Adjustment Date
BA0000455	FY 25/26 ORIGINAL BUDGET	BA 26-3 27 PENDLETON MONTHLY REV. VS EXP	11/18/2025

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
350-000-363-1000	PENDLETON TRUST	BA 26-3 27 PENDLETON MONTHLY REV. 84 EN...	-4,621.00	-3,227.00	-7,848.00
November: -3,227.00					
350-000-363-1000	PENDLETON TRUST	BA 26-3 27 PENDLETON MONTHLY REV. CITAT...	-4,621.00	-357.00	-4,978.00
November: -357.00					
350-015-550-5605	PENDLETON TRUST MAINT/PR...	BA 26-3 27 PENDLETON MONTHLY REV. VS EXP	354,621.00	3,584.00	358,205.00
November: 3,584.00					

Budget Code Summary

Budget	Budget Description	Account	Account Description	Before	Adjustment	After
26	FY 25/26 ORIGINAL BUDGET	001-000-361-4000	MISC. REVENUE	-51,619.00	-2,514.00	-54,133.00
		001-000-361-5605	DONATIONS TO PD - GENERAL	0.00	-500.00	-500.00
		001-005-550-5663	VEHICLE MAINTENANCE	147,449.00	2,400.00	149,849.00
		001-005-550-5854	UNIFORMS	30,000.00	500.00	30,500.00
		001-016-550-5509	OTHER EQUIP PARTS & MAINT	30,000.00	15,000.00	45,000.00
		001-016-550-5884	ALLEY/STREET MAINTENANCE	35,000.00	-15,000.00	20,000.00
		001-017-550-5051	OFFICE SUPPLIES	700.00	14.00	714.00
		001-019-599-0150	TRSF TO CAPITAL IMPR. FUND	200.00	100.00	300.00
		010-020-520-2152	GIS SERVICES	3,000.00	-3,000.00	0.00
		010-020-550-5650	SOFTWARE/SERVER MAINT	101,270.00	3,000.00	104,270.00
		015-000-361-9900	PRIVATE DONATION	0.00	-311.00	-311.00
		015-000-364-0010	TRSF FROM GENERAL FUND	-200.00	-100.00	-300.00
		015-005-560-6595	MISC. TOOLS & EQUIPS	27,900.00	1,800.00	29,700.00
		015-006-530-3406	ANIMAL CONTROL FACILITY	1,156,908.00	411.00	1,157,319.00
		015-016-520-2134	CITY-WIDE SAFE STREETS PLAN	51,030.00	-51,030.00	0.00
		015-016-560-6205	PAVING & MAINTENANCE	61,850.00	-9,000.00	52,850.00
		015-019-570-7800	FUND RESERVE	0.00	58,230.00	58,230.00
		015-021-560-5660	UTILITY TRUCK/EQUIPMENT	80,000.00	743.00	80,743.00
		015-021-560-6310	VEHICLE/TRUCK	53,000.00	-743.00	52,257.00
		350-000-363-1000	PENDLETON TRUST	-4,621.00	-3,584.00	-8,205.00
		350-015-550-5605	PENDLETON TRUST MAINT/PROJ.	354,621.00	3,584.00	358,205.00
26 Total:				2,076,488.00	0.00	2,076,488.00
Grand Total:				2,076,488.00	0.00	2,076,488.00

Fund Summary

Fund	Before	Adjustment	After
Budget Code:26 - FY 25/26 ORIGINAL BUDGET Fiscal: 2025-2026			
001	191,730.00	0.00	191,730.00
010	104,270.00	0.00	104,270.00
015	1,430,488.00	0.00	1,430,488.00
350	350,000.00	0.00	350,000.00
Budget Code 26 Total:	2,076,488.00	0.00	2,076,488.00
Grand Total:	2,076,488.00	0.00	2,076,488.00



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Consider Approval of 2026 Meeting Schedule for Council, DCUA, DAA, DDA

Council Information / Action Requested

Approval of 2026 Meeting Schedule for Council, DCUA, DAA, DDA

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. 2026 City Council, DCUA, DAA, DDA

Schedule of Regular Meetings for
Durant City Council
The City Utilities Authority (DCUA),
Durant Airport Authority (DAA)
*Durant Development Authority (DDA)

Calendar Year 2026

Second.Tuesday.each.month?unless.otherwise.noted

DATE	TIME	LOCATION
*January 13	6:00 p.m.	Durant City Hall Council Chambers
February 10	6:00 p.m.	Durant City Hall Council Chambers
March 10	6:00 p.m.	Durant City Hall Council Chambers
*April 14	6:00 p.m.	Durant City Hall Council Chambers
May 12	6:00 p.m.	Durant City Hall Council Chambers
June 9	6:00 p.m.	Durant City Hall Council Chambers
*July 14	6:00 p.m.	Durant City Hall Council Chambers
August 11	6:00 p.m.	Durant City Hall Council Chambers
September 8	6:00 p.m.	Durant City Hall Council Chambers
*October 13	6:00 p.m.	Durant City Hall Council Chambers
November 10	6:00 p.m.	Durant City Hall Council Chambers
December 8	6:00 p.m.	Durant City Hall Council Chambers

*Durant Development Authority Meets on Quarterly Basis

Filed By:

Pam Polk, City Manager
Durant City Hall
300 West Evergreen
Durant, OK 74701
(580) 931-6605

Filed in the office of the Durant City Clerk on November 18, 2025.

Cynthia J. Price, City Clerk



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Consider Approval of 2026 Holiday Schedule for City Employees

Council Information / Action Requested

Approval of 2026 Holiday Schedule for City Employees

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. 2026 Holiday Schedule



THE CITY OF DURANT

Office of the City Manager

Memorandum

Date: November 18, 2025
To: Mayor and City Council
From: Pam Polk, City Manager
Re: 2026 City of Durant Holiday Schedule

The proposed holiday schedule will apply to all city employees. Holiday leave will not be granted until after the holiday has been accrued.

City of Durant Holidays for 2026

New Year's Holiday	Thursday	January 1	Observed
Martin Luther King Jr. Day	Monday	January 19	Observed 3 rd Monday
President's Day	Monday	February 16	Observed 3 rd Monday
Good Friday	Friday	April 3	Observed Friday Before Easter
Memorial Day	Monday	May 25	Observed Last Monday
Juneteenth	Friday	June 19	Observed
Independence Day	Friday	July 3	Observed
Labor Day	Monday	September 7	Observed 1 st Monday
Indigenous Peoples Day	Monday	October 12	Observed 2 nd Monday
Veterans Day	Wednesday	November 11	Observed
Thanksgiving Holiday	Thurs-Fri	November 26-27	Observed 4 th Thursday
Christmas Holiday	Thurs-Fri	December 24-25	Observed



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Doug Elliott, City Attorney
Re: Consider Approval of the Corrective Quit Claim Deed Between the City of Durant and Carolyn J. Martens, Successor Trustee of the Lana K. Lee Living Trust, dated April 16, 2010

Council Information / Action Requested

Approval of the Corrective Quit Claim Deed Between the City of Durant and Carolyn J. Martens, Successor Trustee of the Lana K. Lee Living Trust, dated April 16, 2010

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. Corrective Quit Claim Deed

QUIT CLAIM DEED
(Corrective)

The City of Durant, Oklahoma, a Municipal Corporation, parties of the first part, in consideration of the sum of TEN & NO/100 (\$10.00) dollars, and other valuable consideration, in hand paid the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey and Quit Claim unto Carolyn J. Martens, Successor Trustee of the Lana K. Lee Living Trust, dated April 16, 2010, _____, parties of the second part, the following described real property and premises situated in Bryan County, Oklahoma, to wit:

Tract 1: A part of the SW/4 of Section 32, Township 5 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, more particularly described as: Beginning at a point 1322.5 feet West and 31.19 feet South of the Center of said Section 32 for the Point of Beginning; Thence South 300 feet; Thence East 410.6 feet; Thence North 300 feet; Thence West 410.6 feet to the Point of Beginning.

Tract 2: A part of the SW/4 of Section 32, Township 5 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, more particularly described as: Beginning at a point 331.16 feet South and 1195.55 feet West of the Center of Section 32; Thence S 52°08' W 263.23 feet; Thence N 37°52' W 149.7 feet; Thence N 52°08' E to a point on the South line N/2 NE/4 NW/4 SW/4; Thence easterly along the South line N/2 NE/4 NW/4 SW/4 and N/2 NW/4 NE/4 SW/4 of Section 32 to the Point of Beginning.

Tract 3: A part of the SW/4 of Section 32, Township 5 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, more particularly described as: Beginning at a point 331.25 feet South and 1131.25 feet West of the Center of Section 32; Thence S 52°08' W 314 feet; Thence N 37°52' W 39.47 feet; Thence N 52°08' E 263.23 feet to a point on the South line N/2 NW/4 NE/4 SW/4; Thence easterly along said South line to the Point of Beginning.

together with all the improvements thereon and the appurtenances thereunto belonging.

TO HAVE AND TO HOLD the above described premises unto the Grantee, and to the heirs, and assigns of the survivor forever, so that neither the said Grantors or any person in their name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof; but they and every one of them shall by these presents be excluded and forever barred. Exceptions: Easements and rights of ways of record; oil, gas, and other mineral leases of record; prior oil, gas, and other mineral conveyances or reservations of record; restrictive and protective covenants of record; and applicable zoning ordinances.
No Revenue Stamps Required-Curative Document : This deed being filed to correct erroneous legal description recorded August 30, 1989, in Book 793, Page 885, and recorded September 14, 1989, in Book 794, Page 404.

SIGNED AND SEALED this the _____ day of _____, 20____.

City of Durant, Oklahoma, a Municipal Corporation

BY: DRAFT
Pam Polk, City Manager

ACKNOWLEDGMENT

STATE OF _____)
COUNTY OF _____)

Before me, the undersigned, a Notary Public in and for said County and State, on this _____ day of _____, 20____, personally appeared, Pam Polk, City Manager of the City of Durant, Oklahoma, a Municipal Corporation, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and SEAL the day and year last above written.

DRAFT

Notary Public

My Commission Expires: _____



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Consider Approval of Mayoral Recommendation to Appoint Drew Jackson and Shane Knight to Serve An Additional Three Year Term on the Durant Planning Commission

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Consider Approval of Mayoral Recommendation to Appoint Buddy Holder to the Durant Planning Commission to Serve the Remaining Term of Thomas Newsom

Mr. Newsom resigned his position on the Durant Planning Commission. The remaining term will end in June 2028.

