

The City of Durant encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged in order to make the necessary accommodations. The City of Durant may waive the 48-hour rule if interpreters for the deaf (signing) or translation services for limited English proficient (LEP) individuals are not necessary accommodation.

DURANT CITY COUNCIL

6:00 PM

**Roscoe J. Hatfield Council
Chambers
300 West Evergreen
Durant, Oklahoma
AGENDA**

June 9, 2025

CALL TO ORDER

INVOCATION/FLAG SALUTE

ROLL CALL

ORDER OF BUSINESS

1. Consent Items

To help streamline meetings and allow the focus to be on other items requiring strategic thought, the "Consent Items" portion of the agenda groups the routine, procedural, and self-explanatory non-controversial items together. These items are voted on in a single motion (one vote). However, any Council member requesting further information on a specific item thus removes it from the "Consent Items" section for individual attention and separate vote.

- a. Consider Approval of Regular Meeting Minutes of May 13, 2025

2. Consider Items Removed from Consent

3. Information Items

4. Administration

- a. Consideration and Possible Approval of a Final Plat for Property Located at East Georgia Street and Southeast 3rd Avenue in Durant and More Particularly Described as:

A tract of land in Section 4, Township 7 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, more particularly described as follows: Beginning at a point on the North line of Section 4 and the intersection with the East Right-of-Way line of U.S. Highway 78; Thence East along said North line a distance of 806 feet; Thence South and parallel with the West Section line a distance of 323.40 feet; Thence West and parallel with the North Section line a distance of 862 feet to a point on the East Right-of-Way line of said Highway. Thence Northerly along the Easterly Right-of-Way of said Highway to the Point of Beginning.

5. Public Hearings

- a. 1. Public Hearing on Proposed FY2025-2026 Budget (Resolution R-2025-03);
2. Discussion, Consideration and Possible Action on Resolution R-2025-03 Adopting the Budget for Fiscal Year 2025-2026.

6. Executive Session

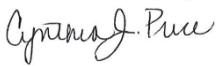
- a. Discuss, Consider and Possible Vote to Enter Into Executive Session to Discuss Information Technology of the Public Body (This executive session is authorized by Oklahoma Statute Title 25, Section 307(B)(11)).
- b. Take Possible Action Pursuant to Executive Session Item 6(a)

7. New Business

ADJOURNMENT

CERTIFICATE

This is to certify that in conformity with the Oklahoma Open Meeting Act, public notice of the date, time and place of this meeting was filed with the City Clerk of Durant on the 10th day of December 2024 and that an agenda of said meeting was posted at the place of such meeting at 3:55 p.m. on the 6th day of June 2025.



Cynthia J. Price, City of Durant
[INGORE_INDENT]



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 6/9/2025
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Consider Approval of Regular Meeting Minutes of May 13, 2025

Council Information / Action Requested

Approval of Regular Meeting Minutes of May 13, 2025

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. Durant City Council Minutes 05132025 cjp

This is to certify that in conformity with the Oklahoma Open Meeting Act, public notice of the date, time and place of this meeting was filed with the City Clerk of Durant on the 10th day of December 2024 and that an agenda of said meeting was posted at the place of such meeting at 3:45 p.m. on the 8th day of May 2025.



Cynthia J. Price, City of Durant

**MINUTES OF THE MEETING OF DURANT CITY COUNCIL
May 13, 2025 AT 6:00 PM
Roscoe J. Hatfield Council Chambers
300 West Evergreen
Durant, Oklahoma**

CALL TO ORDER

Mayor Tucker called the meeting to order at 6:00 p.m.

INVOCATION/FLAG SALUTE

Mayor Tucker provided the invocation and led the flag salute.

ROLL CALL

Present:
Council Member Humphrey Miller
Council Member Danny Sherrer
Vice Mayor Mike Simulescu
Mayor Martin Tucker
City Attorney Tom Marcum
City Clerk Cynthia J. Price

Absent:
Council Member Lauran Fuller
City Manager Pam Polk

PRESENTATIONS

1. **Presentation of Proclamation Recognizing Lost Street Brewing Company - Winner of the 2025 World Beer Cup Gold Award**

ORDER OF BUSINESS

1. **Consent Items**

To help streamline meetings and allow the focus to be on other items requiring strategic thought, the "Consent Items" portion of the agenda groups the routine, procedural, and self-explanatory non-controversial items together. These items are voted on in a single motion (one vote). However, any Council member requesting further information on a specific item thus removes it from the "Consent Items" section for individual attention and separate vote.

- a. Consider Approval of Regular Meeting Minutes of April 8, 2025
- b. Consider Approval of Special Called Meeting Minutes of April 14, 2025
- c. Consider Approval of Special Called Meeting Minutes of May 5, 2025
- d. Consider Approval of Budget Supplements BA 25-10

Motion To: Approve Consent Items as Presented

Motion By: Humphrey Miller

Seconded By: Mike Simulescu

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

2. Consider Items Removed from Consent

3. Information Items

- a. March 2025 Financial Reports and April 2025 Sales Tax Reports
- b. Durant Sports Festival Update

4. Administration

- a. Consideration, Discussion and Possible Approval of Acknowledging Rick Mote's Exceptional Service and Contributions to the City of Durant Through a Special Dedication

Motion To: Approve Dedication of Baseball Fields at the Durant Multi Sports Complex in the Name of Rick Mote

Motion By: Martin Tucker

Seconded By: Danny Sherrer

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

Council presented Rick Mote with a replica sign which was signed by council members and fellow city employees.

- b. The US Department of Transportation (DOT) 2025 Safe Streets and Roads For All (SS4A) Grant Program Funding Request to Develop a Comprehensive Safety Action Plan to Identify Roadway and Safety Deficiencies, Including all Necessary Items to Improve Safe Transportation Throughout Durant, with the Intent to Prevent Deaths and Serious Injuries on Roads and Streets Involving all Roadway Users.

- 1. Discussion, Consideration, and Possible Action to Consider Approval and Support of a 2025 Safe Streets and Roads for All (SS4A) Grant Application for Funding to Develop a Comprehensive Safety Action Plan.

- 2. Discussion, Consideration, and Possible Action to Consider Approval of Resolution R-2025-04 in Support of the Grant Application to Develop a Comprehensive Safety Action Plan and Commitment for the Required 20% Project Match.

- 3. Authorization for the Mayor / Vice-Mayor / City Manager to Sign all Related Application Documents for the 2025 Safe Streets and Roads for All (SS4A) Grant Submission.

Agenda Item 4.b.(1)

Motion To: Approval and Support of a 2025 Safe Streets and Roads for All (SS4A) Grant Application for Funding to Develop a Comprehensive Safety Action Plan

Motion By: Danny Sherrer

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

Agenda Item 4.b.(2)

Motion To: Approval of Resolution R-2025-04 in Support of the Grant Application to Develop a Comprehensive Safety Action Plan and Commitment for the Required 20% Project Match

Motion By: Danny Sherrer

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

Agenda Item 4.b.(3)

Motion To: Authorize the Mayor/Vice-Mayor/City Manager to Sign All Related Application Documents for the 2025 Safe Streets and Roads for All (SS4A) Grant Submission

Motion By: Danny Sherrer

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

- c. 1) Consider Award of Bid For 2025 Street Improvement Project;
- 2) Consider Approval of Contract Between the City of Durant and Drake Paving for the 2025 Street Improvement Project

Agenda Item 4.c.(1)

Motion To: Award of Bid for 2025 Street Improvement Project to Drake Paving in the Amount of \$1,484,348.76

Motion By: Martin Tucker

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

Agenda Item 4.c.(2)

Motion To: Approve Contract Between the City of Durant and Drake Paving for the 2025 Street Improvement Project (C-2025-15)

Motion By: Martin Tucker

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

- d. Consider Approval of Employee Health and Dental Benefit with Blue Cross Blue Shield, Vision Benefit with VSP, and Group Life/AD&D and Dependent Life with Symetra Renewals or Take Any Other Appropriate Action

Motion To: Approve Employee Health and Dental Benefit with Blue Cross Blue Shield, Vision Benefit with VSP, and Group Life/AD&D and Dependent Life with Symetra Renewals

Motion By: Martin Tucker

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

- e. Consideration and Possible Approval of Phase I Preliminary Plat Request for Property Located Near S. 22nd Avenue and W. Mississippi in Durant and More Particularly Described as Follows:

A part of the NW/4 NE/4 SW/4 of Section 31, Township 6 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, described as follows: The South 590 feet of the West 225 feet of the East 295 feet thereof AND the South 100 feet of the West 365 feet thereof, all in said NW/4 NE/4 SW/4.

AND

A part of the SW/4 NE/4 SW/4 of Section 31, Township 6 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, described as follows: The North 300 feet of the West 590 feet thereof said SW/4 NE/4 SW/4.

AND

The NW/4 NE/4 SW/4 of Section 31, Township 6 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, LESS AND EXCEPT three tracts described as follows: Tract I: The South 590 feet of the East 295 feet of said W/4 NE/4 SW/4. Tract II: The South 100 feet of the West 365 feet of said NW/4 NE/4 SW/4. Tract III: The North 70 feet of said NW/4 NE/4 SW/4;

AND

Lot 3 and a part of Lot 2 described as beginning at the Southeast corner of Lot 2; Thence North for a distance of 277.86 feet; Thence West for a distance of 689.70 feet; Thence South for a distance of 277.86 feet; Thence East for a distance of 689.70 feet to the Point of Beginning and being situated in Section 31, Township 6 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, according to the Government Survey thereof, LESS AND EXCEPT the following property previously conveyed:

A) A tract of land described as the East 77.49 feet of the South 277.92 feet of Lot 2 in Section 31, Township 6 South, Range 9 East, Bryan County, Oklahoma.

B) A tract of land described as the East 77.49 feet of the North 70.00 feet of Lot 3 in Section 31, Township 6 South, Range 9 East, Bryan County, Oklahoma.

AND

Beginning at a point 171.6 feet South of the Northwest corner of Section 31, Township 6 South, Range 9 East; Thence South for a distance of 2468.4 feet to the Southwest corner of Lot 2 of said Section; Thence East for a distance of 664.6 feet; Thence North 71 degrees and 56 minutes West for a distance of 521.4 feet; Thence North for a distance of 2276.4 feet to the South Right-of-Way line of the Frisco Railway; Thence following the said Right-of-Way line in a Northwesterly direction for a distance of 146.8 feet to the Point of Beginning, LESS AND EXCEPT the following property previously conveyed:

A) A strip, piece or parcel of land lying in part of the NW/4 NW/4 of Section 31, Township 6 South Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, said parcel of land being described by metes and bounds as follows:

Beginning at the point where the South property line of the St. Louis and San Francisco Railway Company intersects the West line of said NW/4 NW/4, 171.6 feet South of the Northwest corner of said NW/4 NW/4; Thence South 72 degrees and 59 minute East along said property line a distance of 146.8 feet; Thence South a distance of 75.2 feet; Thence north 72 degrees 59 minutes West a distance of 146.8 feet to a point on the West line of said NW/4 NW/4; Thence North along said West line a distance of 75.2 feet to the Point of Beginning. ALSO LESS AND EXCEPT:

A) A tract of land situated in Lots 1 and 2 of Section 31, Township 6 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, and more particularly described as follows, to wit:

Beginning at a point 243 feet South of the Northwest corner of Section 31, Township 6 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, being a point of intersection of the South Right-of-Way of Arkansas Street and the West line of Lot 1; Thence South along the West line of Lots 1 and 2 a distance of 1279 feet to a point on the West Right-of-Way of U.S. Highway 69/75; Thence North 21 degrees 42 minutes East a distance of 372 feet, to a point of intersection with a line parallel to and 140 feet East of the West line of Lot 1, Section 31, Township 6 South, Range 9 East; Thence North a distance of 886 feet to a point on the South Right-of-Way line of Arkansas Street; Thence Westerly along said Right-of-Way a distance of 146.8 feet to Point of Beginning;

A) A strip, piece of parcel of land lying in part of the W/2 NW/4 of Section 31, Township 6 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, said parcel of land being described by metes and bounds as follows: Beginning at a point on the West line of said W/2 NW/4 a distance of 478.6 feet North of the Southwest corner of said W/2 NW/4; Thence North along said West line a distance of 627.3 feet; Thence North 28 degrees 43 minutes East a distance of 293.8 feet to a point 140.5 feet East of the West line and 1274.6 feet South of the North line of said W/2 NW/4; Thence South on a line parallel to and 140.5 feet East of said West line a distance of 627.3 feet; Thence South 28 degrees 43 minutes West a distance of 293.8 feet to Point of Beginning.