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Pam Polk, City Manager
Re: Consider Approval of Oklahoma Municipal Assurance Group (OMAG) Invoice for General Liability/Auto Coverage for Calendar Year 2026

Council Information / Action Requested

Approval of Oklahoma Municipal Assurance Group (OMAG) Invoice for General Liability/Auto Coverage for Calendar Year 2026

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. OMAG General Liability - Auto Invoice for Calendar Year 2026



3650 S. Boulevard • Edmond, OK 73013 • omag.org
405.657.1400 • 800.234.9461 • FAX 405.657.1401

Date of Invoice: 11/12/2025

INVOICE

Mail To: City of Durant P.O. Box 578 Durant, Oklahoma 74702-0578	Insured: City of Durant Policy No.: GLA140036410 Policy Type: General Liability/Auto Effective Date: 1/1/2026 Expiration Date: 1/1/2027
---	---

Inst. No.	Date	Transaction Type	Amount	Running Total
1	1/1/2026	Renewal	\$100,036.50	\$100,036.50
			Current Amount Due	\$100,036.50
Total Policy Balance Before Payment: \$400,146.00			Payment Due By	1/1/2026

Thank you for your business. If you have questions about your account,
please call 1-800-234-9461 or 405-657-1400.

If not paid within 45 days of due date, policy will be cancelled.

If you are interested in being able to make this payment via ACH, please contact Matt Jacobson at (405) 657-1429.

Detach along the perforation above. Keep top portion for your records. Return bottom portion with your remittance.

Policy No.: GLA140036410 Insured: City of Durant	Amount Due: \$100,036.50 Payment Due By: 1/1/2026
---	--

PLEASE REMIT PAYMENT TO:

OMAG
P.O. Box 3091
Edmond, OK 73083



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Pam Polk, City Manager
Re: Consider Approval of Oklahoma Municipal Assurance Group (OMAG) Invoice for Property Coverage for Calendar Year 2026

Council Information / Action Requested

Approval of Oklahoma Municipal Assurance Group (OMAG) Property Coverage Invoice for Calendar Year 2026

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. OMAG Property Invoice for Calendar Year 2026



3650 S. Boulevard • Edmond, OK 73013 • omag.org
405.657.1400 • 800.234.9461 • FAX 405.657.1401

Date of Invoice: 11/12/2025

INVOICE

Mail To: City of Durant P.O. Box 578 Durant, Oklahoma 74702-0578	Insured: City of Durant Policy No.: PRO140023810 Policy Type: Property Effective Date: 1/1/2026 Expiration Date: 1/1/2027
---	---

Inst. No.	Date	Transaction Type	Amount	Running Total
1	1/1/2026	Renewal	\$68,085.25	\$68,085.25
			Current Amount Due	\$68,085.25
Total Policy Balance Before Payment: \$272,341.00			Payment Due By	1/1/2026

Thank you for your business. If you have questions about your account,
please call 1-800-234-9461 or 405-657-1400.

If not paid within 45 days of due date, policy will be cancelled.

If you are interested in being able to make this payment via ACH, please contact Matt Jacobson at (405) 657-1429.

Detach along the perforation above. Keep top portion for your records. Return bottom portion with your remittance.

Policy No.: PRO140023810 Insured: City of Durant	Amount Due: \$68,085.25 Payment Due By: 1/1/2026
---	---

PLEASE REMIT PAYMENT TO:

OMAG
P.O. Box 3091
Edmond, OK 73083



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From:
Re: Information Items

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From:
Re: Administration

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Pam Polk, City Manager
Re: Consider Approval of Investment Policy for the City of Durant

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. Investment Policy.1A

Investment Policy

Policy

This Investment Policy aims to establish investment guidelines for the City of Durant, and the City Manager, who is responsible for the stewardship of the City's Investment Program. It is the duty of the City Manager to invest public funds in a manner that will provide maximum security and commensurate liquidity with the best investment return while meeting the daily cash flow demands of the City and conforming to all state statutes governing the investment of public funds. The investment process will involve competition, proper oversight, and financial safeguards.

Investment Responsibility

The City Manager's responsibilities include the authority to conduct business with financial institutions, financial advisors, and broker/dealers to arrange for the custody of securities and to execute such documents as may be necessary to carry out these responsibilities. The City Manager, authorized staff, or authorized investment advisors are also responsible for furnishing authentic, timely instructions to the custodian bank(s) concerning settlement of investment transactions and for verifying the accuracy of completed transactions.

The standard of care to be used by the City Manager shall be the statutory "prudent person" standard and shall be applied in the context of managing the public operating funds of the City described within this Policy. The "prudent person" standard as it relates to the investing of public funds is defined as follows:

Investments shall be made with judgment and care, under circumstances then prevailing, which people of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived.

Objectives

The City Manager and independent professional investment consultants will follow three major prioritized objectives in investing:

1. Safety - Safety of principal is the foremost objective of the investment program. Investments of the City shall be undertaken in a manner that seeks to ensure the preservation of capital of the portfolio. This objective will be to minimize credit risk and interest rate risk.
2. Liquidity - The investment portfolio shall always be sufficiently liquid to enable the City to meet all operating cash flow needs that are reasonably anticipated. This will be accomplished by structuring the portfolio so that securities mature concurrently with cash needs to meet anticipated demands.
3. Return on Investments - The City's investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, considering the City's investment risk constraints, liquidity needs and cash flow characteristics of the portfolio. Return shall be subordinate to safety and liquidity.

Delegation of Authority

The City Council is the governing body and is responsible for reviewing and approving the investment policy. Under authority delegated by State of Oklahoma and in accordance with Oklahoma Statute Title 62 § 348 et seq., the City Manager and authorized staff are responsible for investing City monies.

Only the City's authorized staff, and/or approved investment advisors are permitted to purchase securities for investments.

Ethics and Conflicts of Interest

All staff members involved in the investment process shall seek to act responsibly as custodians of the public funds. The officers, employees, and/or professional consultants involved in the investment process shall refrain from personal business activity that could conflict with the proper execution of the investment program or that could impair the employee's ability to make impartial decisions. The officers, employees, and/or professional consultants shall refrain from undertaking personal investment transactions with the same individual or broker/dealer office with which business is conducted on behalf of the City of Durant.

Authorized Investments

The City Manager, authorized staff, and/or approved investment advisors, may consider all investments authorized for investments in public funds under Oklahoma State Statute as well as any future amendments or additions to said statute. Any amendments of authorized securities under Oklahoma law shall control all investments made pursuant to this investment policy. The City Manager shall not be required to sell or otherwise divest appropriate and allowed investments made prior to any revision of the above-mentioned state statute.

Authorized Investment Advisor

The City may enter into an agreement with an investment advisor for advisory, discretionary, or nondiscretionary management of funds. The investment advisor will operate under the direction of the City Manager and shall be registered with the Securities and Exchange Commission under the Investment Advisers Act of 1940.

Ongoing Training and Education

The City of Durant strives for professionalism, accountability, and high ethical standards with the Investment Program. To ensure the highest possible professional standards, personnel involved in the investment function shall actively participate in continuing education programs or other cash and investment management training.

Investment Policy Review and Adoption

The Investment Policy is annually submitted to the City Council for consideration and adoption at a regularly scheduled meeting in the month preceding the new Fiscal Year. This Policy shall remain in effect until the City Council approves a subsequent revision. The Investment Policy may also be submitted for amendments throughout the Fiscal Year if deemed necessary by the City Manager. If the State Legislature approves new investment securities, the City may utilize previously unauthorized investment vehicles and procedures until an updated Investment Policy can codify such additions.

If statutes change and current securities become ineligible for purchase, the Treasurer may choose to sell securities or retain them until maturity.

The exhibits for this policy will be updated from time to time as state statute changes.

Scope

This investment policy applies to all financial assets of the City of Durant. These funds are accounted for in the audited Annual Comprehensive Financial Report and include the following existing funds and are to include any new funds created by the City of Durant in the future:

General Fund

Special Revenue Funds

Capital Project Funds

Enterprise Funds

Trust and Agency Funds (With the designation and approval of the governing body of the applicable trust or agency)

620.S.s348.1

S 348.1. Authorized investments ^u-Disposition of income

A. Except as otherwise provided for by law, a county treasurer, when authorized by the board of county commissioners by a written investment policy, ordinance or resolution or the treasurer of any city or town, when authorized by the appropriate governing body by a written investment policy, ordinance or resolution, shall invest monies in the custody of the treasurer in:

1. Direct obligations of the United States Government, its agencies or instrumentalities to the payment of which the full faith and credit of the Government of the United States is pledged, or investment grade obligations of this state; provided, that any such security shall be rated A+ or better by Standard and Poor's Corporation or A1 or better by Moody's Investor Service or an equivalent investment grade by a securities ratings organization accepted by the National Association of Insurance Commissioners including investment grade obligations of state agencies;

2. Collateralized or insured certificates of deposits of savings and loan associations, banks, savings banks and credit unions located in this state, when the certificates of deposit are secured by acceptable collateral as provided by law, or fully insured certificates of deposit at banks, savings banks, savings and Loan associations and credit unions located out of state;

3. Savings accounts or savings certificates of savings and loan associations, banks, and credit unions, to the extent that the accounts or certificates are fully insured by the Federal Deposit Insurance Corporation;

4. Investments as authorized by Section 348.3 of this title which are fully collateralized in investments specified in paragraphs 1 through 3 of this subsection, and where the collateral has been deposited with a trustee or custodian bank in an irrevocable trust or escrow account established for such purposes;

5. County, municipal or school district direct debt obligation for which an ad valorem tax may be levied or bond and revenue anticipation notes, money judgments against such county, municipality or school district ordered by a court of record or bonds or bond and revenue anticipation notes issued by a public trust for which such county, municipality or school district is a beneficiary thereof. All collateral pledged to secure public funds shall be valued at no more than market value. The income received from that investment may be placed in the general fund of the governmental subdivision to be used for general governmental

operations, the sinking fund, the building fund, or the fund from which the investment was made.; or

6. Qualified pooled investment programs, the investments of which consist of those items specified in paragraphs 1 through 5 of this section. To be qualified, a pooled investment program for county funds or for city or town funds or a combination thereof must be governed through an interlocal cooperative agreement formed pursuant to Sections 1001 through 1008 of Title 74 of the Oklahoma Statutes. Prior to participating in a qualified pooled investment program, the governing body of such county, city or town must authorize participation through its written investment policy.

B. The provisions of this section shall not apply to investments made by organizations of municipalities created for the purpose of securing benefits and services relating to insurance for Oklahoma municipalities or other political subdivisions.

Laws 1943, HB 79, 144, S 1, eff. February 26, 1943; Amended by Laws 1955, HB 574, P. 347, S 1, eff. February 8, 1955; Amended by Laws 1955, HB 810, p. 347, S 1, eff. May 28, 1955; Amended by laws 1963, HB 824, c. 49, S 1, eff. May 2, 1963; Amended by laws 1967, HB 892,

c. 356, S eff. May 18, 1967; Amended by laws 1970, HB 1701, c. 310, S 1, eff. April 23, 1970; Amended by Laws 1971, HB 1335, c. 69, S 1, eff. April 12, 1971; Amended by Laws 1974, HB 1223, c. 120, S 1, eff. May 1, 1974; Amended by laws 1983, HB 1350, c. 141, S 1, eff. May 23,

1983; Amended by Laws 1984, HB 1458, c. 12, S 1, eff. November 1, 1984; Amended by Laws 1988, SB 537, c. 319, S 13, eff. September 30, 1988; Amended by Laws 1991, HB 1549, c. 124, S 20, eff. July 1, 1991; Amended by Laws 1992, HB 2101, c. 211, S eff. July 1, 1992.