B) A strip, piece or parcel of land lying in part of the NW/4 of Section 31, Township 6 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, said parcel of land being described by metes and bounds as follows: Beginning at a point on the West line of said NW/4, 426.29 feet North of the Southwest corner of said NW/4; Thence North along said West line a distance of 813.94 feet; Thence North 29 degrees 31 minutes 40 seconds East a distance of 308.19 feet; Thence South a distance of 804.27 feet; Thence South 38 degrees 37 minutes 54 seconds West a distance of 50.95 feet; Thence South 28 degrees 42 minutes 47 seconds West a distance of 271.46 feet to the Point of Beginning

Motion To: Approve Phase I Preliminary Plat Request For Property Located Near S. 22nd Avenue and W. Mississippi With The Contingent Requirement That We Have An Approved Stormwater Management Plan for Phase I

Motion By: Martin Tucker

Seconded By: Humphrey Miller

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None

5. New Business

There was no new business.

ADJOURNMENT

Motion To: Adjourn Meeting

Motion By: Humphrey Miller

Seconded By: Mike Simulescu

Ayes: Miller, Sherrer, Simulescu, Tucker

Nays: None

Abstain: None



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 6/9/2025
To: Mayor and City Council
From:
Re: Information Items

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 6/9/2025
To: Mayor and City Council
From:
Re: Administration

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 6/9/2025
To: Mayor and City Council
From: Paul Cottrell, Community Development Director
Re: Consideration and Possible Approval of a Final Plat for Property Located at East Georgia Street and Southeast 3rd Avenue in Durant and More Particularly Described as:

A tract of land in Section 4, Township 7 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, more particularly described as follows: Beginning at a point on the North line of Section 4 and the intersection with the East Right-of-Way line of U.S. Highway 78; Thence East along said North line a distance of 806 feet; Thence South and parallel with the West Section line a distance of 323.40 feet; Thence West and parallel with the North Section line a distance of 862 feet to a point on the East Right-of-Way line of said Highway. Thence Northerly along the Easterly Right-of-Way of said Highway to the Point of Beginning.

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. PC2025-05 Staff Report Garcia
2. PC2025-05 Garcia Maps
3. PC2025-05 Garcia Final Plat Document
4. PC2025-05 Garcia Tac Sheet



THE CITY OF DURANT

Office of Community Development

Date: 05/6/2025
To: Planning Commission
Case: PC-2025-05
From: Paul Cottrell, Community Development.
Re: Final Plat

Request: Consider a request from the property owner to final plat the property located at 407 E Georgia St.

Current Zoning: R-1 Residential Low Density.

Future Land Use: R-1 Residential Low Density.

Surrounding Properties:

Direction	Zoning	Use
North	R-3	Single Residential Homes
West	R-1	Single Family Home
South	A-1	Open Field
East	A-1	Open Field

Applicant: Pedro Garcia & Ericka Sanchez.

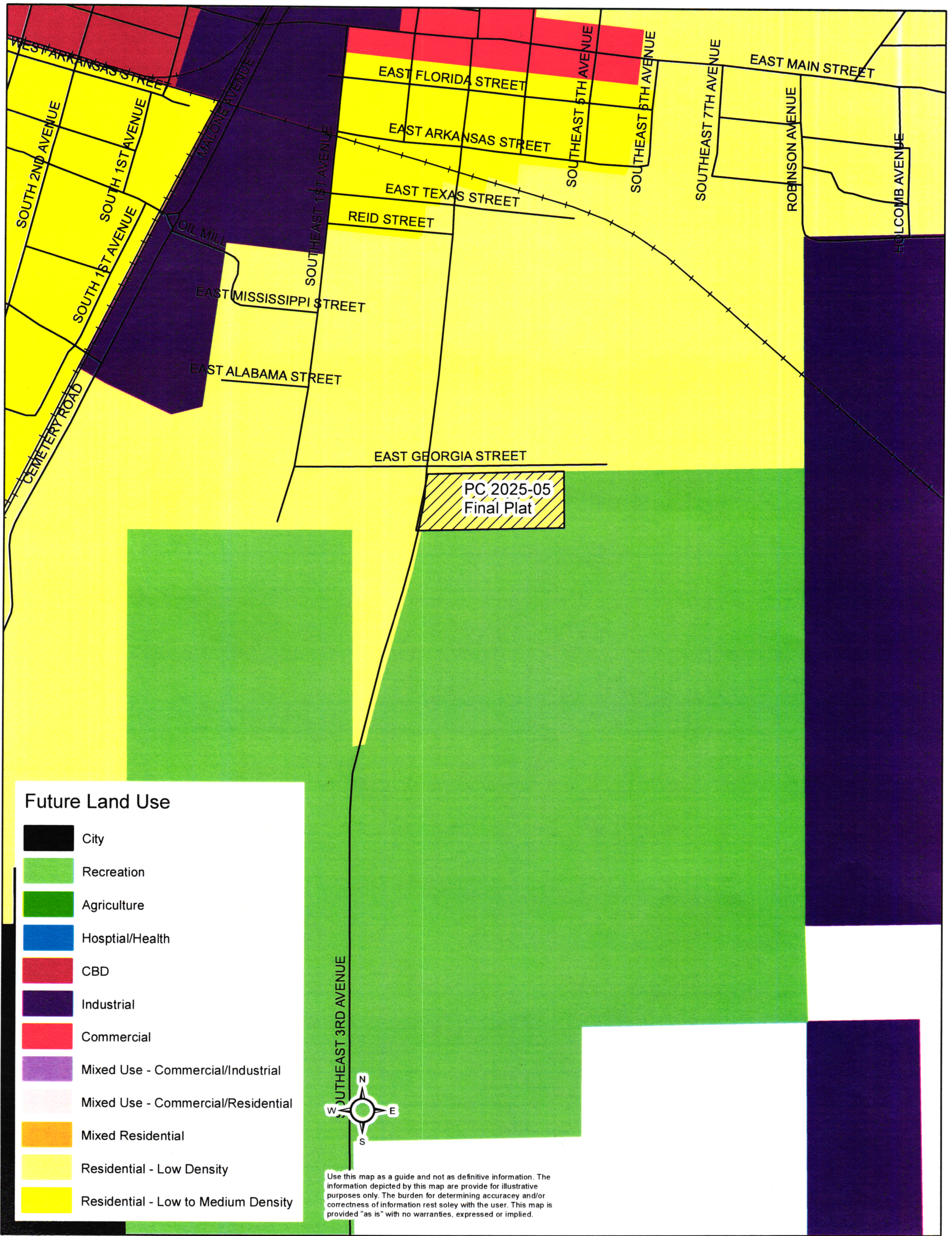
Background: Applicant approached staff with the desire to plat the current property in order to possibly construct a new home to the area closest to SE 3rd St.

Notifications have been made to the surrounding property owners and at the time of this report staff has not received phone calls or letters of support or protest regarding this rezone request.

Analysis: Once split both lots would meet all requirements pertaining to lot size and street frontage. Existing structure on lot 2 does meet the side setback from the property line. Plans for property meets current and future land use. M&O has stated that the property can install septic or aerobics systems.

Staff Recommendation: Staff recommends approval of final plat.

Required Action: Hold a public hearing and recommend approval or denial of the final plat request for property located at 407 E Georgia St. Any specific conditions imposed by the Commission should be read into any approval motion.



FINAL PLAT OF
GARCIA-SANCHEZ ADDITION

ADDITION HAS 2 LOTS AND CONTAINS
6.17 ACRE, MORE OR LESS

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENT:

That We, PEDRO GARCIA AND ERICKA PALOMA SANCHEZ being the only owners of record of the following described real property to wit:

FURNISHED LEGAL DESCRIPTION:

A tract of land in Section 4, Township 7 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma, more particularly described as follows: Beginning at a point on the North line of Section 4 and the intersection with the East Right-of-Way Line of U.S. Highway 78; Thence East along said North line a distance of 806 feet; Thence South and parallel with the West Section line a distance of 323.40 feet; Thence West and parallel with the North Section line a distance of 862 feet to a point on the East Right-of-Way Line of said Highway; Thence Northerly along the Easterly Right-of-Way Line of said Highway to the Point of Beginning.

We hereby certify that we have caused this property to be surveyed into lots and this plat truly and correctly represents the subdivision made by the herein listed owners of the above described lands. We hereby offer for dedication to the public, use of all streets, avenues, parks, public facilities and easements as shown on this plat and to be hereafter known as GARCIA-SANCHEZ ADDITION, a subdivision of a portion of Bryan County, State of Oklahoma, the transaction of this irrevocable offer of dedication shall be consummated upon the execution of the certificate for acceptance of dedication, for the purpose of providing an orderly development of GARCIA-SANCHEZ ADDITION. Said property covered by said map or plat and dedication is subject to certain restrictions, reservations and covenants contained in a separate instrument, which will be filed for record in the Office of the County Clerk of Bryan County, Oklahoma, subsequent to the filing of this plat.

PEDRO GARCIA DATE

ERICKA PALOMA SANCHEZ DATE

STATE OF OKLAHOMA
COUNTY OF BRYAN

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared PEDRO GARCIA, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____, 2025.

Notary Public in and for
the State of Oklahoma

STATE OF OKLAHOMA
COUNTY OF BRYAN

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared ERICKA PALOMA SANCHEZ, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____, 2025.

Notary Public in and for
the State of Oklahoma

SURVEYOR'S CERTIFICATION

KNOWN ALL MEN BY THESE PRESENTS:

That I, Douglas W. Underwood, Registered Professional Land Surveyor, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that the corner monuments thereon were properly placed, under my personal supervision, in accordance with the subdivision regulations of The City of Durant, Oklahoma.

Douglas W. Underwood DATE
Licensed Professional
Land Surveyor No. 1307
C.A. No. 2315

STATE OF TEXAS
COUNTY OF GRAYSON

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared DOUGLAS W. UNDERWOOD, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____, 2025.

Notary Public in and for
the State of Texas

DEPARTMENT OF ENVIRONMENTAL QUALITY APPROVAL

The Oklahoma State Department of Enironmental Quality, certifies that this plat is approved for the construction of a _____ sewage disposal system and a water system this _____ day of _____, 2025.

ENVIRONMENTAL SPECIALIST

COUNTY TREASURER'S CERTIFICATE

I, _____, the duly and qualified County Treasurer of Bryan County, Oklahoma, do hereby certify that there are no unpaid taxes up to and including the year on the described real property known as GARCIA-SANCHEZ ADDITION being a part of Bryan County, State of Oklahoma, and the required security has been deposited in the office of the County Treasurer guaranteeing payment of the current years taxes,

Witness my hand this _____ day of _____, 2025.

COUNTY TREASURER

STATE OF OKLAHOMA
COUNTY OF BRYAN

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____, 2025.

Notary Public in and for
the State of Oklahoma

COUNTY CLERKS CERTIFICATE

That I, the undersigned, do hereby certify that the GARCIA-SANCHEZ ADDITION, a replat in Section 4, Township 7 South, Range 9 East of the Indian Base and Meridian, Bryan County, Oklahoma; Together with the Owners Certificate and the Surveyors Certificate on the same were presented to the County Clerk of Bryan County, Oklahoma for approval; that said plat, Owners Certificate and Surveyors Certificate being found to conform to the platting requirements in all respects, are in all things approved on this _____ day of _____, 2025 at _____ and duly recorded in Book Number _____, Page Number _____.

TAMMY REYNOLDS DATE
COUNTY CLERK

CERTIFICATE OF ACCEPTANCE

Pursuant to the Durant Subdivision Regulations, this document was given approval by the Durant City Council at a meeting held the _____ day of _____, 20____. All of the conditions of approval having been completed, this document is hereby accepted and this certificate executed under the authority of such regulations.

DATE OF EXECUTION

ATTEST: CITY CLERK

MAYOR

CERTIFICATE OF ACCEPTANCE

I, _____, Chairman of the City of Durant, Planning Commission for the City of Durant, State of Oklahoma, hereby certify that the said commission duly approved the GARCIA-SANCHEZ ADDITION, this _____ day of _____, 2025.