Amended by Laws 1999, HB 1251, c. 327, S 3, eff. July 1, 1999; Amended by Laws 2013, SB 738, c. 51, S 1, eff. November 1, 2013; Amended by Laws 2014, SB 1511, c. 43, S 1, eff. November 1, 2014; Amended by Laws 2021, SB 281, c. 172, S 1, eff. November 1, 2021; Amended by Laws 2023, HB 2538, c. 78 S % eff. November 2023.

620.S.s348.3

S 348.3. Cities and counties--Written investment policies—Authorized investments

A. In addition to the investments authorized by Section 348.1 of this title, the governing body of a city or of a county or the governing board of a qualified pooled investment program established pursuant to paragraph 6 of subsection A of Section 348.1 of this title may adopt a written investment policy directing the Investment of the funds of the city or town or county and any of its public trusts or authorities or of the qualified pooled investment program. If such a policy is adopted by the governing body, such funds shall be invested pursuant to the provisions of the policy. The written policy shall address liquidity, diversification, safety of principle, yield, maturity and quality and capability of investment management, with primary emphasis on safety and liquidity. To the extent practicable, considering the need to use sound investment judgment, the written investment policies shall include provision for utilization of a system of competitive bidding in the investment of municipal funds. The system shall be designed to maximize yield within each class of investment instrument, consistent with the safety of the funds invested.

B. The written investment policy may authorize the city treasurer or county treasurer or of the qualified pooled investment program to purchase and invest in any or all the following:

- 1 Obligations of the United States government, its agencies and instrumentalities, or investment grade obligations of this state; provided, that any such security shall be rated A+ or better by Standard and Poor's Corporation or A1 or better by Moody's Investor Service or an equivalent investment grade by a securities ratings organization accepted by the National Association of Insurance Commissioners including investment grade obligations of state agencies;
- 2 Collateralized or insured certificates of deposit and other evidence of deposit at banks, savings banks, savings and loan associations and credit unions located in this state, or fully insured certificates of deposit at banks, banks, savings and loan associations and credit unions located out of state;
- 3 Negotiable certificates of deposit are issued by a nationally or state-chartered bank, a savings bank, a savings and loan association or a state licensed branch of a foreign bank. Purchases of negotiable certificates of deposit shall not exceed ten percent (10%) of the surplus funds of the city or county which may be invested pursuant to this section, however the restrictions in this paragraph

shall not apply to purchases of negotiable certificates of deposit by qualified pooled investment programs established under paragraph 6 of subsection A of Section 348.1 of this title, Not more than one-half (1/2) of the ten percent (10%) limit shall be invested in any one financial institution specified in this paragraph;

- 4 Prime banker's acceptances which are eligible for purchase by the Federal Reserve System and which do not exceed two hundred seventy (270) days' maturity. Purchases of prime bankers' acceptances shall not exceed ten percent (10%) of the surplus funds of the city or county which may be invested pursuant to this section, however the restrictions in this paragraph shall not apply to purchases of prime banker's acceptances by qualified investment programs established under paragraph 6 of subsection A of Section 348.1 of this title.

Not more than one-half (1/2) of the ten percent (10%) limit shall be invested in any one commercial bank pursuant to this paragraph;

- 5 Prime commercial paper which shall not have a maturity that exceeds one hundred eighty (180) days nor represent more than ten percent (10%) of the outstanding paper of an issuing corporation. Purchases of prime commercial paper shall not exceed seven and one-half percent (7 1/2%) of the surplus funds of the city or county which may be invested pursuant to this section, however the restrictions in this paragraph shall not apply to purchases of prime commercial paper by qualified pooled investment programs established under paragraph 6 of subsection A of Section 348.1 of this title;
- 6 Repurchase agreements that have underlying collateral consisting of those items specified in paragraphs 1 through 5 of this subsection; and
- 7 Money market funds regulated by the Securities and Exchange Commission and which investments consist of those items and those restrictions specified in paragraphs 1 through 6 of this subsection.

C. Investments shall be made with judgment and care, under circumstances then prevailing, which people of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived.

Laws 1987, c. 194, S 14, operative July 1, 1987; Laws 1997, c. 124, S 21, eff. July 1, 1991; Laws 1996, c. 49, S 1, eff. July 1, 1996; Laws 1996, c. 160, 9 1, eff. July 1, 1996. Amended by Laws 1997, c. 132, S 1; Laws 2001, c. 43, 9 1, eff. Nov. 1, 2001; Amended by Laws 2021, SB 281, c. 172, 9 eff. November 1, 2021; Amended by Laws 2023, HB 2538, c. 78 S 1, eff. November 1, 2023



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Consider Approval of Resolution No. R-2025-19 Calling for a Non-Partisan Special Election of Council Member for Ward Two in the City of Durant, Oklahoma

The purpose of calling this special election is to elect an officer to fill the city council seat for Ward Two that was vacated by Lauran Fuller in August, 2025. The filing period begins at 8:00 a.m. on December 1, 2025 and closes at 5:00 p.m. on Wednesday, December 3, 2025. The election date is February 10, 2026.

Council Information / Action Requested

Approval of Resolution No. R-2025-19 Calling for a Non-Partisan Special Election of Council Member for Ward Two in the City of Durant, Oklahoma

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. R-2025-19 Calling for Non-Partisan General Election of Council Member for Ward 2 in the City of Durant, OK
UNSIGNED

RESOLUTION R-2025-19

**A RESOLUTION CALLING FOR NON-PARTISAN SPECIAL ELECTION
OF COUNCIL MEMBER FOR WARD TWO
IN THE CITY OF DURANT, OKLAHOMA**

BE IT RESOLVED by the governing body of the City of Durant that for the purpose of electing an officer of said City, that a nonpartisan special election shall be held on Tuesday, February 10, 2026; and

BE IT FURTHER RESOLVED that the filing period for electing an officer of said City of Durant shall begin at 8:00 a.m. on Monday, December 1, 2025, and close at 5:00 p.m. on Wednesday, December 3, 2025; and

BE IT FURTHER RESOLVED that the officer of said City to be elected is nominated by ward and elected at large for Ward Two; and

BE IT FURTHER RESOLVED that the following officer will be elected to serve the remainder of a four year term:

Council Member Ward Two – Expires 2029

BE IT FURTHER RESOLVED that each candidate must be a qualified elector by virtue of being a resident and registered voter within the ward for at least six (6) months prior to filing a declaration of candidacy; and

BE IT FURTHER RESOLVED that absentee ballots will be provided in accordance with Oklahoma state law.

BE IT FURTHER RESOLVED that the following precincts are only partially contained within municipal boundaries:

Precinct No. 070004 Poll Location: 1st Baptist Church of Durant, Durant
Precinct No. 070016 Poll Location: Roberta Baptist Church, Durant
Precinct No. 070017 Poll Location: Rock Community Building, Caddo
Precinct No. 070018 Poll Location: Calera Methodist Fellowship Bldg., Calera
Precinct No. 070019 Poll Location: Kiamichi Tech, Wes Watkins Rm., Durant
Precinct No. 070021 Poll Location: Cobb Community Building, Durant
Precinct No. 070026 Poll Location: Victory Tabernacle, Durant
Precinct No. 070027 Poll Location: 7th Day Adventist, Durant
Precinct No. 070033 Poll Location: Faith Lutheran Church, Durant

ADOPTED THIS 18th DAY OF NOVEMBER, 2025.

Mayor Martin Tucker

ATTEST:

Cynthia J. Price, City Clerk



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Kenny Cooper, Supervisor
Re: Consider Award of Bid for Supply and Installation of Two 5-Yard Trash Compactors

The bid advertisement ran continuously on the city website from August 27, 2025 to September 17, 2025 when the bid was opened. Three courtesy bid packets were provided. There were five bidders. One bidder was disqualified for submitting their bid through email. A second bidder withdrew their bid. Two other bidders submitted bids for equipment that did not meet the basic requirements for either size or use. Staff recommends the bid be awarded to Reaction Distributing Inc., specifically Option #2, in the amount of \$325,756.00

Council Information / Action Requested

Award of Bid for Supply and Installation of Two 5-Yard Trash Compactors to Reaction Distributing, Inc, Option #2 in the Amount of \$325,756.00

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. 2025 Trash Compactors Bid Tab Sheet
2. Reaction Distributing Inc. Quote for Option 2

BID TAB SHEET
SUPPLY AND INSTALLATION OF TWO (2) 5-YARD TRASH COMPACTORS

Bidder #1 - Reaction Distributing Inc., 19 Brock St., Ajax, Ontario, Canada L1S 1S9

Item	Quantity	Unit Price	Extended Price	Option #1
5 Yard Trash Compactor	2	\$147,777.00	\$295,554.00	Option #1
Installation and Setup	2	Included	Included	Option #1
Training and Testing	Included	Included	Included	Option #1
Total Proposal Price*			\$295,554.00	Option #1
Standard Manufacturer's Warranty **		12 months parts and labor		

Notes: 5 Cubic Yards

Bidder #1 - Reaction Distributing Inc., 19 Brock St., Ajax, Ontario, Canada L1S 1S9

Item	Quantity	Unit Price	Extended Price	Option #2
5 Yard Trash Compactor	2	\$162,878.00	\$325,756.00	Option #2
Installation and Setup	2	Included	Included	Option #2
Training and Testing	Included	Included	Included	Option #2
Total Proposal Price*			\$325,756.00	Option #2
Standard Manufacturer's Warranty **				

Notes: 6.22 Cubic Yards

**Bidder #2 - Technology International Inc, 1331South International Parkway, Ste. 2251,
Lake Mary, Florida 32746**

Item	Quantity	Unit Price	Extended Price	
5 Yard Trash Compactor	2	\$54,395.00	\$108,790.00	
Installation and Setup	2	\$2,000.00	\$4,000.00	
Training and Testing	Included	Included	Included	
Total Proposal Price*			\$116,790.00	
Standard Manufacturer's Warranty **		Manufacturer's Warranty		

Notes: Commercial Use - Not Transfer Station

**Bidder #3 - Plum Creek Environmental Technoliges, LLC, 1302 East Industrial Access Road
West Point, Mississippi 39773**

Item	Quantity	Unit Price	Extended Price	BID WITHDRAWN
5 Yard Trash Compactor	2	\$65,378.90	\$130,757.80	
Installation and Setup	2	\$2,957.50	\$5,915.00	
Training and Testing	Included	Included	Included	
Total Proposal Price*			\$136,672.90	
Standard Manufacturer's Warranty **		3 Years Structural, 2 Years Parts, 1 Year Labor		

Notes: 20 HP Motor, Need 50 HP Motor for Transfer Station, **BID WITHDRAWN**

Bidder #4 - Compactor Rentals of America, 7776 PointeParkway W #136, Phoenix, AZ 85044

Item	Quantity	Unit Price	Extended Price	
5 Yard Trash Compactor	2	\$198,995.00	\$198,995.00*	*As written on bid.
Installation and Setup	2	Included	Included	
Training and Testing	Included	Included	Included	
Total Proposal Price*			\$198,995.00	
Standard Manufacturer's Warranty **		3 Years Structural, 2 Years Parts, 1 Year Labor		
Notes: 4.5 Yards not 5 Yards as Required				

Bidder #5 - ARC Compactors, 322 5th Street S, Columbia, MS 39701 - DISQUALIFIED

Item	Quantity	Unit Price	Extended Price	
5 Yard Trash Compactor	2			DISQUALIFIED
Installation and Setup	2			
Training and Testing	Included			
Total Proposal Price*				
Standard Manufacturer's Warranty **				
Notes:		BID SUBMITTED VIA EMAIL.	DISQUALIFIED	

*Price Includes Delivery, Installation, Testing and Training.