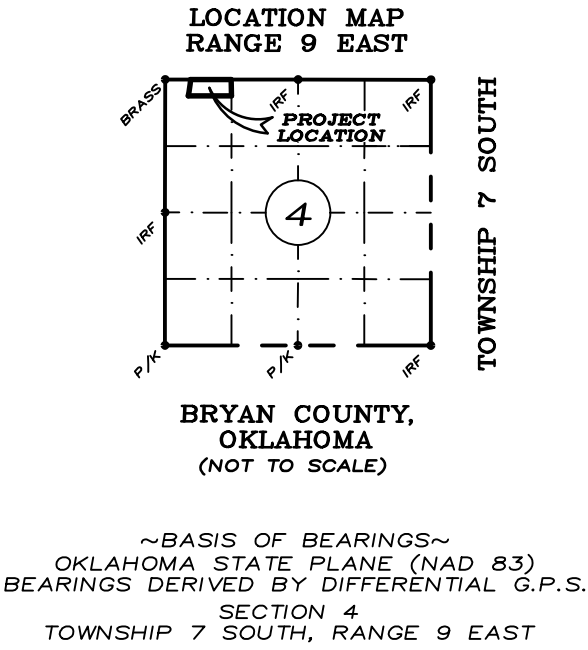
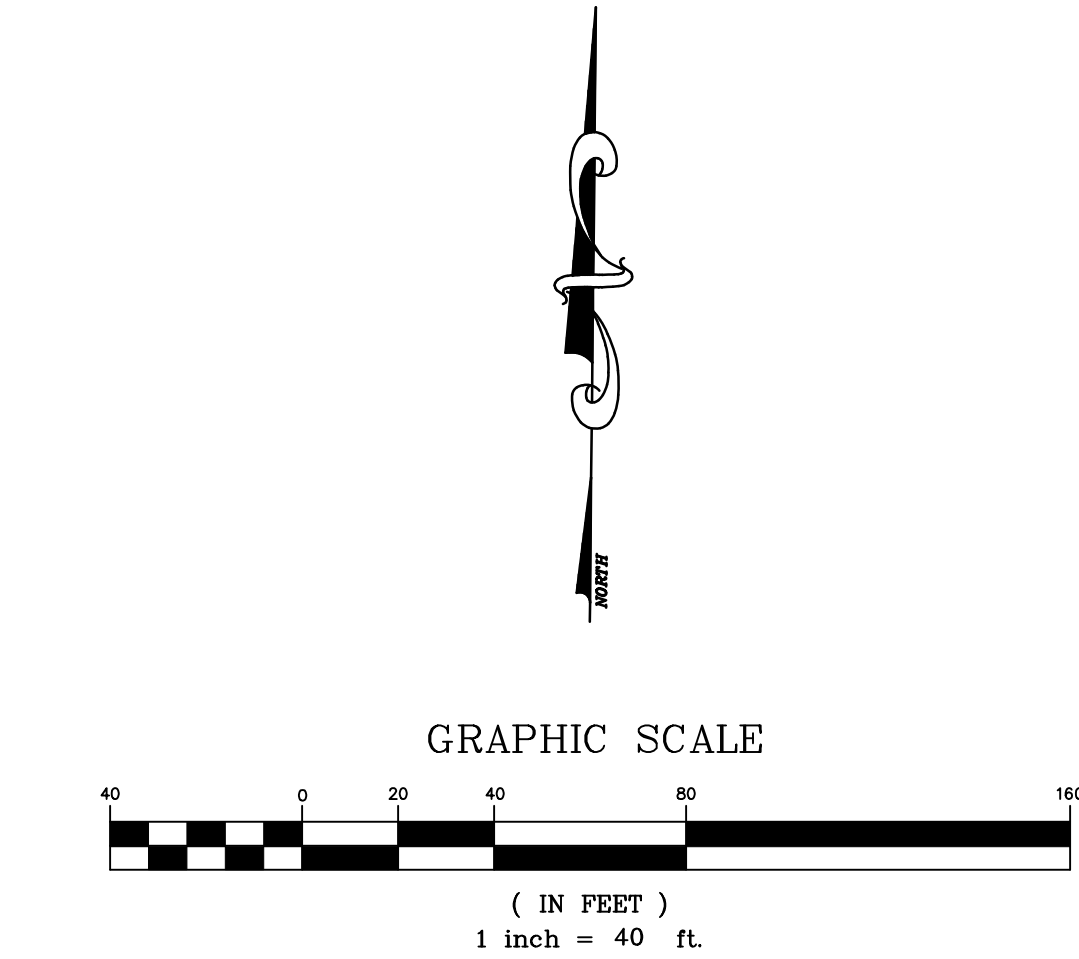
CHAIRMAN

STATE OF OKLAHOMA
COUNTY OF BRYAN

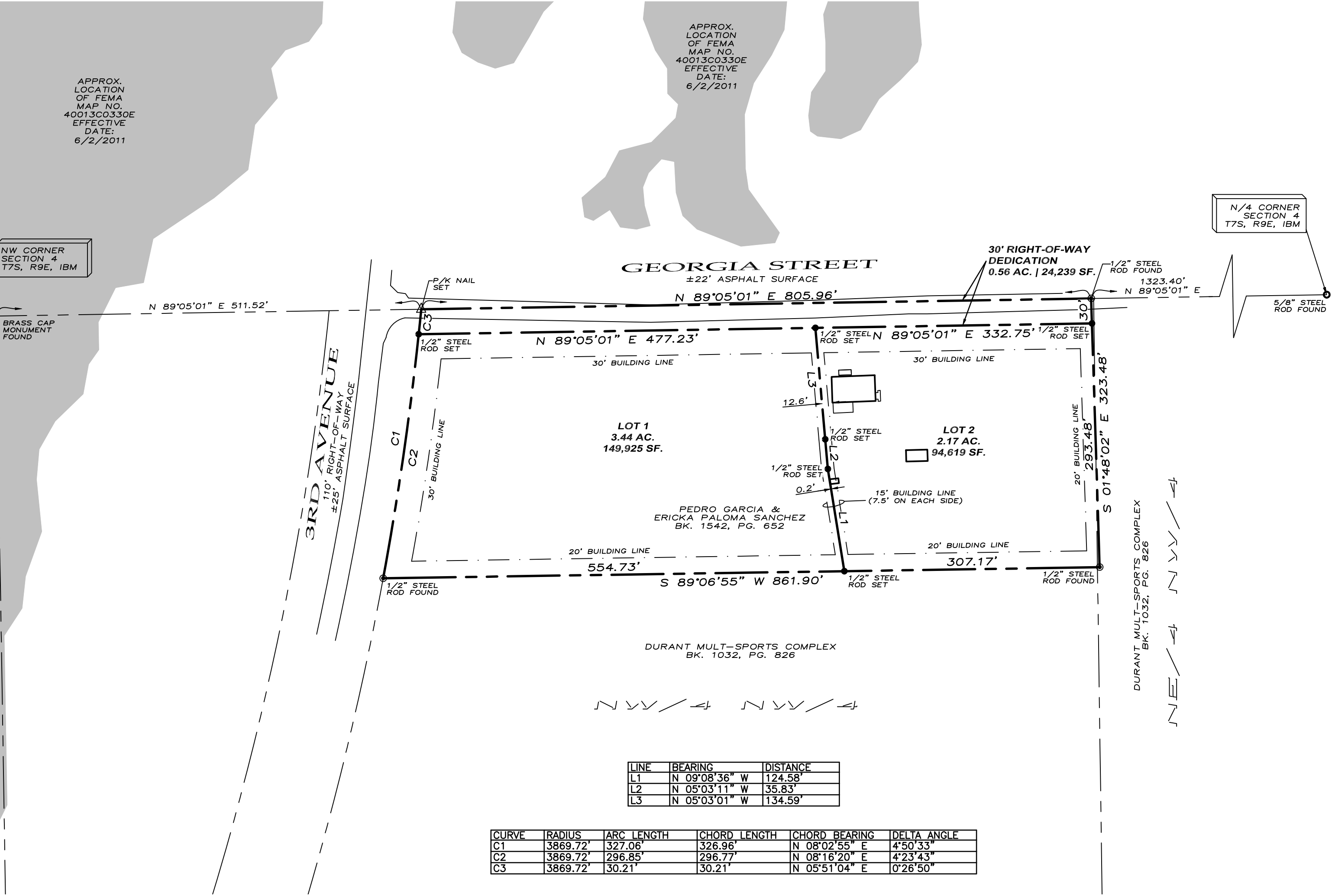
BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____, 2025.

Notary Public in and for
the State of Oklahoma



~BASIS OF BEARINGS~
OKLAHOMA STATE PLANE (NAD 83)
BEARINGS DERIVED BY DIFFERENTIAL G.P.S.
SECTION 4
TOWNSHIP 7 SOUTH, RANGE 9 EAST



FLOOD ZONE INFORMATION

SUBJECT PROPERTY IS IN ZONE X, AREA OF MINIMAL FLOOD HAZARD, ACCORDING TO THE FLOOD INSURANCE RATE MAP NO. 40013C 0330 E, DATED JUNE 2, 2011.

Notice: Selling a portion of this addition by metes and bounds is a violation of the city ordinance and state law and is subject to fines and withholdings of utilities and any limitations of the easements.

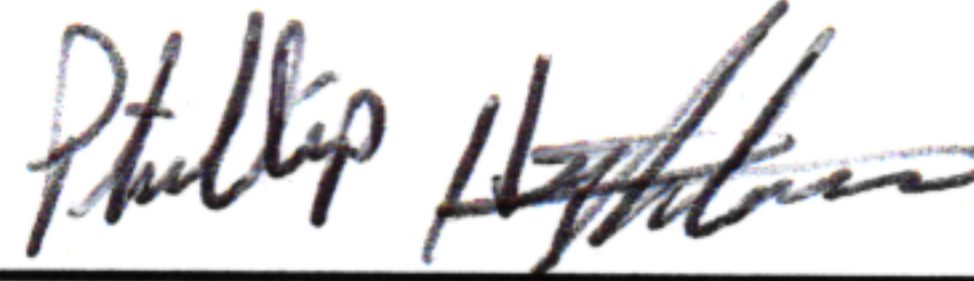
OWNERS/DEVELOPER
PEDRO GARCIA
ERICKA PALOMA SANCHEZ
407 E. GEORGIA STREET
DURANT, OK 74701

SURVEYOR
DOUGLAS W. UNDERWOOD
R.P.L.S. NO. 4709
3404 INTERURBAN ROAD
DENISON, TEXAS 75021

UNDERWOOD

DRAFTING & SURVEYING

3404 INTERURBAN ROAD DENISON, TEXAS 75021 (903)465-2151

COMMUNITY DEVELOPMENT PLAT SIGN OFF SHEET			
Final Plat -Garcia			
PC 2025-05			
Department	Signature	Date	Comments
Community Development Director:Paul Cottrell		5-6-25	No Comment
M & O: Randy Cantrell		05-06-25	Long run ^{private} to get to city sewer or septic
Public Works Director: Phillip Hightower		5-6-25	No Comment
Solid Waste: Jared Dillingham			
Streets Director: Tony Baeza		5-6-2025	No comment
OGE: Jeremy Mullins			
ONG: Kyle Chilton			
Building Inspector: Raven Bates		5/6/25	No comment
Fire Marshall: Collin Gordan			
Address and Mapping Aaron Walkup		5/6/25	



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 6/9/2025
To: Mayor and City Council
From: Pam Polk, City Manager
Re: 1. Public Hearing on Proposed FY2025-2026 Budget (Resolution R-2025-03);
2. Discussion, Consideration and Possible Action on Resolution R-2025-03 Adopting the Budget for Fiscal Year 2025-2026.

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. Notice of Public Hearing
2. 25-26 Budget Resolution R-2025-03
3. Fund Information Sheet

OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **The Durant Democrat** on the dates indicated below.

If changes are needed, please contact us prior to deadline at **(580) 634-2151**.

Notice ID: you6oWASd2ZZpYGsMn4H | **Proof Updated: May. 22, 2025 at 09:44am CDT**

Notice Name: FY25-26 Public Hearing Notice for Budget

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER

Cynthia Price
cprice@durant.org
(580) 931-6600

FILING FOR

The Durant Democrat

Columns Wide: 3 **Ad Class:** Legals

Total Column Inches: 20.15

Number of Lines: n/a

05/30/2025: Display Ad Notice 186.37

Subtotal	\$186.37
Tax	\$0.00
Processing Fee	\$23.64
Total	\$210.01

Expected print dimensions of advertisement:
Width: 5.77 in., Height: 6.72 in.

Newspaper page size: Width: 11.33 in., Height: 21.25 in.
Publisher may wrap or break notice between pages.

(Published in the Durant Democrat May 30, 2025)

NOTICE OF PUBLIC HEARING
City of Durant, Oklahoma

A public hearing will be held to consider the proposed budgets for all funds of the City of Durant for 2025-26 fiscal year. The public hearing will be held at 6:00 p.m., on Monday, June 09, 2025, at Durant City Hall, 300 W. Evergreen St., in the Roscoe J. Hatfield Council Chambers. Citizens of Durant are encouraged to attend the public hearing, where opportunity will be given to ask questions and/or voice concerns about the budget proposal.