Non-exempt taxes, permits, or site preparation (if required) are not included unless otherwise specified.

** Technical support available during normal business hours.

Optional maintenance agreement available upon request.

Reaction Distributing Inc.

QUOTE #25-09-04R1

19 Brock Street
Ajax, Ontario
L1S 1S9
Tel: (905) 426-6442 Fax: (905) 426-5925

CLIENT NAME

City of Durant
300 West Evergreen, Room 100
Durant, OK
74701
Attention: Durant City Clerk

JOB DESCRIPTION

Bid proposal for two (2) 5-yard trash compactors
This option #2: 2 x Tri-Pak model T-800HD transfer station compactors with support stands and charge hoppers

QUANTITY	EQUIPMENT DESCRIPTION	UNIT COST	TOTAL COST
2	Tri-Pak model T-800HD transfer station compactor (6.22 cubic yards)	\$119,998.00	\$239,996.00
	Clear top opening: 96" x 80"	included	included
	2 x 6" diameter cylinders	included	included
	Compaction force: 113,000 lbs. @ 2,000 psi system pressure	included	included
	Overall dimensions: 248"L x 96"W x 48"H	included	included
	50hp hydraulic power unit (240/480V, 3 phase)	included	included
	300 gallon reservoir, sight gauge, pressure gauge, suction strainer	included	included
	fill port c/w breather cap	included	included
2	Main AC control panel mounted on hydraulic power unit	included	included
2	24V-DC remote operator panel c/w 50' long wiring harness	\$998.00	\$1,996.00
	standard controls including keyed power on switch, power on light	included	included
	manual cycle/continuous cycle switch, main pump start/stop buttons	included	included
	auto-cycle start/stop buttons, e-stop, manual ram forward/reverse switch	included	included
	low oil level light, high oil temperature light, 80% full and 100% full lights	included	included
2	Remote jog station c/w keyed on/off switch, ram forward/reverse switch	\$698.00	\$1,396.00
	emergency stop button	included	included
2	Custom steel charge hopper	\$6,398.00	\$12,796.00
	Overall dimensions: 210"L x 77"W x 80"H x 1/4" thick	included	included
2	Reinforced steel support stand (approximate height = 48" to 50")	\$8,986.00	\$17,972.00
2	Delivery and installation	\$25,800.00	\$51,600.00
	Freight to site, off-load and place equipment as per shop drawings	included	included
	Bolt stands to slab, connect hydraulic hoses and 24V-DC harnesses	included	included
	Install hoppers and finish welding prefabricated section on site	included	included
	Touchup affected areas, test run/startup both compactors	included	included
	Provide training for staff (process a minimum of 1 trailer/compactor)	included	included
	Note #1: city will clean/power wash lower compactor pad area		
	Note #2: city will clean/power wash upper tipping floor area		
	Note #3: city will make the final 480V, 3ph electrical connections		
	Note #4: city to provide dimensions of the trailers being used		
Sub-total			\$325,756.00
Total estimated cost (US dollars)			\$325,756.00

This is a quotation only, not a contract. This quotation is for completing the job described above. It does not include the cost to install or connect any electrical services to or from the equipment listed above. It is based on the drawings and specifications provided.

Larry Vine
Larry A. Vine

4-Sep-2025
DATE



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Paul Cottrell, Community Development Director
Re: 1) Consideration and Possible Approval of Ordinance O-2025-20, Section 1, for a Rezone to R-1 Single Family Residential District for property located on Sunnyside Road in Durant, and more particularly described as;
A part of Lot 2 of Section 1, Township 7 South, Range 8 East of the Indian Base and Meridian, in Bryan County, Oklahoma, described as follows: Beginning at a point 50 feet South and 175.00 feet East of the Northwest corner of Lot 2 of said Section 1 on Highway right-of-way; Thence East 395.10 feet along Highway right-of-way; Thence Southwesterly on a curve to the left having a radius of 5879.60 feet a distance of 1340.50 feet along fence to a fence corner; Thence West 64.00 feet along fence to a fence corner; Thence North 990.50 feet along West Lot line of Lot 2; Thence East 175.00 feet; Thence North 250.00 feet to the Point of Beginning.
2) Consider Approval of Ordinance O-2025-20, Section 2 (Emergency Clause)

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. CC- Staff Report Brown 2025
2. PC2025-15 TAC Sheet
3. PC2025-15 MAPS
4. PC2025-15 DEED
5. ORDINANCE O-2025-20



THE CITY OF DURANT

Office of Community Development

Date: 11-12-2025
To: City Council
Case: PC-2025-15
From: Paul Cottrell, Community Development.
Re: Rezone

Request: Consider a request from the property owner for a rezone at the property located near Sunnyside Rd & N HWY 69.

Current Zoning: A-1 Agriculture

Future Land Use: Residential Low Density

Surrounding Properties:

Direction	Zoning	Use
North	R-1	Single Family
West	A-1	Single Family
South	A-1	Single Family
East	A-1	Highway

Applicant: Brown

Consideration: Applicant approached staff with the desire to request a rezone from AG to Residential.

Notifications have been made to the surrounding property owners and at the time of this report staff have not received phone calls or letters of support or protest regarding this rezone request.

Analysis: Future land use and surrounding properties heavily support R1 single family residential zoning.

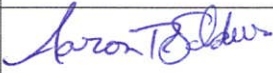
Planning Commission Recommendation: Planning recommended approval of the rezone 3 yes to 0 no.

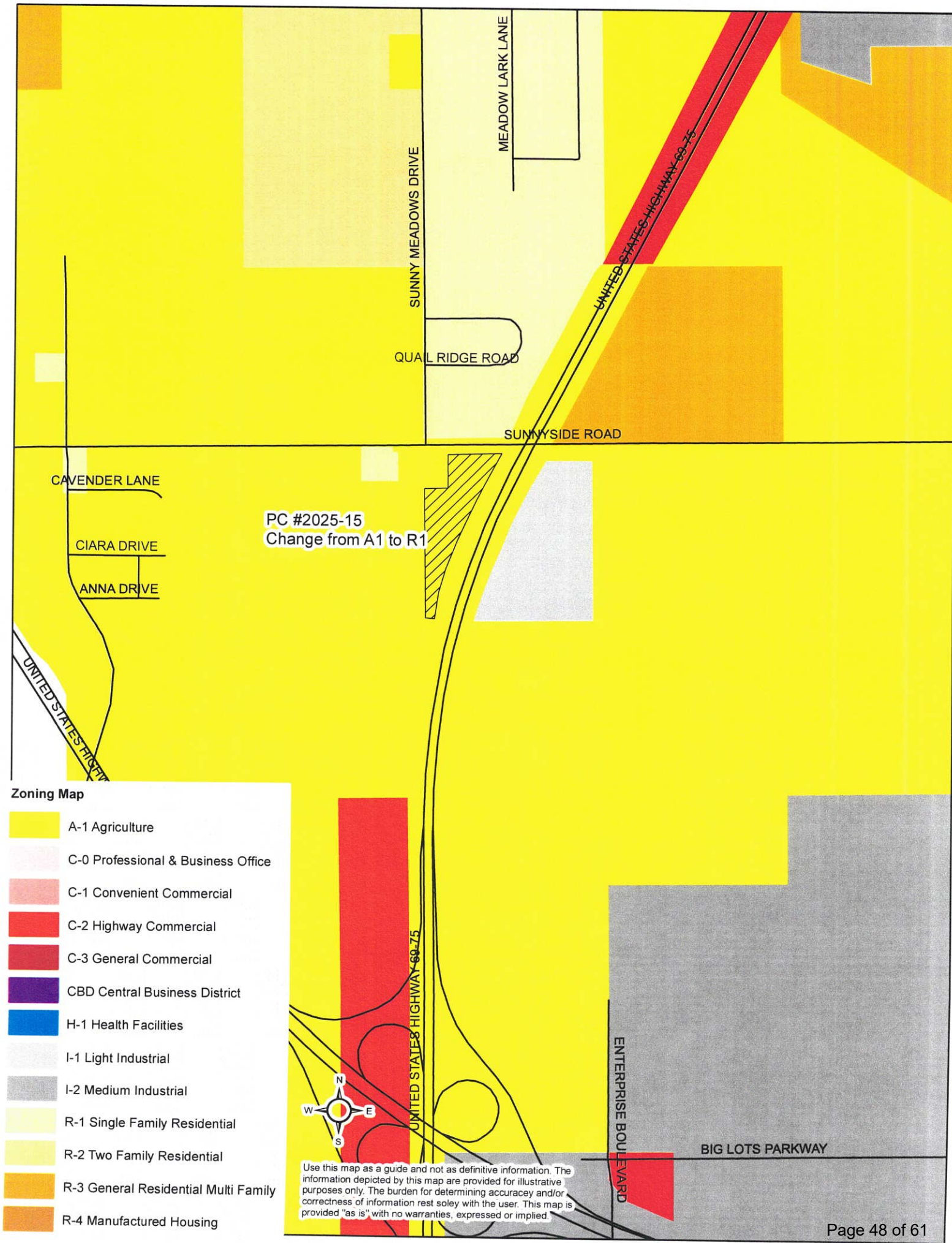
Required Action: Hold a public hearing and recommend approval or denial of the rezone request for property located near Sunnyside Rd & N HWY 69. Any specific conditions imposed by the Council should be read into any approval motion.

Community Development – TAC Meeting

Request Type: REZONE
Case Number: PC2025-15

Applicant: Brown

Building Department	Signature	Comments	Date
Community Development Director: Paul Cottrell		meets Ordinance Future land use	9/28/25
Address and Mapping Aaron Walkup			
Building Inspector: Raven Bates or Taylor Davis		Meets Lot size Req.	
Public Works	Signature	Comments	Date
Public Works Director: Phillip High Tower		Rural #2 WATER, Pretty sure no sewer	9-28-25
M & O Supervisor Randy Cantrell			
Streets Director: Aaron Saldivar		NO comment	
Solid Waste Director: Jared Dillingham			
Fire Department	Signature	Comments	Date
Fire Marshall Collin Gordon		No comment	08 sep 25
Outside Resources:	Signature	Comments	Date
OGE: Jeremy Mullins			
ONG Kyle Chilton			



PC #2025-15
Change from A1 to R1

Zoning Map

- A-1 Agriculture
- C-0 Professional & Business Office
- C-1 Convenient Commercial
- C-2 Highway Commercial
- C-3 General Commercial
- CBD Central Business District
- H-1 Health Facilities
- I-1 Light Industrial
- I-2 Medium Industrial
- R-1 Single Family Residential
- R-2 Two Family Residential
- R-3 General Residential Multi Family
- R-4 Manufactured Housing

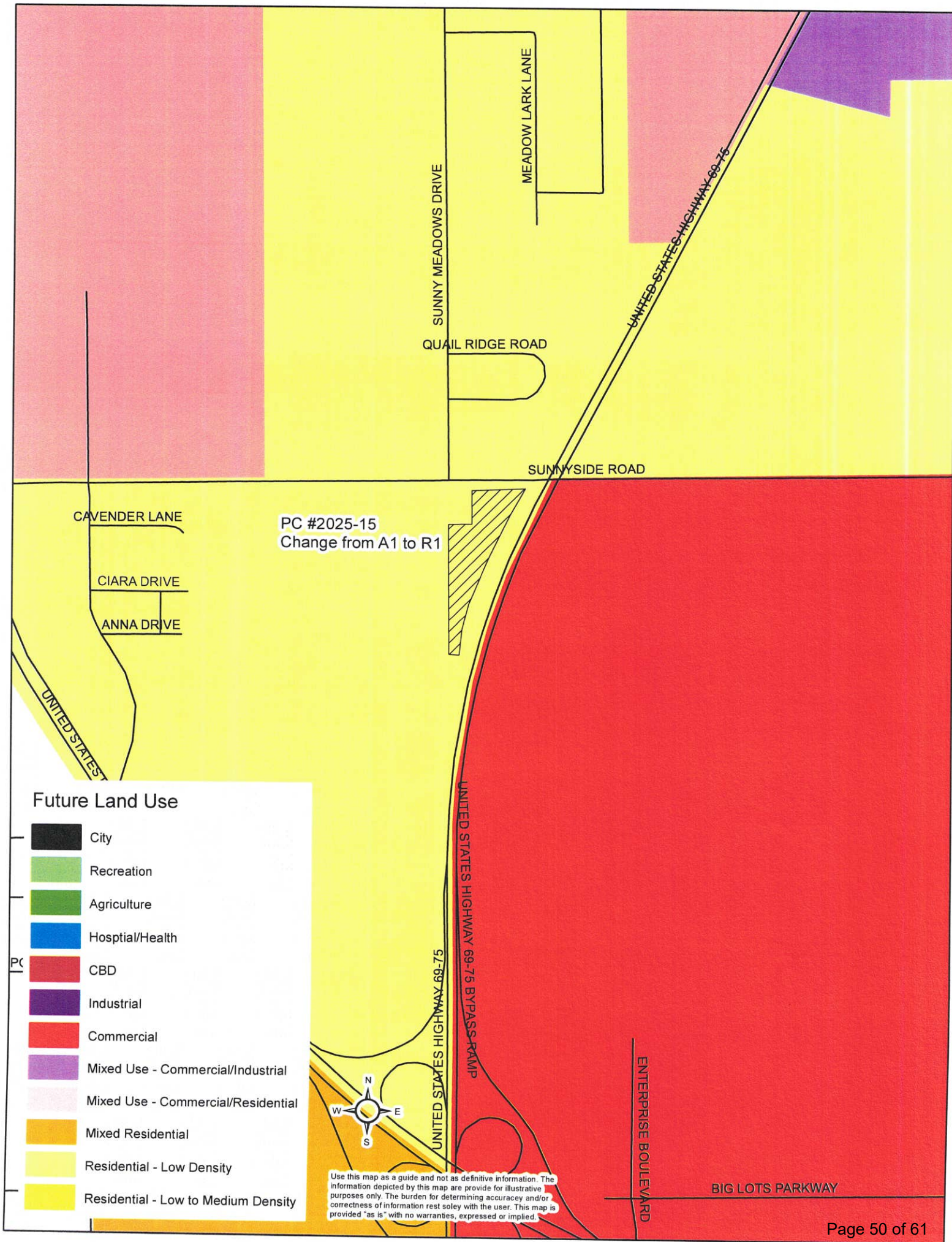


Use this map as a guide and not as definitive information. The information depicted by this map are provided for illustrative purposes only. The burden for determining accuracy and/or correctness of information rest solely with the user. This map is provided "as is" with no warranties, expressed or implied.



PC #2025-15
Change from A1 to R1

Use this map as a guide and not as definitive information. The information depicted by this map are provided for illustrative purposes only. The burden for determining accuracy and/or correctness of information rest solely with the user. This map is provided "as is" with no warranties, expressed or implied.



SUNNY MEADOWS DRIVE
MEADOW LARK LANE

QUAIL RIDGE ROAD

SUNNYSIDE ROAD

UNITED STATES HIGHWAY 69-75

CAVENDER LANE

CIARA DRIVE

ANNA DRIVE

PC #2025-15
Change from A1 to R1

Future Land Use

- City
- Recreation
- Agriculture
- Hospital/Health
- CBD
- Industrial
- Commercial
- Mixed Use - Commercial/Industrial
- Mixed Use - Commercial/Residential
- Mixed Residential
- Residential - Low Density
- Residential - Low to Medium Density



Use this map as a guide and not as definitive information. The information depicted by this map are provide for illustrative purposes only. The burden for determining accuracy and/or correctness of information rest solely with the user. This map is provided "as is" with no warranties, expressed or implied.

UNITED STATES HIGHWAY 69-75
UNITED STATES HIGHWAY 69-75 BYPASS RAMP

ENTERPRISE BOULEVARD

BIG LOTS PARKWAY

Bryan County Abstract Company
Serving Bryan County Since 1903

After recording, return to:
Raymond Brown and Krista Ann Battiest
106 Grant Lane
Mead, OK 73449

**JOINT TENANCY
WARRANTY DEED**



Documentary Stamps: \$180.00

That **Anthony Allen and Alexa Allen, husband and wife**, (the "Grantor"), in consideration of the sum of TEN & NO/100 Dollars and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do(es) hereby, grant, bargain, sell and convey unto **Raymond Brown, a single person and Krista Ann Battiest, a single person**, as joint tenants and not as tenants in common, with right of survivorship, the whole estate to vest in the survivor, (the "Grantee"), the following described real property and premises situate in **Bryan County, Oklahoma**, to wit:

A part of Lot 2 of Section 1, Township 7 South, Range 8 East of the Indian Base and Meridian, in Bryan County, Oklahoma, described as follows: Beginning at a point 50 feet South and 175.00 feet East of the Northwest corner of Lot 2 of said Section 1 on Highway right-of-way; Thence East 395.10 feet along Highway right-of-way; Thence Southwesterly on a curve to the left having a radius of 5879.60 feet a distance of 1340.50 feet along fence to a fence corner; Thence West 64.00 feet along fence to a fence corner; Thence North 990.50 feet along West Lot line of Lot 2; Thence East 175.00 feet; Thence North 250.00 feet to the Point of Beginning.

Together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same. LESS AND EXCEPT any interest in and to oil, gas, coal, metallic ores and other minerals therein and thereunder previously reserved or conveyed of record and all rights, interests and estates of whatsoever nature incident thereto or arising thereunder, and SUBJECT TO easements, rights of way, restrictive covenants of record.

TO HAVE AND TO HOLD said described premises unto said Grantee, and to the heirs, successors and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

Signed and delivered this **1st** day of **June, 2022**.



Anthony Allen



Alexa Allen

ACKNOWLEDGMENT - OKLAHOMA FORM

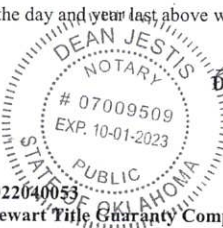
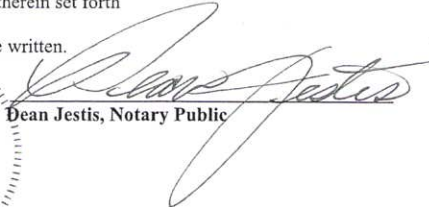
State of: Oklahoma)
)SS.
County Of: Bryan)

Before me, the undersigned, a Notary Public, in and for said County and State, on this **1st** day of **June, 2022** personally appeared **Anthony Allen and Alexa Allen, husband and wife** to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that **they** executed the same as **their** free and voluntary act and deed for the uses and purposes therein set forth

Given under my hand and seal the day and year last above written.

My Commission Expires: 10/01/2023

File No.:
Name of Title Insurer:

Dean Jestis, Notary Public

2022040053
Stewart Title Guaranty Company

STATE OF OKLAHOMA
Bryan County
Documentary Stamps \$ 180.00

ORDINANCE NO. O-2025-20

AN ORDINANCE AMENDING THE ZONING MAP OF THE ZONING CODE AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF DURANT, OKLAHOMA

SECTION 1. That the zoning map is hereby amended to replace the Agricultural District, with the R-1 Single Family Residential District for property located on Sunnyside Road in Durant, and more particularly described as;

A part of Lot 2 of Section 1, Township 7 South, Range 8 East of the Indian Base and Meridian, in Bryan County, Oklahoma, described as follows: Beginning at a point 50 feet South and 175.00 feet East of the Northwest corner of Lot 2 of said Section 1 on Highway right-of-way; Thence East 395.10 feet along Highway right-of-way; Thence Southwesterly on a curve to the left having a radius of 5879.60 feet a distance of 1340.50 feet along fence to a fence corner; Thence West 64.00 feet along fence to a fence corner; Thence North 990.50 feet along West Lot line of Lot 2; Thence East 175.00 feet; Thence North 250.00 feet to the Point of Beginning.

Notice is hereby given that a Public Hearing will be held

SECTION 2. For the immediate preservation of the peace, health, and safety of the City of Durant, Oklahoma and the inhabitants thereof, it is necessary that this ordinance shall become operative and go into effect immediately upon its passage, approval and publication.

PASSED AND APPROVED by the Mayor and City Council of the City of Durant this _____ day of _____, 2025.

Martin Tucker, Mayor
City Of Durant, Oklahoma

ATTEST:

Cynthia J. Price, City Clerk



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 11/18/2025
To: Mayor and City Council
From: Paul Cottrell, Community Development Director
Re: Possible Consideration and Approval for a Replat Request for property located on East Florida Street and more particularly described as:

Lot 1, Less the West 70 feet thereof, and all of Lots 2, 3 and 4, and the East 23 feet of Lot 5, In Block 2, Hillcrest Addition to the City of Durant, Bryan County, Oklahoma, according to the recorded plat thereof.

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. CC- Staff Report Brasile 2025
2. PC2025-19 Tac Sheet
3. PC2025-19 MAPS
4. PC2025-19 Warranty Deed
5. PC2025-19 REPLAT - Brasile



THE CITY OF DURANT

Office of Community Development

Date: 11-12-25
To: City Council
Case: PC-2025-19
From: Paul Cottrell, Community Development.
Re: Replat

Request: Consider a request from the property owner to replat lot 2-4 block 2 of E Florida St.

Current Zoning: R-3 General Residential

Future Land Use: Low Density Residential

Surrounding Properties:

Direction	Zoning	Use
North	R-3	Single Family
West	R-3	Single Family
South	R-3	Single Family
East	R-3	Duplex

Applicant: Brasile

Consideration: Applicant approached staff with the desire to replat the current property in order to meet city standards.

Notifications have been made to the surrounding property owners and at the time of this report staff have not received phone calls or letters of support or protest regarding this rezone request.

Analysis: The current lots contain duplex and 2 triplex structures. The current lot lines from our maps show nonconforming lot lines. Owner is looking to clean the lots up and have them meet current city code.

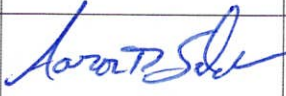
Planning Commission: Recommend approval for replat at a vote of 3 yes to 0 no.

Required Action: Hold a public hearing and recommend approval or denial of the plat request for property located at lot 2-4 block 2 of E Florida St. Any specific conditions imposed by the Commission should be read into any approval motion.

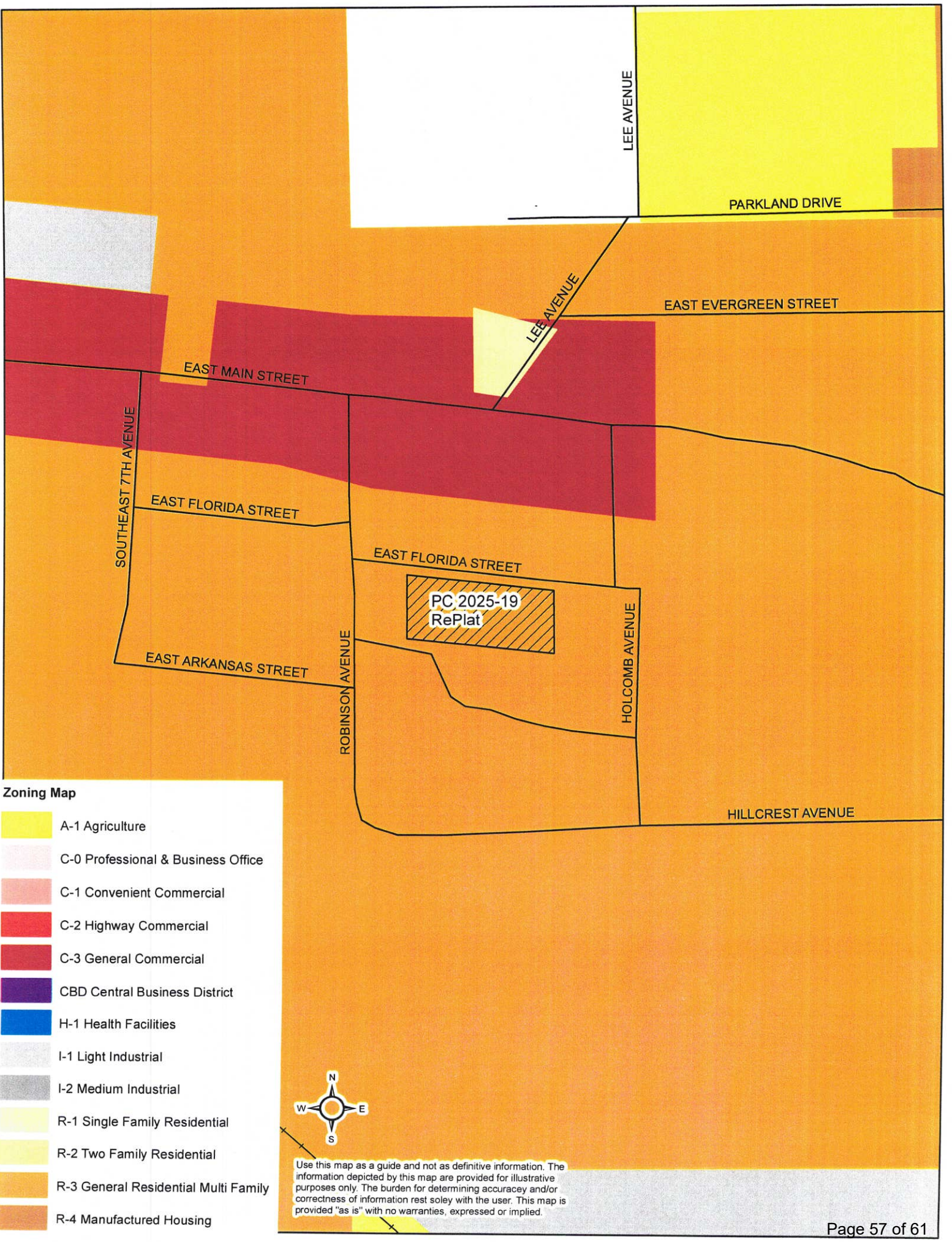
Community Development – TAC Meeting

Request Type: Preliminary Plat
Case Number: PC2025-19

Applicant: Brasile

Building Department	Signature	Comments	Date
Community Development Director: Paul Cottrell			
Address and Mapping Aaron Walkup			
Building Inspector: Raven Bates or Taylor Davis		No Comment	10/7/25
Facilities Supervisor: Mark Pierce		No Comments	10/7/25
Public Works	Signature	Comments	Date
Public Works Director: Phillip High Tower			
M & O Supervisor Randy Cantrell	 	No Comment EXISTING WATER - EXISTING SEWER IS PRIVATE LINES	10-7-25 10/7/25
Streets Director: Aaron Saldivar		No Comment	10/7/25
Solid Waste Director: Jared Dillingham			
Fire Department	Signature	Comments	Date
Fire Marshall Collin Gordon		No comment	07 OCT 25

Outside Resources:	Signature	Comments	Date
OGE: Jeremy Mullins			
ONG Kyle Chilton			
Additional Comments			
Name Department Title	Signature	Additional Comments	Date



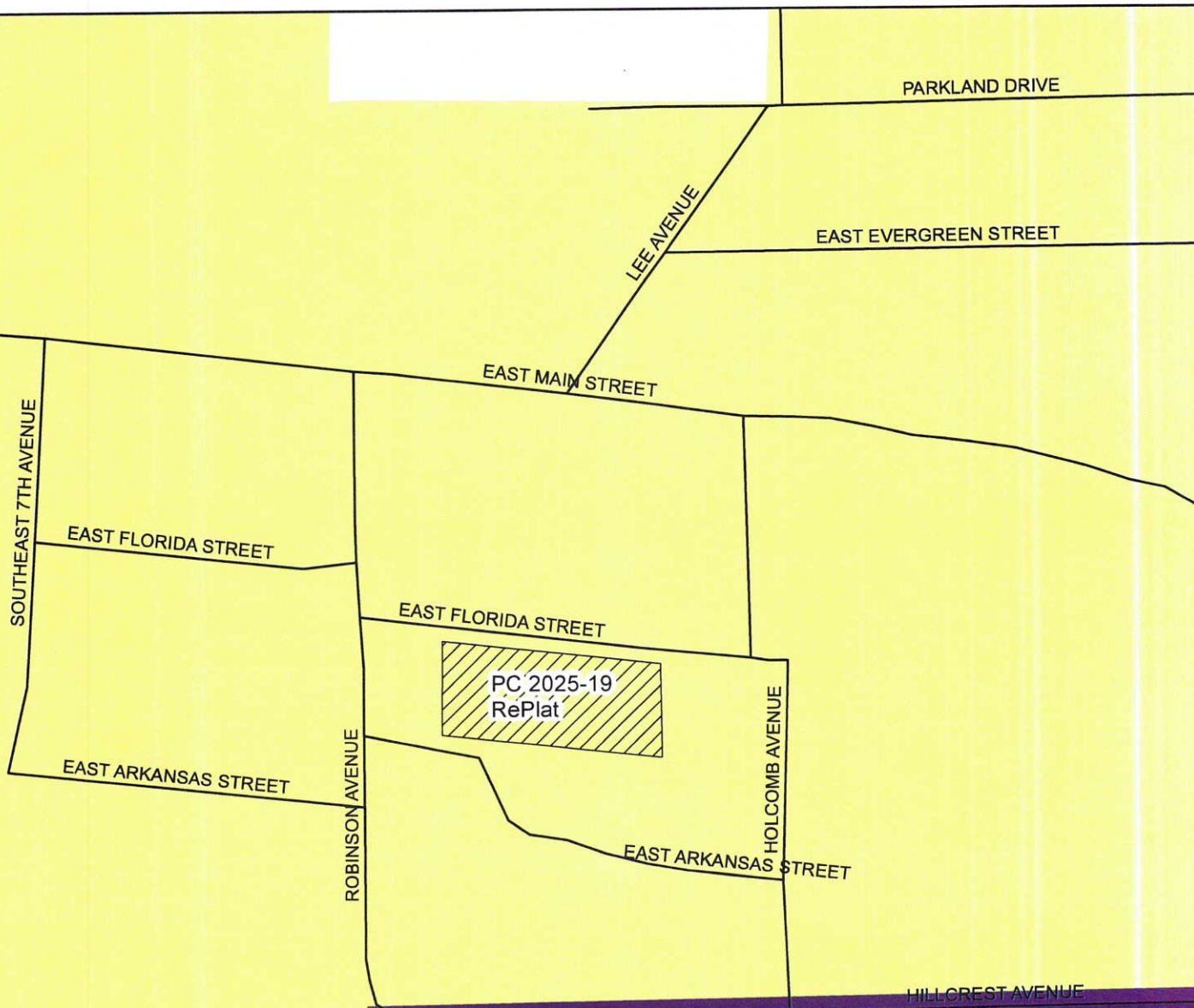
- Zoning Map**
- A-1 Agriculture
 - C-0 Professional & Business Office
 - C-1 Convenient Commercial
 - C-2 Highway Commercial
 - C-3 General Commercial
 - CBD Central Business District
 - H-1 Health Facilities
 - I-1 Light Industrial
 - I-2 Medium Industrial
 - R-1 Single Family Residential
 - R-2 Two Family Residential
 - R-3 General Residential Multi Family
 - R-4 Manufactured Housing



Use this map as a guide and not as definitive information. The information depicted by this map are provided for illustrative purposes only. The burden for determining accuracy and/or correctness of information rest solely with the user. This map is provided "as is" with no warranties, expressed or implied.



Use this map as a guide and not as definitive information. The information depicted by this map are provided for illustrative purposes only. The burden for determining accuracy and/or correctness of information rest solely with the user. This map is provided "as is" with no warranties, expressed or implied.



Future Land Use

-  City
-  Recreation
-  Agriculture
-  Hospital/Health
-  CBD
-  Industrial
-  Commercial
-  Mixed Use - Commercial/Industrial
-  Mixed Use - Commercial/Residential
-  Mixed Residential
-  Residential - Low Density
-  Residential - Low to Medium Density



Use this map as a guide and not as definitive information. The information depicted by this map are provide for illustrative purposes only. The burden for determining accuracy and/or correctness of information rest solely with the user. This map is provided "as is" with no warranties, expressed or implied.

MODERN

abstract and title

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That **Lonnie Murphee a/k/a Lonnie Murphree and Sherry Murphree, husband and wife**, party/parties of the first part, in consideration of the sum of Ten and more (\$10.00) Dollars, the receipt of which is hereby acknowledged, do(es) by these presents grant, bargain, sell and convey unto **Community First Investments, LLC, a Limited Liability Company, 3508 Austin St, Gainesville, TX 76240**, party/parties of the second part, his/her/their grantees and heirs, all of the following described real property and premises, situated in Bryan County, Oklahoma, to wit:

Tract 1: Lot 1, Less the West 70 feet thereof, and all of Lots 2, 3 and 4, and the East 23 feet of Lot 5, in Block 2, Hillcrest Addition to the City of Durant, Bryan County, Oklahoma, according to the recorded plat thereof.

AND

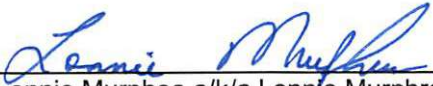
Tract 2: Lots 9 and 10, in Block 2, Hillcrest Addition to the City of Durant, Bryan County, Oklahoma, according to the recorded plat thereof.

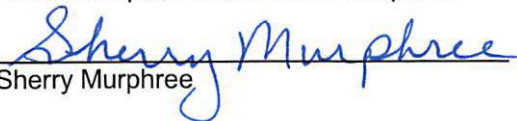
together with all the improvements thereon and the appurtenances thereunto belonging and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto said party/parties of the second part, his/her/their grantees and the heirs and grantees of the survivors, forever, free, clear and discharged of and from all former grants, titles, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature. Exceptions: Easements and rights of ways of record; oil, gas, and other mineral leases of record; prior oil, gas, and other mineral conveyances or reservations of record; restrictive and protective covenants of record; and applicable zoning ordinances.

Revenue Stamps: \$603.75

SIGNED AND SEALED this the 19th day of March, 2021.


Lonnie Murphee a/k/a Lonnie Murphree


Sherry Murphree

NOTARY AND ACKNOWLEDGMENT

STATE OF OKLAHOMA

COUNTY OF BRYAN

I, Jennifer Coley, a Notary Public for the County of Bryan and State of Oklahoma, do hereby certify that Lonnie Murphee a/k/a Lonnie Murphree and Sherry Murphree, husband and wife, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 19th of March, 2021.


Notary Public

My Commission Expires: 5/24/22

(SEAL)



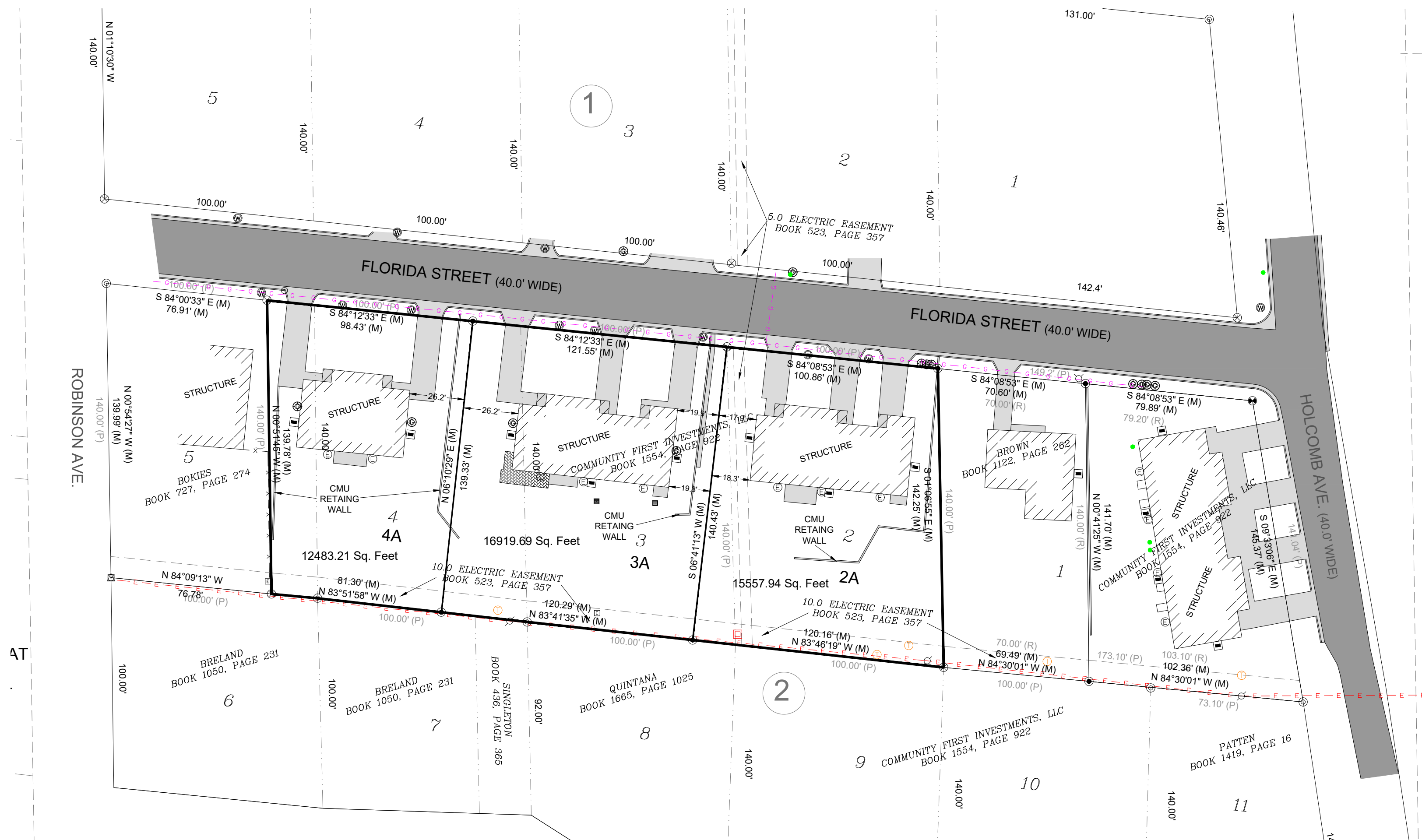
File No.: 210108832

Old Republic Title
4040 North Tulsa Avenue
Oklahoma City, OK 73112

FINAL PLAT OF LOTS 2A, 3A, & 4A, BLOCK 2 HILLCREST ADDITION TO CITY OF DURANT

A REPLAT OF LOTS 2, 3, 4 & PART OF LOT 5 IN BLOCK 2
OF HILLCREST ADDITION TO THE
CITY OF DURANT, BRYAN COUNTY,
STATE OF OKLAHOMA

THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL,
SIGNED AND SEALED DOCUMENT



THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL,
SIGNED AND SEALED DOCUMENT

SURVEYOR'S NOTES:

1. SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT ABSTRACT, COMMITMENT OR TITLE OPINION. NO EASEMENTS OR RIGHTS-OF-WAY WERE PROVIDED TO THE SURVEYOR.
2. ALL MEASUREMENTS AS SHOWN ARE IN GRID (SPC NAD 83, SOUTH ZONE) BEARINGS, AND GROUND DISTANCES UNLESS OTHERWISE NOTED.
3. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
4. ALL LATITUDE AND LONGITUDE COORDINATES ARE SHOWN AS WGS 84, DERIVED BY DIFFERENTIAL G.P.S. BASED ON DURANT CONTROL NETWORK BY PAGE SURVEYING AND ASSOCIATES AND GRID (SPC NAD 83, SOUTH ZONE) BEARINGS.
5. THIS FIRM WAS NOT CONTRACTED TO RESEARCH EASEMENTS OR ENCUMBRANCES OF RECORD. A LIMITED ATTEMPT WAS MADE TO RESEARCH COUNTY RECORDS OR OTHER RECORD OFFICES, THEREFORE EASEMENTS AFFECTING THE SUBJECT TRACT MAY NOT BE REFLECTED BY THIS PLAT.
6. SUBJECT PROPERTY IS SUBJECT TO STATUTORY SECTION LINE ROAD EASEMENTS WHERE APPLICABLE AND AS SHOWN ON SURVEY PLAT.
7. SURVEY PERFORMED USING RTK GPS, COORDINATE SYSTEM IS WGS 84. ALL BEARING ARE REFERENCED TO GRID (SPC NAD 83, SOUTH ZONE) BEARINGS.
8. ALL ADJOINING LAND OWNER INFORMATION HAS BEEN DERIVED FROM WWW.OKMAPS.ORG OR WWW.ACTDATASCOOT.COM.
9. **NOTICE:** SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND MAY BE SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS

DOCUMENTS USED IN PREPARATION FOR THIS SURVEY:

1. WARRANTY DEED FROM LONNIE MURPHEE AND SHERRY MURPHEE TO THE COMMUNITY FIRST INVESTMENTS, LLC, FILED ON MARCH 32, 2021 IN BOOK 1554, PAGE 922 IN THE RECORDS OF BRYAN COUNTY, OKLAHOMA.
2. VARIOUS ADJOINING DEEDS AS SHOWN ON SURVEY PLAT.
3. SUBDIVISION PLAT OF HILLCREST ADDITION TO THE CITY OF DURANT, OKLAHOMA AS FILED IN THE RECORDS OF BRYAN COUNTY, OKLAHOMA.

FLOOD STATEMENT

SUBJECT PROPERTY LIES WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN) AS DEFINED BY F.E.M.A. MAP# 40013C0330E. DATED: JUNE 2, 2011.

LEGEND

These standard symbols may be found in the drawing.

- SET 1/2" STEEL PIN WITH CAP (PLS 1566)
- EXISTING 5/8" STEEL PIN
- EXISTING RAILROAD SPIKE
- EXISTING 1/2" STEEL PIN
- EXISTING 3/8" STEEL PIN
- ELECTRIC METERS
- AC UNITS
- ELECTRIC TRANSFORMER
- CALCULATED CORNER (NOT SET)
- WATER METER
- SEWER CLEANOUT
- SANITARY MANHOLE
- POWER POLE
- FIRE HYDRANT
- MEASURED FIELD DATA
- RECORD PLAT DATA
- RECORD DEED DATA
- GAS METER
- TELEPHONE PEDESTAL
- AREA DRAIN
- BOUNDARY LINE
- UNDERGROUND FIBER OPTIC LINE
- UNDERGROUND TELEPHONE LINE
- EXISTING OVERHEAD ELECTRIC LINE
- ELECTRIC EASEMENT
- EXISTING GAS LINE
- EXISTING CHAINLINK FENCE
- EXISTING PRIVACY FENCE
- EXISTING SANITARY SEWER
- LINE NOT TO SCALE
- 16.5' STATUTORY RW
- ASPHALT SURFACE
- GRAVEL

OWNERS CERTIFICATE & DEDICATION

KNOW ALL MEN BY THESE PRESENTS
That Community First Investments, L.L.C., being the sole owner of the parent tract in fee simple of the following described property respectively, to wit:

ORIGINAL PARENT TRACT:
DEED FILED IN BOOK 1554, PAGE 922 OF THE RECORDS IN THE OFFICE OF THE COUNTY CLERK, BRYAN COUNTY, OKLAHOMA.

I DAVID L. PAGE JR. A LICENSED PROFESSIONAL SURVEYOR IN THE STATE OF OKLAHOMA, HEREBY CERTIFY THAT THIS REPLAT, PREPARED UNDER MY DIRECT SUPERVISION, ACCURATELY REPRESENTS A PART OF THE FOLLOWING TRACT OF LAND TO WIT:

EXISTING LEGAL DESCRIPTION:

BOOK 1554, PAGE 922:

Tract 1: Lot 1, Less the West 70 feet thereof, and all of Lots 2, 3, and 4, and the East 23 feet of Lot 5 in Block 2, Hillcrest Addition to the City of Durant, Bryan County, Oklahoma, according to the recorded plat thereof.

AND

Tract 2: Lots 9 and 10, in Block 2, Hillcrest Addition to the City of Durant, Bryan County, Oklahoma, according to the recorded plat thereof.

BASIS OF BEARINGS: BASED ON THE OKLAHOMA STATE PLANE COORDINATES SYSTEM (NAD 83 SOUTH ZONE) AND THE DURANT CONTROL NETWORK BY PAGE SURVEYING AND ASSOCIATES. CONTROLLING CORNERS ARE EXISTING CORNERS FOUND AT VARIOUS LOT CORNERS IN BLOCK 2 IN BLOCK 2, HILLCREST ADDITION TO THE CITY OF DURANT, BRYAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

We hereby offer for dedication to the public, the use of public facilities and easements, except for private streets and other amenities specified and shown on this **Final Plat of Lots 2A, 3A, & 4A, Block 2 Hillcrest Addition to the City of Durant a Replat of Lots 2, 3, 4, & Part of Lot 5, Block 2, Hillcrest Addition to the City of Durant, Oklahoma.** The transaction of this irrevocable offer of dedication shall be consummated upon the execution of the Durant City Planning Commissions Approval and Acceptance, but subject to the restrictive covenants referenced below. For the purpose of providing an orderly development of the **Final Plat of Lots 2A, 3A, & 4A, Block 2 Hillcrest Addition to the City of Durant a Replat of Lots 2, 3, 4, & Part of Lot 5, Block 2, Hillcrest Addition to the City of Durant, Durant, Oklahoma,** do hereby provide restrictive covenants filed in Book _____, Page _____, of the records in the office of the County Clerk, Bryan County, Oklahoma.

OWNER, MEMBER/MANAGER

DATE SIGNED

STATE OF OKLAHOMA
COUNTY OF BRYAN

Before me, the undersigned, a Notary Public in and for said County and State on this _____ day of _____, 20____, personally appeared _____, known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as him free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and seal of office the day and year last above written.

Notary Public

STATE OF OKLAHOMA
COUNTY OF BRYAN

Before me, the undersigned, a Notary Public in and for said County and State on this _____ day of _____, 20____, personally appeared _____, known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as him free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and seal of office the day and year last above written.

Notary Public

LICENSED LAND SURVEYORS CERTIFICATE

I, David Lee Page, Jr., a Licensed Land Surveyor in the State of Oklahoma, do hereby state that this **Final Plat of Lots 2A, 3A, & 4A, Block 2 Hillcrest Addition to the City of Durant a Replat of Lots 2, 3, 4, & Part of Lot 5, Block 2, Hillcrest Addition to the City of Durant,** is based on an actual field survey, by myself, or under my direction, in conformance with the Oklahoma Minimum Standards for the Practice of Land Surveying. All lot and block corners of aforementioned plat will be 1/2" steel pins set with PLS 1566 ID cap unless otherwise shown on plat. This replat is subject to easements and/or rights-of-way, covenants, and other restrictions, either recorded, or implied, thereof.

David L. Page, Jr., P.L.S. 1566

STATE OF OKLAHOMA
COUNTY OF BRYAN

Before me, the undersigned, a Notary Public in and for said County and State on this 14th day of April, 2025, personally appeared David L. Page, Jr., to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as him free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and seal of office the day and year last above written.

Notary Public

COUNTY TREASURERS CERTIFICATE

I, _____, The duly elected and qualified County Treasurer of Bryan County, Oklahoma, do hereby certify that there are no unpaid taxes up to and including the year 20____ on the described real property known as **Final Plat of Lots 2A, 3A, & 4A, Block 2 Hillcrest Addition to the City of Durant a Replat of Lots 2, 3, 4, & Part of Lot 5, Block 2, Hillcrest Addition to the City of Durant,** being a part of Bryan County, State of Oklahoma, and the required security has been deposited in the office of the County Treasurer guaranteeing payment of the current years taxes.

Witness my hand this _____ day of _____, 20____.

County Treasurer

COUNTY CLERK CERTIFICATE

STATE OF OKLAHOMA
COUNTY OF BRYAN

This instrument, _____, was filed on this _____ day of _____, 2025, at _____, and duly recorded in Book _____, Page _____.

County Clerk

DURANT CITY PLANNING COMMISSION - APPROVAL AND ACCEPTANCE

I, _____, Chairman of the Durant Planning Commission for the City of Durant, State of Oklahoma, hereby certify that the said commission duly approved the **Final Plat of Lots 2A, 3A, & 4A, Block 2 Hillcrest Addition to the City of Durant a Replat of Lots 2, 3, 4, & Part of Lot 5, Block 2, Hillcrest Addition to the City of Durant,** on this _____ day of _____, 2025.

Chairman

Secretary

DURANT CITY COUNCIL - APPROVAL AND ACCEPTANCE

Let it be resolved by the City Council of the City of Durant, Bryan County, Oklahoma, that the streets, avenues, and easements for public use on this **Final Plat of Lots 2A, 3A, & 4A, Block 2 Hillcrest Addition to the City of Durant a Replat of Lots 2, 3, 4, & Part of Lot 5, Block 2, Hillcrest Addition to the City of Durant,** to the City of Durant, Bryan County, Oklahoma and are hereby accepted.

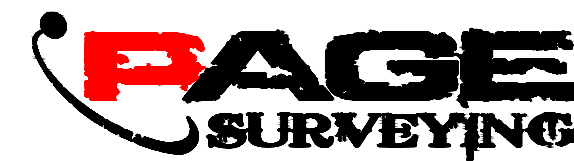
Adopted by the City Council of the City of Durant, Bryan County, Oklahoma, this _____ day of _____, 2025.

Signed _____ Mayor Signed _____ City Clerk

G.P.S. BASE POINT INFORMATION:

NAD 83 COORDINATE
NORTHING: 239476.537
EASTING: 2487274.505
ELEV: 667.347

WGS 84 DATA
LAT: 33°58'48.73676" N
LONG: 96°21'16.86139" W
HT: 580.088



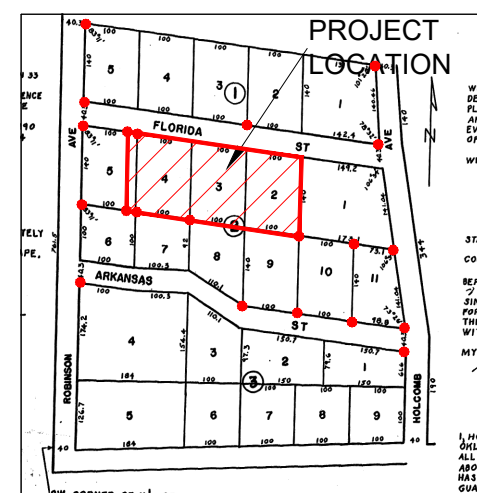
310 N. 580 AVENUE
DURANT, OKLAHOMA 74701
(580) 920-9101 OR (580) 239-0176

DAVID L. PAGE JR. © 2025
PROFESSIONAL LAND SURVEYOR #1566
C.A. # 1991, EXPIRES 6-30-2027

FINAL PLAT OF
LOTS 2A, 3A, & 4A, BLOCK 2
HILLCREST ADDITION
CITY OF DURANT

A REPLAT OF LOTS 2, 3, 4 & PART OF LOT
5 IN BLOCK 2
OF HILLCREST ADDITION TO THE
CITY OF DURANT, BRYAN COUNTY,
STATE OF OKLAHOMA

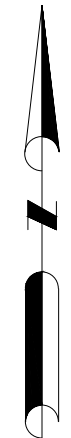
HILLCREST ADDITION TO THE
CITY OF DURANT, OKLAHOMA



INDICATES CONTROLLING MONUMENT
LOCATION MAP

LOCATION
LOTS 2, 3, 4, & PART OF LOT 5 IN BLOCK 2 OF
HILLCREST ADDITION TO THE CITY OF DURANT,
CITY OF DURANT, BRYAN COUNTY,
STATE OF OKLAHOMA

0' 40' 80'



-BASIS OF BEARINGS-
BASED ON THE OKLAHOMA STATE PLANE
COORDINATES SYSTEM (NAD 83 SOUTH ZONE)
AND THE DURANT CONTROL NETWORK BY PAGE
SURVEYING AND ASSOCIATES.
CONTROLLING CORNERS ARE EXISTING CORNERS
FOUND AT THE LOT CORNERS IN BLOCK 1, 2 AND 3
OF HILLCREST ADDITION TO THE CITY OF DURANT,
BRYAN COUNTY, OKLAHOMA.

GENERAL NOTES

SUBJECT TO EASEMENTS AND/OR RIGHTS-OF-WAY, EITHER
RECORDED, OR IMPLIED, THEREOF.

NO UTILITIES OF ANY KIND HAVE BEEN LOCATED EXCEPT THOSE
SHOWN ON THE ABOVE PLAT

CONTROLLING CORNERS FOR THIS SURVEY ARE AS SHOWN ON THE
LOCATION MAP

THIS IS NOT A VALID SURVEY WITHOUT THE SURVEYORS ORIGINAL
SIGNATURE AND ORIGINAL SEAL

PORTIONS OF THIS PLAT ARE IN COLOR, PHOTO AND ELECTRONIC
COPIES OF THIS PLAT MAKE IT INVALID AND MAY ALTER ITS
MEANING

THIS PLAT AND SURVEY MEETS THE OKLAHOMA MINIMUM
STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED
BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR
PROFESSIONAL ENGINEERS AND LAND SURVEYORS.



NO.	REVISION/ISSUE	DATE

SURVEY INFORMATION
FIELD WORK PERFORMED: 9-9-25 to 9-15-25
DATE OF LAST SITE VISIT: 9-15-25
PRELIMINARY PLAT COMPLETED: 9-15-25

Project Name and Address
COMMUNITY FIRST INVESTMENTS, LLC
LOTS 2, 3, 4, & PART OF LOT 5 IN BLOCK 2
HILLCREST ADDITION TO THE CITY OF DURANT
CITY OF DURANT, BRYAN COUNTY,
STATE OF OKLAHOMA

DATE	9-15-25
SCALE	1" = 40'
SHEET NO.	1 OF 1