General Fund	
City Administration	\$1,027,591
City Clerk	\$152,342
City Treasurer	\$558,320
City Attorney	\$101,000
Police Department	\$7,033,951
Animal Control	\$299,254
Fire Department	\$5,967,868
Parks, Recreation & General Services	\$1,098,811
Swimming Pool	\$289,166
Municipal Court	\$170,597
Community Development	\$734,524
Public Library	\$709,156
Street Department	\$1,800,206
Economic Development	\$585,208
Civil Emergency Management	\$427,751
General Government	\$1,584,986
City Garage	\$411,580
Senior Citizens Center	\$120,859
Total:	\$23,074,169
Durant City Utilities Authority	
Public Works Administration	\$564,427
Utility Billing	\$762,040
Water and Sewer Line Maintenance	\$1,542,000
Water Treatment Plant	\$1,898,215
Wastewater Treatment Plant	\$1,462,016
Solid Waste Collection	\$1,456,822
Utility General Administration	\$7,128,426
Lake Durant	\$65,900
Solid Waste Disposal	\$2,024,532
Economic Development/Infrastructure	\$0
Total:	\$16,904,378
Other Funds	
1/4% Sales Tax Economic Development Fund	\$1,284,122
1% Sales Tax Revenue Fund	\$5,016,490
1/2% Sales Tax Revenue Fund	\$2,508,245
5/8% Sales Tax Education Fund	\$3,556,940
Durant Development Authority	\$3,556,940
5% Lodging Tourism Tax Rev.	\$361,500
5% Lodging Tourism Tax	\$361,500
Capital Improvements Fund	\$4,188,690
Infrastructure Fund	\$2,508,245
Cemetery Operations Fund	\$129,240
Cemetery Care Fund	\$3,125
Special 911 Tax Fund	\$1,069,166
Employee Health Insurance Fund	\$3,063,000
Risk Management Fund	\$410,000
Information Technology Service Fund	\$870,263
Durant Multi-Sports Complex Fund	\$775,978
PD Drug Enforcement Fund	\$2,500
R.L. Williams Library Fund	\$7,050
Holiday Lighting Fund	\$1,068
Insurance Cash Fund	\$580,000
Beautification Fund	\$100,000
CDBG Grant Fund	\$0
Utilities Authority Bonds Sinking Fund	\$41,873,016
DWRF Community Ctr & Library Fund	\$961,000
Other Funds Total:	\$69,631,147

Martin Tucker, Mayor
City of Durant, Oklahoma

RESOLUTION NO. R- 2025-03**A RESOLUTION APPROVING THE CITY OF DURANT, OKLAHOMA BUDGET FOR THE
FISCAL YEAR 2025-26 AND
ESTABLISHING BUDGET AMENDMENT AUTHORITY**

Whereas, The City of Durant has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-218 (Resolution No 2009-17 effective July 1, 2010); and

Whereas, The City Manager has prepared a budget for the fiscal year ending June 30, 2026 (FY 2025-26) consistent with the Act; and

Whereas, The Act in section 17-215 provides for the City Manager of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another within the same fund without further approval by the Durant City Council; and

Whereas, The proposed budget has been presented to the Durant City Council at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

Whereas, The Durant City Council has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DURANT, OKLAHOMA:

SECTION 1. The City Council of the City of Durant does hereby adopt the FY 2025-26 Budget on the 9th day of June 2025. Legal appropriations are hereby established as follows:

Fund	FY 2023/2024 ACTUALS	FY 2024/2025 BUDGET	FY 2024/2025 PROJECTIONS	FY 2025/2026 BUDGET
General Fund Revenue Summary:				
Balance Forward	0	2,600,260	0	2,770,283
Taxes	14,911,320	14,709,166	15,003,350	14,405,785
Licenses & Permits	402,198	377,000	200,720	357,500
Recreation Activities	111,126	69,400	55,241	84,000
Charges for Services	81,905	47,500	42,652	46,000
Municipal Court Revenue	694,717	544,000	670,754	782,000
Miscellaneous Revenue	2,966,348	3,064,898	3,706,927	4,682,601
Total	19,167,614	21,412,224	19,679,644	23,074,169
General Fund Expense Summary:				
City Administration	879,896	1,016,661	689,329	1,027,591
City Clerk	91,760	118,646	115,135	152,342
City Treasurer	377,469	483,756	446,107	558,320
City Attorney	93,993	136,000	56,115	101,000
Police Department	5,513,295	6,518,006	5,993,774	7,033,951
Animal Control	0	213,815	203,115	299,254
Fire Department	4,351,387	4,523,585	4,505,387	5,967,868
Parks, Rec. & Gen Services D	800,051	990,425	903,934	1,098,811
Swimming Pool	156,533	320,926	253,281	289,166
Municipal Court	175,549	178,839	174,659	170,597
Community Development	337,179	769,211	490,827	735,524
Public Library	773,720	743,208	721,340	709,156
Street Department	1,407,398	1,687,307	1,324,240	1,800,206
Economic Development	136,954	302,211	197,473	585,208
Emergency Management	490,007	434,982	355,902	427,751
General Government	2,080,326	2,494,966	1,560,613	1,584,986
City Garage	296,466	373,712	369,844	411,580
Neighborhood Services	358,028	0	0	0
Senior Citizens Center	131,530	105,968	99,643	120,859
Total	18,491,540	21,412,224	18,460,718	23,074,169

Fund	FY 2023/2024 ACTUALS	FY 2024/2025 BUDGET	FY 2024/2025 PROJECTIONS	FY 2025/2026 BUDGET
Capital Improvements Fund Expense:				
Police Department	249,532	656,300	264,070	490,000
Animal Control	1,012	890,786	23,685	300,000
Communication Ctr.(PD)	0	220,000	0	48,000
Fire Department	874,198	894,559	119,087	221,500
Parks, Rec. & Gen Services	741,478	385,045	229,823	245,000
Swimming Pool	3,170	512,000	309,632	0
Community Development	0	0	0	47,400
Street Department	1,472,346	1,457,522	1,039,391	73,500
Economic Development	0	0	0	0
Emergency Management	500,711	159,679	48,455	0
General Government	568,157	1,802,766	1,804,933	451,275
Information Technology	0	135,500	55,856	0
City Garage	4,012	240,200	128,108	80,500
Neighborhood Services	3,504	0	0	0
Senior Citizens Center	0	50,000	34,454	19,000
Public Works Administration	0	146,327	26,327	70,000
Water & Sewer Line Maint.	957,459	4,127,549	3,041,758	157,515
Water Treatment Plant	330,874	916,087	507,418	500,000
Wastewater Treatment Plant	0	89,000	42,477	85,000
Solid Waste Collection	818,259	170,000	48,511	495,000
Lake Durant	28,227	401,435	125,599	0
Solid Waste Disposal	489,328	742,284	502,721	900,000
Eaker Field Airport	380,431	1,598,099	226,807	5,000
Multi-Sports Complex	364,745	356,671	120,000	0
2020 U.S.S.T.R.N	1,321,982	4,089,648	401,260	0
2020 CWSRF	1,344,805	10,733,067	1,362,269	0
2023 CWSRF	1,149,894	0	0	0
Total	11,604,123	30,774,523	9,742,640	4,188,689
Infrastructure Fund Expense:				
	0	1,434,454	0	2,508,254
Total		1,434,454		2,508,254
Other Funds:				
1/4% Sales Tax Econ. Dev.	1,063,559	4,823,532	1,305,689	1,284,122
1/4% Sales Tax SOSU	1,250,473	512,305	520,184	0
1/4% Sales Tax Multi-Sports	1,250,473	512,305	520,184	0
1% Sales Tax Revenue Fund	5,001,890	4,918,127	5,083,150	5,016,490
½% Sales Tax Revenue Fund	0	1,434,454	1,440,500	2,508,245
5% Lodging Tourism Tax Rev.	450,636	480,000	385,000	361,500
5% Lodging Tourism Tax	450,636	480,000	385,000	361,500
5/8% Sales Tax Education	3,621,533	3,464,232	3,662,413	3,556,940
Durant Development Authority	3,621,533	3,464,232	3,662,413	3,556,940
Cemetery Operations Fund	120,460	133,431	120,460	129,240
Cemetery Care Fund	600	2,350	600	3,125
Special 911 Tax Fund	686,634	1,216,198	1,078,095	1,069,166
Employee Health Insurance	2,621,025	3,411,200	3,389,146	3,063,000
Risk Management Fund	253,758	642,450	398,885	410,000
Information Technology	835,812	1,016,346	813,151	870,263
Durant Multi-Sports Complex	807,482	1,140,802	889,238	775,978
PD Drug Enforcement Fund	11,829	19,100	8,250	2,500
R.L. Williams Library Fund	0	7,123	0	7,050
Holiday Lighting Fund	0	1,040	0	1,068
Insurance Cash Fund	471,424	539,030	538,921	580,000
Beautification Fund	702	133,700	37,605	100,000
CDBG Grant Fund	307,956	670,958	0	0
Utilities Authority Sinking Fun	468,358	22,602,698	3,964,778	41,873,016
DWRF Community Ctr & Lib.	68,205	963,106	38,150	961,000

- SECTION 2.** The Durant City Council does establish the legal level of control for the 2025-2026 fiscal year budget at the departmental level.
- SECTION 3.** The Durant City Council does hereby authorize the Durant City Manager to transfer any unexpended and unencumbered appropriations, at any time throughout the 2025-2026 fiscal year, from one line item to another, one object category to another within a department, or one department to another within a fund, without further approval by the Durant City Council with the exception of a transfer over \$50,000.
- SECTION 4.** All supplemental appropriations or decrease in the total appropriations of a fund shall be adopted at a meeting of the Durant City Council and filed with the State Auditor and Inspector.
- SECTION 5.** No funds are deemed necessary to inactive.

Passed and Approved by the City Council of the City of Durant this 9th day of June, 2025.

Martin Tucker, Mayor

ATTEST:

Cynthia Price, City Clerk

General Fund	
City Administration	\$1,019,440
City Clerk	\$118,646
City Treasurer	\$483,756
City Attorney	\$136,000
Police Department	\$6,132,543
Animal Control	\$209,815
Fire Department	\$4,523,360
Parks, Recreation & General Services Department	\$990,425
Swimming Pool	\$320,812
Municipal Court	\$178,839
Community Development	\$705,628
Public Library	\$734,689
Street Department	\$1,654,753
Economic Development	\$249,691
Civil Emergency Management	\$556,982
General Government	\$1,864,800
City Garage	\$373,712
Senior Citizens Center	\$105,968
Total	\$20,359,859
Durant City Utilities Authority	
Public Works Administration	\$498,084
Utility Billing	\$710,177
Water and Sewer Line Maintenance	\$1,500,688
Water Treatment Plant	\$1,645,590
Wastewater Treatment Plant	\$1,268,393
Solid Waste Collection	\$1,403,074
Utility General Administration	\$6,362,981
Lake Durant	\$51,300
Solid Waste Disposal	\$1,900,393
Economic Development/Infrastructure	\$0
Total	\$15,340,679
Durant City Airport Authority	
Eaker Field	\$1,681,567
Durant Industrial Authority	
Econ Dev Administration	\$142,848
Industrial Projects	\$60,000
Total	\$202,848
Durant Community Facilities Authority	
Gen Gov & Debt Service	\$2,018,030
Durant TIF Authority	
Gen Gov & Debt Service	\$2,292,577
Durant Development Authority	
Durant Development Authority	\$3,464,232

	Other Funds	
1/4% Sales Tax Economic Development Fund		\$4,823,532
1/4% Sales Tax SOSU Improvements Fund		\$307,383
1/4% Sales Tax Multi-Sports Improvements Fund		\$307,383
1% Sales Tax Revenue Fund		\$4,918,127
1/2% Sales Tax Revenue Fund		\$1,844,298
5/8% Sales Tax Education Fund		\$3,464,232
5% Lodging Tourism Tax Rev.		\$480,000
5% Lodging Tourism Tax		\$480,000
Capital Improvements Fund		\$4,710,797
Infrastructure Fund		\$1,844,298
Cemetery Operations Fund		\$133,431
Cemetery Care Fund		\$2,350
Special 911 Tax Fund		\$1,016,198
Employee Health Insurance Fund		\$3,411,200
Workers' Compensation-Risk Management Fund		\$642,000
Information Technology Service Fund		\$836,944
Durant Multi-Sports Complex Fund		\$1,066,222
PD Drug Enforcement Fund		\$0
R.L. Williams Library Fund		\$7,123
Holiday Lighting Fund		\$1,040
Insurance Cash Fund		\$480,000
Beautification Fund		\$133,700
CDBG Grant Fund		\$0
Utilities Authority Bonds Sinking Fund		\$43,233,830
DWRF Community Ctr & Library Fund		\$0
Other Funds Total		\$74,144,088



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 6/9/2025
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Discuss, Consider and Possible Vote to Enter Into Executive Session to Discuss Information Technology of the Public Body (This executive session is authorized by Oklahoma Statute Title 25, Section 307(B)(11)).

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:



The City of Durant

[AGENDA_ITEM_DEPARTMENT]

Memorandum

Date: 6/9/2025
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Take Possible Action Pursuant to Executive Session Item 6(a)

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS: