

The City of Durant encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged in order to make the necessary accommodations. The City of Durant may waive the 48-hour rule if interpreters for the deaf (signing) or translation services for limited English proficient (LEP) individuals are not the necessary accommodation.

## **DURANT CITY COUNCIL**

**6:00 PM**

**Roscoe J. Hatfield  
Council Chambers,  
300 West Evergreen,  
Durant, Oklahoma  
AGENDA**

**February 11, 2020**

**DURANT CITY HALL  
300 W. EVERGREEN, DURANT, OK  
ROSCOE J. HATFIELD COUNCIL CHAMBERS**

### **CALL TO ORDER**

### **INVOCATION/FLAG SALUTE**

### **ROLL CALL**

### **ORDER OF BUSINESS**

#### **1. Presentations**

- a. Retirement of Police K9 Baron

#### **2. Consent Items**

*To help streamline meetings and allow the focus to be on other items requiring strategic thought, the "Consent Items" portion of the agenda groups the routine, procedural, and self-explanatory non-controversial items together. These items are voted on in a single motion (one vote). However, any Council member requesting further information on a specific item thus removes it from the "Consent Items" section for individual attention and separate vote.*

- a. Consider Approval of Regular Meeting Minutes of January 14, 2020
- b. Consider Approval of Payroll Claims - January 2020
- c. Consider Approval of Budget Amendment 2020-08
- d. Consider Approval to Declare Building Located at 320 Country Club Road Surplus and Approve Demolition
- e. Consider Acceptance of the Retirement of K9 Baron and Adoption and Transfer of Ownership by Jesse Petty
- f. Consider Declaring 2000 Dodge Durango as Surplus

#### **3. Consider Items Removed from Consent**

#### **4. Information Items**

- a. City Clerk Monthly Report - January 2020
- b. City Manager Monthly Report
- c. Community Development Monthly Report
- d. Durant Industrial Authority Monthly Report - January 2020
- e. Emergency Management Report - January 2020
- f. Financial Statements and Sales Tax Breakdown
- g. Fire Department Monthly Report - January 2020
- h. Grants Department Report - January 2020
- i. Human Resources Monthly Report - January 2020
- j. Library Monthly Report - January 2020
- k. Parks Department Monthly Report - January 2020
- l. Planning Commission Minutes of December 17, 2019
- m. Police Department Monthly Report - Dec 2019
- n. Street Department Monthly Report - January 2020

#### **5. Administration**

- a. Consider Approval of Citizen Appointment to the Utility Account Appeals Board Pursuant to Resolution 2020-01
- b. Consider Award of Bid for City Hall Roof Repair Phase 2
- c. Consider Approval of Memorandum of Agreement (C-2020-02) with the Choctaw Nation of Oklahoma to Cooperate in a Project Located on Big Lots Parkway
- d. Consider Approval of Ordinance Number 1896 Amending Chapter 51 Garbage System and Facilities of the Code of Ordinances

#### **6. Public Hearings**

- a. Consideration PC2020-02 a Conditional Use Permit and Preliminary Plat for Property Located at 1716 Cale Switch Road
- b. Public Hearing on Resolution 2020-05 Amending Landfill Rates

#### **7. Citizen Comments on Non-Agenda Items**

*Citizens wishing to address the council regarding matters which are not listed on the agenda will be required to sign up no later than 5 minutes prior to the scheduled starting time of the meeting. The sign-in sheet will contain space for citizen's name, address, phone number, and topic to be discussed. In this way, city staff will be able to follow-up on any issues presented if necessary.*

#### **8. Executive Session**

- a. Discussion and Consideration of Entering into Executive Session as Authorized by Title 25, Section 307 B(7) of the Oklahoma State Statutes to Discuss Health Related Information as it Pertains to Jeff Hutchinson's Application for a Disability Pension
- b. Consider Action Pursuant to 8(a) Above
- c. Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes)
  - c) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Brittingham v. City of Durant, Oklahoma (CV-2018-34); (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).
  - d) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Ballard v. City of Durant, Oklahoma (CV-2018-32); (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).
  - e) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Ballard v. City of Durant, Oklahoma (CV-2019-58); (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).
  - f) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Ballard v. City of Durant, Oklahoma (CJ-19-148) (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).
  - g) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Sullivan vs. City of Durant, Oklahoma (CJ-2019-55); (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).
  - h) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Bruton, et al. v. City of Durant, Oklahoma, et al., (CJ-19-148) (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).
- d. Consider Action Pursuant to 8(c), 8(d), 8(e), 8(f), 8(g), 8(h) Above

## 9. New Business

**ADJOURNMENT**

**CERTIFICATE**

This is to certify that in conformity with the Oklahoma Open Meeting Act, public notice of the date, time and place of this meeting was filed with the City Clerk of Durant on the 12th day of November, 2019 and that an agenda of said meeting was posted at the place of such meeting at 4:10 p.m. on the 6th day of February, 2020.

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Cynthia J. Price, City of Durant





# The City of Durant

## Durant Police Department

### Memorandum

**Date:** 12/10/2019  
**To:** Mayor and City Council  
**From:** David Houser, Chief of Police  
**Re:** Retirement of Police K9 Baron

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The Durant Police Department implemented a K9 Program in 1992 with Handler Wayne Timberlake and a Lab Retriever Mix named Ambush. Since that time the City of Durant has employed eight K9s. Today we would like to recognize one of those dogs and announce his Retirement from the Durant Police Department.

K9 Baron is a 12 year old Slovakian German Shepherd. He began his career with the Durant Police Department in July 2008 as a mere pup and has served the citizens his entire life. Baron has spent his entire career with his Partner Lt. Jesse Petty.

Baron is a dual purpose police service dog trained in both narcotics detection and patrol duties to include criminal apprehension. Over the past 12 years Baron has contributed to many drug arrests while on patrol as well as assisted Durant Police Narcotics Division and other surrounding agencies. He has assisted patrol in building searches and arrests of wanted persons. Baron has proved to be an invaluable public relations ambassador in Durant Public Schools, accompanying Lt. Petty on many occasions to speak with children about the police profession.

One of Baron's most notable assignments include the protection detail of a visiting United States President in 2015.

Overall, Baron maintains good health and should enjoy his retirement. The decision for retirement is due mainly to Baron's age and Lt. Petty's reassignment of responsibilities.

### **Council Information / Action Requested**

Presentation and Photos.

### **City Staff Information / Action Follow-up, if Council authorizes this action:**

Review Related Items in Consent.



# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 1/16/2020  
**To:** Mayor and City Council  
**From:** Cynthia J. Price, City Clerk  
**Re:** Consider Approval of Regular Meeting Minutes of January 14, 2020

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### Council Information / Action Requested

Approval of Regular Meeting Minutes of January 14, 2020

### City Staff Information / Action Follow-up, if Council authorizes this action:

### ATTACHMENTS:

| Description       | Type    | Upload Date |
|-------------------|---------|-------------|
| Minutes 1.14.2020 | Exhibit | 1/16/2020   |

This is to certify that in conformity with the Oklahoma Open Meeting Act, public notice of the date, time and place of this meeting was filed with the City Clerk of Durant on the 12th day of November, 2019 and that an agenda of said meeting was posted at the place of such meeting at 4:35 p.m. on the 9th day of January, 2020.

**MINUTES OF THE REGULAR SCHEDULED MEETING OF THE DURANT CITY COUNCIL OF January 14, 2020 AT 6:00 PM, Roscoe J. Hatfield Council Chambers, 300 West Evergreen, Durant, Oklahoma**

**CALL TO ORDER**

Mayor Grube called the meeting to order at 6:01 p.m.

**INVOCATION/FLAG SALUTE**

The Durant Police Department Color Guard presented colors in honor of Deputy Jarid Taylor who was killed in a car crash on January 14, 2020 while responding to a 911 call. Deacon Michael Clements of St. John's Episcopal Church in Durant provided the invocation. Lt. Chris Marcy of the Durant Police Department led the flag salute.

**ROLL CALL**

Present: Council Member Mike Morris  
Council Member Danny Sherrer  
Council Member Jerry Tomlinson  
Vice Mayor Steve Brittingham  
Mayor Oden Grube

City Manager John Dean  
City Attorney Tom Marcum  
City Clerk Cynthia J. Price

Absent: None

(\*denotes partial attendance)

Mayor Grube declared a quorum.

**1. Presentations**

- a. Presentation of Employee Service Awards for 4th Quarter 2019

Mayor Grube announced two employees will receive service awards for a combined 40 years of dedicated service to the City of Durant.

**TEN YEARS:**

Alvin Bagby, Water Treatment Plant, Certificate, Pin, \$100

**THIRTY YEARS**

Rickie McGinnis, Street Department, Plaque, Certificate, Pin, \$300;

## 2. Consent Items

*To help streamline meetings and allow the focus to be on other items requiring strategic thought, the "Consent Items" portion of the agenda groups the routine, procedural, and self-explanatory non-controversial items together. These items are voted on in a single motion (one vote). However, any Council member requesting further information on a specific item thus removes it from the "Consent Items" section for individual attention and separate vote.*

- a. Consider Approval of Regular Meeting Minutes of December 10, 2019
- b. Consider Approval of Payroll Claims - December 2019
- c. Consider Approval of Budget Amendment 2020-07
- d. Consider Approval of Revised 2020 City Holiday Schedule
- e. Consider Adoption of the 2020 Citizen Participation Plan - Required for 2020 Community Development Block Grant (CDBG) Applications and Projects.
- f. Consideration to Reject Construction Bids (No.17031-A) Determined by 2nd Bid Opening on Monday, December 9 - Related to 17031 CDBG Grant Project (C-2017-65) for the Market Square Improvements at 123 N 1st Avenue.
- g. Consider Approval to Pay Continuing Annual Maintenance for Police Records Management System Software in the Amount of \$24,000
- h. Consider Approval of Oklahoma Department of Transportation Agreement with Municipality for Landscaping (C-2020-01)
- i. Consider Approval of Ashley Stuteville to Serve a New Four Year Term on the Durant Industrial Authority Board

Approved

Council Member Tomlinson asked that Agenda Items 2(f) and 2(h) be pulled for further discussion.

Motion was made by Jerry Tomlinson and seconded by Danny Sherrer to approve remaining consent items as presented.

Motion Passed with the following vote:

Ayes: Brittingham, Grube, Morris, Sherrer, Tomlinson

### **3. Consider Items Removed from Consent**

3(f) - Grants Coordinator Rebecca Payne stepped forward to answer questions from council and stated it was determined the project could be completed within budget and time frame by using city forces instead of contractors. The bids received were over budget and negotiations to bring it under budget were not successful.

Motion was made by Jerry Tomlinson and seconded by Steve Brittingham to reject construction bids (No. 17031-A) determined by 2nd bid opening on Monday, December 9 - related to 17031 CDBG Grant Project (C-2017-65) for the Market Square Improvements at 123 N. 1st Avenue.

Motion Passed with the following vote:

Ayes: Brittingham, Grube, Morris, Sherrer, Tomlinson

3(h) - City Manager John Dean stated this is a joint project between the City of Durant and the Durant Tourism Economic Development Authority to honor the Choctaw Nation of Oklahoma. Mr. Dean stated the Oklahoma Department of Transportation must grant permission before landscaping can be constructed on the highway right-of-way.

Motion was made by Jerry Tomlinson and seconded by Danny Sherrer to approve Oklahoma Department of Transportation Agreement with Municipality for Landscaping (C-2020-01).

Motion Passed with the following vote:

Ayes: Brittingham, Grube, Morris, Sherrer, Tomlinson

### **4. Information Items**

#### **a. Airport Manager Monthly Report - December 2019**

Airport Manager Katie Hefner was requested to step forward to answer questions from council regarding the airport.

#### **b. City Clerk Report - December 2019**

#### **c. City Manager Monthly Report - December 2019**

City Manager John Dean provided monthly highlights and answered questions from council.

- d. Community Development Monthly Report - December 2019
- e. Durant Industrial Authority Monthly Report - December 2019
- f. Emergency Management Report - December 2019
- g. Financial Statements and Sales Tax Breakdown-November 2019
- h. Fire Department Monthly Report - December 2019
- i. Grants Department Report - December 2019
- j. Human Resources Department Monthly Report - December 2019
- k. Landfill Information and Reports - December 2019
- l. Library Report for December 2019
- m. Parks Department Monthly Report - December 2019
- n. Planning Commission Minutes of October 15, 2019
- o. Police Department Monthly Report- November 2019
- p. Solid Waste Department Monthly Report - December 2019
- q. Street Department Monthly Report - December 2019
- r. Utility Department Monthly Report - December 2019
- s. Waste Water Treatment Plant Monthly Reports - December 2019
- t. Water Treatment Plant Monthly Reports - December 2019

**5. Administration**

- a. Consider Acceptance of the 2016 Land and Water Conservation Fund (LWCF) Grant Project Amendment 40-1229.1 from the Oklahoma Department of Tourism and Recreation Related to Time Extension and Scope Change Necessary to Complete Carl Albert Park Project Improvements. (C-2016-78)

Approved

Grants Coordinator Rebecca Payne addressed council and stated the project time has been extended to December 31, 2020. The adult fitness center was removed from project scope due to lack of funding. A multi-purpose court is now proposed between the Dream Court and the playground. The State has given approval to continue with the two separate playgrounds - one for the older children and one for pre-school children - as well as fencing to divide these different areas and canopies to protect the children and longevity of the equipment.

Motion was made by Jerry Tomlinson and seconded by Mike Morris to accept the 2016 Land and Water Conservation Fund (LWCF) Grant Project Amendment 40-1229.1 from the Oklahoma Department of Tourism and Recreation related to time extension and scope changes necessary to complete Carl Albert Park Project Improvements (C-2016-78).

Motion Passed with the following vote:

Ayes: Brittingham, Grube, Morris, Sherrer, Tomlinson

## **6. Public Hearings**

- a. Consideration Ordinance #1892 - PC2019-20 a Rezoning from C-2 to R-2 for Property Located between Bryan Drive and University Blvd

Disapproved

Community Development Director Danielle Barker addressed council and stated the property is located next to First United Bank on University and Bryan Drive. The applicant seeks to construct duplexes. Ms. Barker stated the Planning Commission recommended denial because the request was not in line with the comprehensive plan and current land use map.

Hearing opened to public.  
Call for comment three times.  
No public comment.  
Public hearing closed.

Motion was made by Steve Brittingham and seconded by Danny Sherrer to deny Ordinance #1892 - PC2019-20 a rezoning from C-2 to R-2 for property located between Bryan Drive and University Boulevard.

Motion Passed with the following vote:

Ayes: Brittingham, Grube, Morris, Sherrer  
Nays: Tomlinson

## **7. Citizen Comments on Non-Agenda Items**

Georgia Ann Gibson - litter on road sides, trash collection;  
Paula Knight - burial costs on holidays;  
Dan Craige - Mooney Lift Station;  
Tim Rundel - sidewalks on Arkansas Street.

## **8. New Business**

City Attorney Tom Marcum addressed council and stated several months ago council adopted an ordinance regarding the Arbuckle Simpson Aquifer. Mr. Marcum stated the trial court recently found in favor of the City of Tishomingo and those seeking to protect the city's interest in the upstream water supply. Mr. Marcum stated this ruling is also a victory for the City of Durant and the future of our water supply.

## **ADJOURNMENT**

Motion was made by Danny Sherrer and seconded by Mike Morris to adjourn meeting.

Motion Passed with the following vote:

Ayes: Brittingham, Grube, Morris, Sherrer, Tomlinson





# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 1/30/2020  
**To:** Mayor and City Council  
**From:** Cynthia J. Price, City Clerk  
**Re:** Consider Approval of Payroll Claims - January 2020

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### Council Information / Action Requested

Approval of Payroll Claims - January 2020

### City Staff Information / Action Follow-up, if Council authorizes this action:

### ATTACHMENTS:

| Description                   | Type    | Upload Date |
|-------------------------------|---------|-------------|
| Payroll Claims - January 2020 | Exhibit | 1/30/2020   |

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

001-GENERAL FUND

|                             | ANNUAL<br>BUDGET     | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL     | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE   |
|-----------------------------|----------------------|-------------------|---------------------|----------------|------------------|---------------------|
| -----                       |                      |                   |                     |                |                  |                     |
| SALARIES AND BENEFITS       |                      |                   |                     |                |                  |                     |
| CITY ADMINISTRATION         | 545,595.85           | 25,638.03         | 286,654.35          | 52.54          | 0.00             | 258,941.50          |
| CITY CLERK                  | 108,659.52           | 6,346.58          | 58,796.26           | 54.11          | 0.00             | 49,863.26           |
| CITY TREASURER              | 346,206.22           | 20,291.83         | 198,014.09          | 57.20          | 0.00             | 148,192.13          |
| LAW ENFORCEMENT (PD)        | 4,858,476.89         | 289,262.28        | 2,527,508.10        | 52.02          | 0.00             | 2,330,968.79        |
| ANIMAL CONTROL (PD)         | 96,376.66            | 5,437.05          | 52,811.09           | 54.80          | 0.00             | 43,565.57           |
| FIRE DEPARTMENT             | 3,287,548.06         | 216,323.95        | 1,850,730.22        | 56.30          | 0.00             | 1,436,817.84        |
| PARKS, REC. & GEN. SVCS.    | 525,751.84           | 33,450.64         | 324,654.95          | 61.75          | 0.00             | 201,096.89          |
| SWIMMING POOL               | 71,934.79            | 0.00              | 48,928.02           | 68.02          | 0.00             | 23,006.77           |
| MUNICIPAL COURT             | 54,407.70            | 5,231.12          | 42,808.24           | 78.68          | 0.00             | 11,599.46           |
| COMMUNITY DEVELOPMENT       | 477,984.35           | 30,306.23         | 282,216.68          | 59.04          | 0.00             | 195,767.67          |
| PUBLIC LIBRARY              | 505,008.14           | 26,461.59         | 276,963.02          | 54.84          | 0.00             | 228,045.12          |
| STREET DEPARTMENT           | 838,448.53           | 45,335.03         | 436,867.23          | 52.10          | 0.00             | 401,581.30          |
| ECONOMIC DEVELOPMENT        | 72,568.00            | 0.00              | 0.00                | 0.00           | 0.00             | 72,568.00           |
| CIVIL EMERGENCY MGMT.       | 193,143.45           | 11,865.02         | 102,003.60          | 52.81          | 0.00             | 91,139.85           |
| GENERAL GOVERNMENT          | 160,800.00           | 0.00              | 1,971.09            | 1.23           | 0.00             | 158,828.91          |
| CITY GARAGE                 | 258,084.59           | 14,731.15         | 134,837.22          | 52.25          | 0.00             | 123,247.37          |
| SENIOR CITIZENS CENTER      | <u>19,961.04</u>     | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>    | <u>0.00</u>      | <u>19,961.04</u>    |
| TOTAL SALARIES AND BENEFITS | <u>12,420,955.63</u> | <u>730,680.50</u> | <u>6,625,764.16</u> | <u>53.34</u>   | <u>0.00</u>      | <u>5,795,191.47</u> |
|                             | =====                | =====             | =====               | =====          | =====            | =====               |

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

001-GENERAL FUND  
REVENUES

|       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ----- |                  |                   |                 |                |                  |                   |
|       | =====            | =====             | =====           | =====          | =====            | =====             |

\*\*\* END OF REPORT \*\*\*

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

010-INFO. TECH. SERVICE FUND

|                             | ANNUAL<br>BUDGET           | CURRENT<br>PERIOD        | Y-T-D<br>ACTUAL            | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     | BUDGET<br>BALANCE          |
|-----------------------------|----------------------------|--------------------------|----------------------------|-----------------------|----------------------|----------------------------|
| -----                       |                            |                          |                            |                       |                      |                            |
| SALARIES AND BENEFITS       |                            |                          |                            |                       |                      |                            |
| INFO. TECH. SERVICE FUND    | <u>219,427.61</u>          | <u>9,262.99</u>          | <u>111,107.57</u>          | <u>50.64</u>          | <u>0.00</u>          | <u>108,320.04</u>          |
| TOTAL SALARIES AND BENEFITS | <u>219,427.61</u><br>===== | <u>9,262.99</u><br>===== | <u>111,107.57</u><br>===== | <u>50.64</u><br>===== | <u>0.00</u><br>===== | <u>108,320.04</u><br>===== |

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

010-INFO. TECH. SERVICE FUND  
REVENUES

|       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ----- |                  |                   |                 |                |                  |                   |
|       | =====            | =====             | =====           | =====          | =====            | =====             |

\*\*\* END OF REPORT \*\*\*

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

020-DURANT INDUSTRIAL AUTH.

|                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| -----                 |                  |                   |                 |                |                  |                   |
| SALARIES AND BENEFITS |                  |                   |                 |                |                  |                   |
|                       | =====            | =====             | =====           | =====          | =====            | =====             |

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

020-DURANT INDUSTRIAL AUTH.  
REVENUES

|       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ----- |                  |                   |                 |                |                  |                   |
|       | =====            | =====             | =====           | =====          | =====            | =====             |

\*\*\* END OF REPORT \*\*\*

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

101-SPECIAL 911 TAX FUND

|                                 | ANNUAL<br>BUDGET               | CURRENT<br>PERIOD             | Y-T-D<br>ACTUAL                | % OF<br>BUDGET            | Y-T-D<br>ENCUMB.         | BUDGET<br>BALANCE              |
|---------------------------------|--------------------------------|-------------------------------|--------------------------------|---------------------------|--------------------------|--------------------------------|
| -----                           |                                |                               |                                |                           |                          |                                |
| SALARIES AND BENEFITS           |                                |                               |                                |                           |                          |                                |
| PD COMM CENTER                  | <u>758,075.81</u>              | <u>39,119.64</u>              | <u>377,220.85</u>              | <u>49.76</u>              | <u>0.00</u>              | <u>380,854.96</u>              |
| <br>TOTAL SALARIES AND BENEFITS | <br><u>758,075.81</u><br>===== | <br><u>39,119.64</u><br>===== | <br><u>377,220.85</u><br>===== | <br><u>49.76</u><br>===== | <br><u>0.00</u><br>===== | <br><u>380,854.96</u><br>===== |



PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

101-SPECIAL 911 TAX FUND  
REVENUES

|       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ----- |                  |                   |                 |                |                  |                   |
|       | =====            | =====             | =====           | =====          | =====            | =====             |

\*\*\* END OF REPORT \*\*\*

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

206-DURANT AIRPORT AUTHORITY

|                             | ANNUAL<br>BUDGET           | CURRENT<br>PERIOD        | Y-T-D<br>ACTUAL           | % OF<br>BUDGET        | Y-T-D<br>ENCUMB.     | BUDGET<br>BALANCE         |
|-----------------------------|----------------------------|--------------------------|---------------------------|-----------------------|----------------------|---------------------------|
| -----                       |                            |                          |                           |                       |                      |                           |
| SALARIES AND BENEFITS       |                            |                          |                           |                       |                      |                           |
| BEAKER FIELD                | <u>143,877.50</u>          | <u>8,475.11</u>          | <u>44,085.21</u>          | <u>30.64</u>          | <u>0.00</u>          | <u>99,792.29</u>          |
| TOTAL SALARIES AND BENEFITS | <u>143,877.50</u><br>===== | <u>8,475.11</u><br>===== | <u>44,085.21</u><br>===== | <u>30.64</u><br>===== | <u>0.00</u><br>===== | <u>99,792.29</u><br>===== |

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

206-DURANT AIRPORT AUTHORITY  
REVENUES

|       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ----- |                  |                   |                 |                |                  |                   |
|       | =====            | =====             | =====           | =====          | =====            | =====             |

\*\*\* END OF REPORT \*\*\*

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

405-DURANT UTILITIES AUTH.

|                             | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|-------------------|-------------------|-------------------|----------------|------------------|-------------------|
| -----                       |                   |                   |                   |                |                  |                   |
| SALARIES AND BENEFITS       |                   |                   |                   |                |                  |                   |
| PUBLIC WORKS ADMINISTRATI   | 178,506.08        | 8,175.82          | 88,212.14         | 49.42          | 0.00             | 90,293.94         |
| UTILITY BILLING             | 450,763.63        | 17,438.46         | 230,138.94        | 51.06          | 0.00             | 220,624.69        |
| WATER/SEWER LINE MAINT.     | 602,331.59        | 30,893.39         | 329,695.13        | 54.74          | 0.00             | 272,636.46        |
| WATER TREATMENT PLANT       | 489,500.01        | 28,144.29         | 269,117.53        | 54.98          | 0.00             | 220,382.48        |
| WASTEWATER TREATMENT        | 386,514.16        | 22,816.19         | 213,500.46        | 55.24          | 0.00             | 173,013.70        |
| COLLECTION - SOLID WASTE    | 772,008.25        | 40,207.82         | 351,421.28        | 45.52          | 0.00             | 420,586.97        |
| UTILITY GENERAL ADMIN.      | 200,000.00        | 0.00              | 0.00              | 0.00           | 0.00             | 200,000.00        |
| DISPOSAL - SOLID WASTE      | <u>591,371.47</u> | <u>30,544.73</u>  | <u>315,886.73</u> | <u>53.42</u>   | <u>0.00</u>      | <u>275,484.74</u> |
| TOTAL SALARIES AND BENEFITS | 3,670,995.19      | 178,220.70        | 1,797,972.21      | 48.98          | 0.00             | 1,873,022.98      |
|                             | =====             | =====             | =====             | =====          | =====            | =====             |

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

405-DURANT UTILITIES AUTH.  
REVENUES

|       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ----- |                  |                   |                 |                |                  |                   |
|       | =====            | =====             | =====           | =====          | =====            | =====             |

\*\*\* END OF REPORT \*\*\*

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

500-MULTI-SPORTS COMPLEX

|                                 | ANNUAL<br>BUDGET        | CURRENT<br>PERIOD      | Y-T-D<br>ACTUAL         | % OF<br>BUDGET     | Y-T-D<br>ENCUMB.  | BUDGET<br>BALANCE       |
|---------------------------------|-------------------------|------------------------|-------------------------|--------------------|-------------------|-------------------------|
| -----                           |                         |                        |                         |                    |                   |                         |
| SALARIES AND BENEFITS           |                         |                        |                         |                    |                   |                         |
| RECREATIONAL MARKETING          | 96,092.59               | 4,346.74               | 47,535.43               | 49.47              | 0.00              | 48,557.16               |
| DURANT MULTI-SPORT COMP         | <u>372,045.65</u>       | <u>20,167.42</u>       | <u>195,784.21</u>       | <u>52.62</u>       | <u>0.00</u>       | <u>176,261.44</u>       |
| <br>TOTAL SALARIES AND BENEFITS | <br>468,138.24<br>===== | <br>24,514.16<br>===== | <br>243,319.64<br>===== | <br>51.98<br>===== | <br>0.00<br>===== | <br>224,818.60<br>===== |

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

500-MULTI-SPORTS COMPLEX  
REVENUES

|       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ----- |                  |                   |                 |                |                  |                   |
|       | =====            | =====             | =====           | =====          | =====            | =====             |

\*\*\* END OF REPORT \*\*\*

PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

610-CEMETERY OPERATIONS FUND

|                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| -----                 |                  |                   |                 |                |                  |                   |
| SALARIES AND BENEFITS |                  |                   |                 |                |                  |                   |
|                       | =====            | =====             | =====           | =====          | =====            | =====             |



PAYROLL CLAIMS SUMMARY  
AS OF: JANUARY 31ST, 2020

610-CEMETERY OPERATIONS FUND  
REVENUES

|       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ----- |                  |                   |                 |                |                  |                   |
|       | =====            | =====             | =====           | =====          | =====            | =====             |

\*\*\* END OF REPORT \*\*\*



# The City of Durant

## Office of City Treasurer

### Memorandum

**Date:** 2/4/2020  
**To:** Mayor and City Council  
**From:** An-chen Lai, Finance Director/Treasurer  
**Re:** Consider Approval of Budget Amendment 2020-08

---

Your authorization to approve Budget Amendment BA 2020-08  
All of the Adjustments are procedural in nature: necessary to carry out the activities of the city.  
All of the proposed budget changes have been reviewed by the City Manger and the adjustment and the amendment are recommended for approval.

### Council Information / Action Requested

Budget Amendment BA 2020-08  
#1846 ADJUST INSURANCE CASH FUND TRANSFER & EXPENSES  
#1847 ADJUST AIRPORT AUTHORITY FUND BEGINNING UNENCUMBERED  
#1848 ADJUST FUND 210 TRANSFER FROM 2009B TO FUND 206 TO COVER TERMINAL IMPROVEMENT.  
#1849 ADJ PD MAINT EXP. EOC BUILDING ELECT WORK & ED CONTRACT LABOR EXP.  
#1852 ADJ CDBG CMC PROJECT REVENUE & EXPENSES  
#1853 ADJ STAHL BUILDING OVERHEAD DOOR

### City Staff Information / Action Follow-up, if Council authorizes this action:

#### ATTACHMENTS:

| Description | Type       | Upload Date |
|-------------|------------|-------------|
| BA 2020-08  | Cover Memo | 2/4/2020    |

PACKET: 00386-BA2020-08

BUDGET CODE: CB-Current Budget

|                                |               |             |                     |            |             | ORIGINAL   | PREVIOUS    | NEW         | BUDGET |
|--------------------------------|---------------|-------------|---------------------|------------|-------------|------------|-------------|-------------|--------|
| FUND ACCOUNT                   | DATE          | DESCRIPTION | ADJUSTMENT          | BUDGET     | ADJUSTMENTS | BUDGET     | BALANCE     |             |        |
| -----                          |               |             |                     |            |             |            |             |             |        |
| Budget Adj. # 001846 -----     |               |             |                     |            |             |            |             |             |        |
| 003                            | 000-364.99-00 | 2/11/2020   | BA2020-08 FD003 AD  | 38,004.00- | 65,252.00-  | 0.00       | 27,248.00-  | 0.00        |        |
| TRSF FROM ENT. FUNDS           |               |             |                     |            |             |            |             |             |        |
| 003                            | 000-364.11-00 | 2/11/2020   | BA2020-08 FD003 AD  | 38,004.00  | 109,000.00- | 0.00       | 153,004.00- | 44,004.00-  |        |
| TRANSFER FROM GENERAL FUND     |               |             |                     |            |             |            |             |             |        |
| 003                            | 000-364.11-00 | 2/11/2020   | BA2020-08 FD003 AD  | 6,000.00   | 109,000.00- | 0.00       | 153,004.00- | 44,004.00-  |        |
| TRANSFER FROM GENERAL FUND     |               |             |                     |            |             |            |             |             |        |
| 003                            | 000-364.27-00 | 2/11/2020   | BA2020-08 FD003 AD  | 5,000.00   | 109,000.00- | 0.00       | 114,000.00- | 5,000.00-   |        |
| TRSF FROM UTILITY AUTHORITY    |               |             |                     |            |             |            |             |             |        |
| 003                            | 034-569.70-47 | 2/11/2020   | BA2020-08 FD003 AD  | 11,000.00  | 282,602.00  | 0.00       | 293,602.00  | 7,647.00    |        |
| AUTO & GEN. LIAB. INSURANCE    |               |             |                     |            |             |            |             |             |        |
| DEPT: INSURANCE - RISK POOL    |               |             |                     |            |             |            |             |             |        |
| -----                          |               |             |                     |            |             |            |             |             |        |
| Budget Adj. # 001847 -----     |               |             |                     |            |             |            |             |             |        |
| 206                            | 000-301.10-00 | 2/11/2020   | BA2020-08 FN206 TRS | 26,500.00- | 298,023.04- | 27,500.00  | 299,023.04- | 299,023.04- |        |
| BEGINNING UNENCUMBERED         |               |             |                     |            |             |            |             |             |        |
| 206                            | 000-364.28-04 | 2/11/2020   | BA2020-08 FN206 TRS | 26,500.00  | 0.00        | 0.00       | 26,500.00-  | 26,500.00-  |        |
| TRSF FR DCUASF 2009B           |               |             |                     |            |             |            |             |             |        |
| -----                          |               |             |                     |            |             |            |             |             |        |
| Budget Adj. # 001848 -----     |               |             |                     |            |             |            |             |             |        |
| 210                            | 048-528.99-26 | 2/11/2020   | BA2020-08 TRSF 2009 | 26,500.00  | 0.00        | 0.00       | 26,500.00   | 26,500.00   |        |
| TRSF 2009B TO AIRPORT-F206     |               |             |                     |            |             |            |             |             |        |
| DEPT: DCUA 2009B MISC NOTE     |               |             |                     |            |             |            |             |             |        |
| -----                          |               |             |                     |            |             |            |             |             |        |
| Budget Adj. # 001849 -----     |               |             |                     |            |             |            |             |             |        |
| 001                            | 000-361.40-00 | 2/11/2020   | BA2020-08 INCR EXPE | 4,661.70   | 43,000.00-  | 18,837.17  | 67,998.87-  | 11,617.94   |        |
| MISC. REVENUE                  |               |             |                     |            |             |            |             |             |        |
| 001                            | 005-521.50-64 | 2/11/2020   | ba2020-08 INCR EXPE | 4,661.70   | 9,000.00    | 0.00       | 13,661.70   | 9,576.35    |        |
| VEHICLE MAINTENANCE-DEPARTMENT |               |             |                     |            |             |            |             |             |        |
| DEPT: POLICE - LAW ENFORCEMENT |               |             |                     |            |             |            |             |             |        |
| 001                            | 017-537.10-11 | 2/11/2020   | BA2020-08 INCR EXPE | 10,000.00- | 105,000.00  | 55,000.00- | 40,000.00   | 40,000.00   |        |
| SALARIES AND WAGES             |               |             |                     |            |             |            |             |             |        |
| DEPT: ECONOMIC DEVELOPMENT     |               |             |                     |            |             |            |             |             |        |
| 001                            | 017-537.70-71 | 2/11/2020   | BA2020-08 INCR EXPE | 10,000.00  | 200.00      | 16,800.00  | 27,000.00   | 12,581.25   |        |
| MISC. EXPENDITURES             |               |             |                     |            |             |            |             |             |        |
| DEPT: ECONOMIC DEVELOPMENT     |               |             |                     |            |             |            |             |             |        |

PACKET: 00386-BA2020-08  
BUDGET CODE: CB-Current Budget

| FUND ACCOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE      | DESCRIPTION         | ADJUSTMENT | ORIGINAL<br>BUDGET | PREVIOUS<br>ADJUSTMENTS | NEW<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|------------|--------------------|-------------------------|---------------|-------------------|
| Budget Adj. # 001849 -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                     |            |                    |                         |               |                   |
| 001 000-361.40-00<br>MISC. REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2/11/2020 | BA2020-08 INCR EXPE | 1,500.00   | 43,000.00-         | 18,837.17               | 67,998.87-    | 11,617.94         |
| 001 018-519.50-58<br>BUILDING AND MAINTENANCE<br>DEPT: CIVIL EMERGENCY MGMT.                                                                                                                                                                                                                                                                                                                                                                                                                  | 2/11/2020 | BA2020-08 INCR EXPE | 1,500.00   | 5,000.00           | 0.00                    | 6,500.00      | 820.26            |
| Budget Adj. # 001852 -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                     |            |                    |                         |               |                   |
| 250 000-362.40-13<br>16CDBG-ED-CMC-RWD#5                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2/11/2020 | BA 2020-08 CDBG CMC | 52,804.12  | 0.00               | 0.00                    | 52,804.12-    | 52,804.12-        |
| 250 133-596.60-01<br>16CDBG-ED-CMC-RWD#5<br>DEPT: 16CDBG-ED-CMC-RWD#5                                                                                                                                                                                                                                                                                                                                                                                                                         | 2/11/2020 | BA 2020-08 CDBG CMC | 52,804.12  | 0.00               | 0.00                    | 52,804.12     | 0.00              |
| Budget Adj. # 001853 -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                     |            |                    |                         |               |                   |
| 206 000-361.40-00<br>MISC. REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2/11/2020 | BA2020-08 STAHL BLD | 2,394.00   | 2,000.00-          | 0.00                    | 4,394.00-     | 4,179.00-         |
| 206 065-503.50-60<br>BUILDING MAINTENANCE<br>DEPT: EAKER FIELD<br>PACKET NOTES:<br>#1846 ADJ FUND 003 TRANSFER TO CV LIABILITY INSURANCE EXP<br>#1847 ADJ FUND 206 BEGIN UNENCUMB & TRSFR 2009B TO COVER<br>TERMINAL IMPROVMENT CAPITAL EXP.<br>#1848 ADJ 2009B TRANSFER TO FUND 206 FOR CAPITAL IMPRV.<br>#1849 ADJ PD MAINT EXP. EOC BUILDING ELECT WORK & ED CONTRACT<br>LABOR EXP.<br>#1852 ADJ CDBG CMC RPROJECT REV & EXPENSES<br>#1853 ADJ AIRPORT STAHL BUILDING OVERHEAD DOOR REPAIR | 2/11/2020 | BA2020-08 STAHL BLD | 2,394.00   | 0.00               | 7,000.00                | 9,394.00      | 6,695.11          |
| TOTAL NO. ADJUSTMENTS--REVENUE:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                     |            |                    |                         | 10            | 72,359.82         |
| TOTAL NO. ADJUSTMENTS--EXPENSE:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                     |            |                    |                         | 8             | 98,859.82         |
| TOTAL IN PACKET--                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                     |            |                    |                         |               | 171,219.64        |

\*\*\* NO WARNINGS \*\*\*

\*\*\* NO ERRORS \*\*\*

\*\*\* END OF REPORT \*\*\*



# The City of Durant

## Durant Police Department

### Memorandum

**Date:** 2/5/2020  
**To:** Mayor and City Council  
**From:** David Houser, Chief of Police  
**Re:** Consider Approval to Declare Building Located at 320 Country Club Road Surplus and Approve Demolition

The building located at 320 Country Club Road, also known as the old clubhouse of the golf course, has been identified as a viable location for a new animal control shelter or pound. The physical structure has not been identified as having a current need and is dilapidated both inside and out. Repairs would be costly.

The removal or demolition of the structure may allow the sub-structure or concrete pad to be used in the development and relocation of the animal control shelter and allow for future expansion at that site when and if needed.

### Council Information / Action Requested

1. Declare the Building at 320 Country Club as Surplus
2. Approve the Demolition of the Building at 320 Country Club

### City Staff Information / Action Follow-up, if Council authorizes this action:

Community Development - Obtain utility cutoffs/approval and issue demolition permit  
Parks Department - Complete demolition building

### ATTACHMENTS:

| Description | Type       | Upload Date |
|-------------|------------|-------------|
| Photo 1     | Cover Memo | 2/5/2020    |
| Photo 2     | Cover Memo | 2/5/2020    |
| Photo 3     | Cover Memo | 2/5/2020    |
| Photo 4     | Cover Memo | 2/5/2020    |
| Photo 5     | Cover Memo | 2/5/2020    |
| Photo 6     | Cover Memo | 2/5/2020    |
| Photo 7     | Cover Memo | 2/5/2020    |
| Photo 8     | Cover Memo | 2/5/2020    |
| Photo 9     | Cover Memo | 2/5/2020    |
| Photo 10    | Cover Memo | 2/5/2020    |

|          |            |          |
|----------|------------|----------|
| Photo 11 | Cover Memo | 2/5/2020 |
| Photo 12 | Cover Memo | 2/5/2020 |
| Photo 13 | Cover Memo | 2/5/2020 |
| Photo 14 | Cover Memo | 2/5/2020 |
| Photo 15 | Cover Memo | 2/5/2020 |

































































# The City of Durant

## Durant Police Department

### Memorandum

**Date:** 2/5/2020  
**To:** Mayor and City Council  
**From:** David Houser, Chief of Police  
**Re:** Consider Acceptance of the Retirement of K9 Baron and Adoption and Transfer of Ownership by Jesse Petty

---

K9 Baron is a 12 year old Slovakian German Shepherd. He began his career with the Durant Police Department in July 2008 as a mere pup and has served the citizens his entire life. Baron has spent his entire career with his Partner Lt. Jesse Petty.

Baron is a dual purpose police service dog trained in both narcotics detection and patrol duties to include criminal apprehension. Over the past 12 years Baron has contributed to many drug arrests while on patrol as well as assisted Durant Police Narcotics Division and other surrounding agencies. He has assisted patrol in building searches and arrests of wanted persons. Baron has proved to be an invaluable public relations ambassador in Durant Public Schools, accompanying Lt. Petty on many occasions to speak with children about the police profession.

One of Baron's most notable assignments include the protection detail of a visiting United States President in 2015.

Overall, Baron maintains good health and should enjoy his retirement. The decision for retirement is due mainly to Baron's age and Lt. Petty's reassignment of responsibilities.

Per policy 4-120 of the Durant Police Department, when a canine is removed from service and ownership is transferred to another person, the department will no longer be responsible for the canine's actions or expenses. Whenever a canine is unsuitable for service or placed outside of the department due to physical conditions, viciousness, other behavior problems or illness, the Chief of Police shall have the authority for placement.

Due to Baron's age, I find that it is applicable to remove him from service by retirement and wish to place him in the care and custody of his long time handler and partner, Lt. Jesse Petty and family by adoption.

### Council Information / Action Requested

Transfer Ownership of Baron to Jesse Petty via Adoption

### City Staff Information / Action Follow-up, if Council authorizes this action:



Police - Remove K9 Baron from any asset list if applicable  
Jesse Petty - Accept ownership and further responsibility for care of K9 Baron

**ATTACHMENTS:**

| Description                       | Type       | Upload Date |
|-----------------------------------|------------|-------------|
| Adoption Certificate (unofficial) | Cover Memo | 2/5/2020    |



# Certificate of Adoption

This is to Certify that

**Baron**

*Has Been Formally Adopted*

*Into the Petty Family by Jesse Petty*

*And is Entitled to all the Rights and Privileges as  
Prescribed in the Durant Police Policy and Procedures 4-120*

*And therefore, is entitled to such recognition*

*On this 1<sup>st</sup> day of February 2020*

David R. Houser, Chief of Police

Jesse Petty, Lieutenant







# The City of Durant

## Durant Fire Department

### Memorandum

**Date:** 2/6/2020  
**To:** Mayor and City Council  
**From:** Roger Joines, Fire Chief  
**Re:** Consider Declaring 2000 Dodge Durango as Surplus

---

Consider declaring a 2000 Dodge Durango that was used for the fire marshals office, as surplus.

### Council Information / Action Requested

Council Authorization

### City Staff Information / Action Follow-up, if Council authorizes this action:

- Post vehicle on auction website
- Update asset forms and insurance for City Clerk and Treasurer's Office

### ATTACHMENTS:

| Description       | Type       | Upload Date |
|-------------------|------------|-------------|
| Fair Market Value | Cover Memo | 2/6/2020    |





Advertisement

## 2000 Dodge Durango Pricing Report

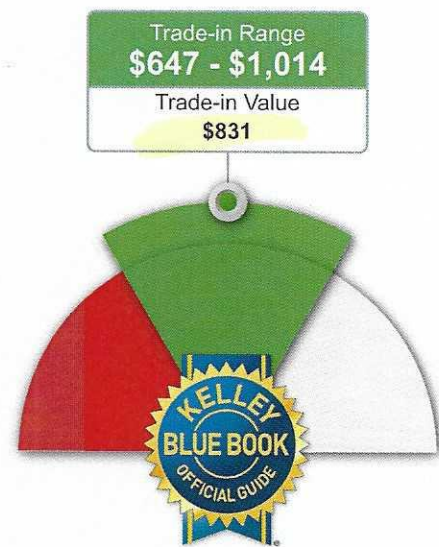


**Style:** Sport Utility 4D  
**Mileage:** 102,000

### Vehicle Highlights

|                                             |                                    |
|---------------------------------------------|------------------------------------|
| Fuel Economy:<br>City 12/Hwy 17/Comb 14 MPG | Max Seating: 8                     |
| Doors: 4                                    | Engine: V8, 4.7 Liter              |
| Drivetrain: 4WD                             | Transmission: Automatic            |
| EPA Class: Sport Utility Vehicles           | Body Style: Sport Utility          |
| Country of Origin: United States            | Country of Assembly: United States |

### Trade In To a Dealer



Valid for ZIP Code 74701 through 02/06/2020

### Your Configured Options

Our pre-selected options, based on typical equipment for this car.

✓ Options that you added while configuring this car.

#### Engine

V8, 4.7 Liter

#### Transmission

Automatic

#### Drivetrain

4WD

#### Braking and Traction

ABS (4-Wheel)

#### Comfort and Convenience

Air Conditioning  
Power Windows  
Power Door Locks  
Cruise Control

#### Steering

Power Steering  
Tilt Wheel

#### Entertainment and Instrumentation

AM/FM Stereo  
Cassette

#### Safety and Security

Dual Air Bags

#### Seats

Power Seat  
Third Row Seat

#### Cargo and Towing

Roof Rack

#### Wheels and Tires

Alloy Wheels

#### Exterior Color

✓ Burgundy



[Home](#) / [Dodge](#) / [Dodge Durango](#) / [Used 2000 Dodge Durango](#) / [Appraisal value](#)

## 2000 Dodge Durango Value - Find Out What Your Car's Worth

[Change vehicle >](#)



[Photos & Videos](#)

- ☒ Location and Style
- ☒ Colors and Options
- ☒ Condition and Mileage
- ☒ **4 Appraisal Report**

### 2000 Dodge Durango

Sport 4dr SUV



Mileage 100,000  
Condition Average  
Exterior Chili Pepper Red Pearlcoat

**Your appraisal** As of 02/03/2020

[Email report](#)

|                       | Trade-In     | Private Party  | Dealer Retail  |
|-----------------------|--------------|----------------|----------------|
|                       | <b>\$994</b> | <b>\$1,251</b> | <b>\$1,680</b> |
| National Base Price ⓘ | \$400        | \$813          | \$1,500        |
| Regional Adjustment ⓘ | -\$4         | -\$8           | -\$16          |





# 2000 Dodge Durango Prices and Values

## 4 Door Utility SLT 2WD V8

[↔ CHANGE CAR](#) [⊕ COMPARE](#)

### Values <sup>1</sup>

#### Original MSRP

|            |                 |
|------------|-----------------|
| Base Price | \$27,425        |
|            | <b>\$27,425</b> |

#### Low Retail

|            |                |
|------------|----------------|
| Base Price | \$1,500        |
| Options    |                |
|            | <b>\$1,500</b> |

#### Average Retail

|            |                |
|------------|----------------|
| Base Price | \$2,575        |
| Options    |                |
|            | <b>\$2,575</b> |

#### High Retail

|            |                |
|------------|----------------|
| Base Price | \$3,975        |
| Options    |                |
|            | <b>\$3,975</b> |

Change Options









# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 2/5/2020  
**To:** Mayor and City Council  
**From:** Cynthia J. Price, City Clerk  
**Re:** City Clerk Monthly Report - January 2020

---

### Council Information / Action Requested

Information only.

**City Staff Information / Action Follow-up, if Council authorizes this action:**

### ATTACHMENTS:

| Description                              | Type    | Upload Date |
|------------------------------------------|---------|-------------|
| City Clerk Monthly Report - January 2020 | Exhibit | 2/5/2020    |



# **CITY CLERK MONTHLY INFORMATION REPORT**

**JANUARY 2020**

## **LICENSES -**

There was 1 license issued in January 2020.

1 - Itinerant Merchant

## **SPECIAL EVENT PERMIT APPLICATIONS -**

There were no Special Event Permit Applications received in January 2020.

### **Events Held in City of Durant in January 2020:**

None Requiring Special Event Permits

### **Upcoming Events To Be Held in City of Durant in February 2020:**

None Requiring Special Event Permits as of 2/5/2020.

## **RECORD REQUESTS -**

There were five (5) record requests received and processed in January, 2020.

## **CEMETERY ADMINISTRATION/3B GRAVE SERVICE -**

Burials: 8 (5 casket burials) (3 cremains burials).

Sales: 1

Transfers: 1 (8 spaces)

## **CEMETERY -**

The ground penetrating radar work is underway at Highland Cemetery. A on-site television interview of one of the owners of Texas Cemetery Restoration and myself aired on January 29, 2020 on KTEN.

There was damage to the mechanism on the overhead garage door at the maintenance building rendering it inoperable. It was replaced in January 2020.

## **BIDS -**

City Hall Roof Phase 2 (Pending)



**BOARD SECRETARY -**

I served functions of the secretary for the following council, authorities and boards in the month of January 2020:

Durant City Council;

Durant City Utility Authority;

Durant Airport Authority;

Durant Development Authority;

Airport Advisory Board;

Durant Tourism Economic Development Authority;

Cemetery Advisory Board.

**MUNICIPAL COURT -**

I have created and attached spreadsheets which will allow you to track the various municipal court categories that were previously only provided for the previous month.



2020  
Dec  
Nov  
Oct  
Sept  
Aug  
July  
Jun  
May  
Apr  
Mar  
Feb  
Jan

| Total Violations Issued |           |                | Total Cases Heard By Judge |           |                | Warrants Issued |           |                | Warrants Cleared |           |                |
|-------------------------|-----------|----------------|----------------------------|-----------|----------------|-----------------|-----------|----------------|------------------|-----------|----------------|
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
|                         |           |                |                            |           |                |                 |           |                |                  |           |                |
| 546                     | 28        | 32             | 139                        | 13        | 37             | 126             | 22        | 36             | 105              | 17        | 34             |
| Traffic                 | State Law | City Ordinance | Traffic                    | State Law | City Ordinance | Traffic         | State Law | City Ordinance | Traffic          | State Law | City Ordinance |









# The City of Durant

## Office of City Manager

### Memorandum

**Date:**

**To:** Mayor and City Council

**From:** John Dean

**Re:** City Manager Monthly Report

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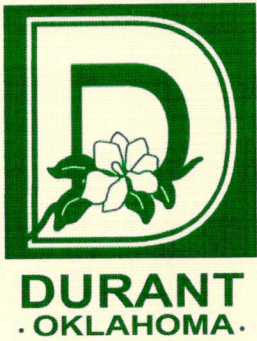
### Council Information / Action Requested

### City Staff Information / Action Follow-up, if Council authorizes this action:

#### ATTACHMENTS:

| Description                                | Type       | Upload Date |
|--------------------------------------------|------------|-------------|
| City Manager Monthly Report - January 2020 | Cover Memo | 2/7/2020    |





# CITY OF DURANT

## Office of the City Manager

February 06, 2020

Mayor Grube and members of the City Council:

January, 2020 City Manager Monthly Report

Continued to researched ordinance and the current process for private roll-off collections in the City. Met with staff to begin implementing the process outlined in the Code for handling the permitting and collection of permit fees for private companies providing roll off services in the City of Durant.

Resolution adopted by DCUA to address RWD possible delinquent customers served by RWDs within the City of Durant. Notified the RWD of this procedure. Working toward notification of hearings for possible delinquent customers.

Worked on combining several lists of businesses into a single list so that we have the best list possible to begin implementation of the business licenses.

Researched our ability to effectively provide 2 extra hauls of bulk waste for each residence monthly. Durant is the only city our size in Oklahoma to attempt the bulk waste as we do. The other comparable cities to us have similar programs but only where the customer contacts the City to have materials scheduled to be collected.

Staff reviewed the next phase of the Streetscape project. Set a meeting with ODOT for Mid-February to move forward with the project.

Met with County Commissioner Boyer regarding a number of services the City provides the county. We are looking at equitable compensation for services provided.

Met with Wall engineering and PW Director regarding beginning leak detection project that was commissioned two years ago.

Worked on the Employee Handbook.

Respectfully Submitted,

John R. Dean, Jr.  
City Manager





# The City of Durant

## Office of Community Development

### Memorandum

**Date:** 1/23/2020  
**To:** Mayor and City Council  
**From:** Danielle Barker, Community Development  
Director  
**Re:** Community Development Monthly Report

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Please find the attached monthly report for Community Development for the month of January.

During the month of January, staff met with several groups within Durant to discuss the Comprehensive Plan and Future Land Use Map. Be on the lookout for more information about upcoming workshops for the Comprehensive Plan and Future Land Use Map.

### Council Information / Action Requested

No action required

### City Staff Information / Action Follow-up, if Council authorizes this action:

No Follow-up required

### ATTACHMENTS:

| Description                                         | Type       | Upload Date |
|-----------------------------------------------------|------------|-------------|
| Community Development Monthly Report - January 2020 | Cover Memo | 2/5/2020    |





# The City of Durant

## Office of Community Development

### Monthly Activity Report, January 2020

| 1. Inspections |            |
|----------------|------------|
| Building       | 32         |
| Electrical     | 47         |
| Mechanical     | 26         |
| Plumbing       | 34         |
| Other          | 0          |
| <b>TOTAL</b>   | <b>139</b> |

| 2. Code Enforcement    |           |
|------------------------|-----------|
| Other Contacts Made    | 4         |
| Grass & Weeds          | 6         |
| Junk Vehicles          | 2         |
| Junk Appliances        | 2         |
| Dilapidated Structures | 12        |
| Trash & Debris         | 29        |
| Trees & Shrubs         | 0         |
| Other                  |           |
| Notices Posted         |           |
| Condemned              | 0         |
| <b>TOTAL</b>           | <b>55</b> |

| 3. New Construction |           |
|---------------------|-----------|
| SFR                 | 9         |
| MFR                 | 0         |
| Commercial          | 1         |
| Industrial          | 0         |
| <b>TOTAL</b>        | <b>10</b> |

| 4. Permits Issued |           |
|-------------------|-----------|
| Building          | 24        |
| Electrical        | 26        |
| Plumbing          | 13        |
| Mechanical        | 11        |
| Floodplain        | 10        |
| <b>TOTAL</b>      | <b>84</b> |

| 5. Public Hearings  |          |
|---------------------|----------|
| Board of Adjustment | 0        |
| Planning Commission | 2        |
| City Council        | 1        |
| <b>TOTAL</b>        | <b>3</b> |

| 6. Letters Mailed |           |
|-------------------|-----------|
| Code Enforcement  | 56        |
| Public Hearings   | 30        |
| Other             |           |
| <b>TOTAL</b>      | <b>86</b> |

| 7. GIS / Mapping        |            |
|-------------------------|------------|
| Maps Printed            | 92         |
| 911 Addresses Requested | 19         |
| <b>TOTAL</b>            | <b>111</b> |

| 8. Licenses Issued |          |
|--------------------|----------|
| Electrical         | 3        |
| Plumbing           | 1        |
| Mechanical         | 2        |
| Roofing            | 0        |
| <b>TOTAL</b>       | <b>6</b> |



02/03/2020 10:07 AM

## PROJECT VALUATION AND FEE REPORT

PROJECTS: 0 -ZZZZZZZZZZ

APPLIED DATES: 1/01/2020 THRU 1/31/2020

ISSUED DATES: 0/00/0000 THRU 99/99/9999

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

| PROJECT | ISSUE DATE | NAME                        | LOCATION           | CONTRACTOR | DESCRIPTION               |
|---------|------------|-----------------------------|--------------------|------------|---------------------------|
| 030466  | 1/06/2020  | PHAM, LINH T                | 917 W MAIN ST      | OWNER      | COMM REMODEL PERMIT       |
| 030468  | 1/07/2020  | PHILHOUSE LEASING, LLC      | 101 W LOUISIANA ST | OWNER      | DEMO PERMIT               |
| 030469  | 1/07/2020  | OKIE DONUTS                 | 115 N 10TH AVE     | OWNER      | SIGN PERMIT               |
| 030473  | 1/08/2020  | TEXOMA TRUSS                | 3801 HWY 70 WEST   | OWNER      | COMM REMODEL PERMIT       |
| 030475  | 1/09/2020  | AVIATION POWER SUPPORT LP   | 2415 W ARKANSAS    | OWNER      | NEW COMMERCIAL PERMIT     |
| 030483  | 1/13/2020  | TMG CONSTRUCTION MANAGEMENT | 206 WESTSIDE DR    | OWNER      | COMM REMODEL PERMIT       |
| 030491  | 1/16/2020  | TEXOMA COUNTRY POOLS AND SP | 3022 PRESTONWOOD   | OWNER      | POOL PERMIT               |
| 030495  | 1/21/2020  | COOK, BRENDA L              | 1524 W EVERGREEN   | OWNER      | TEMP SIGN PERMIT          |
| 030499  | 1/23/2020  | TAYLOR-SMARTT               | 43 W MULBERRY ST   | OWNER      | DEMO PERMIT               |
| 030501  | 1/27/2020  | RGB INVESTMENTS LLC         | 905 WESTGATE AVE   | OWNER      | NEW HOME PERMIT           |
| 030506  | 1/27/2020  | RGB INVESTMENTS LLC         | 901 WESTGATE AVE   | OWNER      | NEW HOME PERMIT           |
| 030511  | 1/27/2020  | RGB INVESTMENTS LLC         | 1013 WESTGATE AVE  | OWNER      | NEW HOME PERMIT           |
| 030516  | 1/27/2020  | RGB INVESTMENTS LLC         | 1018 WESTGATE AVE  | OWNER      | NEW HOME PERMIT           |
| 030522  | 1/27/2020  | RGB INVESTMENTS LLC         | 910 WESTGATE AVE   | OWNER      | NEW HOME PERMIT           |
| 030527  | 1/27/2020  | RGB INVESTMENTS LLC         | 1006 WESTGATE AVE  | OWNER      | NEW HOME PERMIT           |
| 030532  | 1/27/2020  | RGB INVESTMENTS LLC         | 1014 WESTGATE AVE  | OWNER      | NEW HOME PERMIT           |
| 030537  | 1/27/2020  | RGB INVESTMENTS LLC         | 1017 WESTGATE AVE  | OWNER      | NEW HOME PERMIT           |
| 030542  | 1/27/2020  | RGB INVESTMENTS LLC         | 902 WESTGATE AVE   | OWNER      | NEW HOME PERMIT           |
| 030549  | 1/28/2020  | WHITE, ROBERT               | 123 B 2ND AVE      | OWNER      | COMM REMODEL PERMIT       |
| 030552  | 1/28/2020  | ABEL ALEMAN ROOFING         | 903 NE 2ND AVE     | OWNER      | ROOFING PERMIT            |
| 030554  | 1/29/2020  | ALL SEASON CONSTRUCTION     | 320 W MAIN         | OWNER      | ROOF PERMIT               |
| 030555  | 1/29/2020  | ALL SEASONS CONTRACTING     | 137 W MAIN ST      | OWNER      | ROOF PERMIT               |
| 030557  | 1/30/2020  | THEOREM                     | 145 W MAIN ST      | OWNER      | COMMERCIAL REMODEL PERMIT |
| 030560  | 1/31/2020  | REYNOLDS CONSTRUCTION       | 372 BRYAN DR       | OWNER      | COMMERCIAL REMODEL PERMIT |



PROJECTS: 0 -ZZZZZZZZZZ  
APPLIED DATES: 1/01/2020 THRU 1/31/2020  
ISSUED DATES: 0/00/0000 THRU 99/99/9999  
EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS: ALL

| PROJECT | ISSUE DATE | NAME | LOCATION | CONTRACTOR | DESCRIPTION |  |
|---------|------------|------|----------|------------|-------------|--|
| -----   |            |      |          |            |             |  |

|                |                     |    |            |              |       |   |
|----------------|---------------------|----|------------|--------------|-------|---|
| *** TOTALS *** | NUMBER OF PROJECTS: | 24 | VALUATION: | 1,617,690.00 | FEES: | : |
|----------------|---------------------|----|------------|--------------|-------|---|



PROJECTS: 0 -ZZZZZZZZZZ  
APPLIED DATES: 1/01/2020 THRU 1/31/2020  
ISSUED DATES: 0/00/0000 THRU 99/99/9999  
EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS: ALL

## \*\*\* SEGMENT RECAP \*\*\*

| PROJECT SEGMENT - DESCRIPTION | # OF SEGMENTS | VALUATION    | FEE       |
|-------------------------------|---------------|--------------|-----------|
| BLDG - NEW BUILDING PERMIT    | 24            | 1,617,690.00 | 16,303.00 |
| *** TOTALS ***                | 24            | 1,617,690.00 | 16,303.00 |



PROJECTS: 0 -ZZZZZZZZZZ  
APPLIED DATES: 1/01/2020 THRU 1/31/2020  
ISSUED DATES: 0/00/0000 THRU 99/99/9999  
EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS: ALL

## \*\*\* BUILDING CODE RECAP \*\*\*

| BUILDING CODE - DESCRIPTION       | # OF PROJECTS | # OF SEGMENTS | VALUATION    |
|-----------------------------------|---------------|---------------|--------------|
| ACCS - SIGNS/ACCESSORY STRUCTURES | 3             | 3             | 41,100.00    |
| C - COMMERCIAL                    | 1             | 1             | 147,590.00   |
| CA - COMMERCIAL ALTERATION        | 6             | 6             | 333,000.00   |
| DEMO - DEMOLITION                 | 2             | 2             | 13,000.00    |
| ROOF - ROOFING PERMIT             | 3             | 3             | 167,000.00   |
| SFR - SINGLE FAMILY RESIDENTIAL   | 9             | 9             | 916,000.00   |
| *** TOTALS ***                    | 24            | 24            | 1,617,690.00 |



|                       |           |
|-----------------------|-----------|
| <b>Total</b>          | <b>56</b> |
| Other contacts made   | 4         |
| Trash and Debris      | 29        |
| Grass and Weeds       | 6         |
| Dilapidated Structure | 12        |
| Junk Vehicles         | 2         |
| Junk Appliance        | 2         |
| Trees and Shrubs      | 0         |

TOTAL VISITS            168



## January-20

## Monthly Code Report

| No. | Date       | Address             | Type of Nuisance | Decision |
|-----|------------|---------------------|------------------|----------|
| 1   | 01/17/2020 | 145 W Elm           | DILAPIDATED      | POSTED   |
| 2   | 01/17/2020 | 615 S 2ND           | DILAPIDATED      | POSTED   |
| 3   | 01/17/2020 | 123 SE 2ND          | TRASH AND DEBRIS | POSTED   |
| 4   | 01/17/2020 | 123 SE 2ND          | DILAPIDATED      | POSTED   |
| 5   | 01/17/2020 | 10 E ALABAMA        | TRASH AND DEBRIS | POSTED   |
| 6   | 01/17/2020 | 1404 E MAIN         | TRASH AND DEBRIS | POSTED   |
| 7   | 01/17/2020 | 414 NE 4TH          | DILAPIDATED      | POSTED   |
| 8   | 01/17/2020 | 418 NE 4TH          | DILAPIDATED      | POSTED   |
| 9   | 01/17/2020 | 420 NE 4TH          | DILAPIDATED      | POSTED   |
| 10  | 01/17/2020 | 608 NE 4TH          | TRASH AND DEBRIS | POSTED   |
| 11  | 01/17/2020 | 922 NE 4TH          | GRASS AND WEEDS  | POSTED   |
| 12  | 01/17/2020 | 922 NE 4TH          | TRASH AND DEBRIS | POSTED   |
| 13  | 01/17/2020 | 922 NE 4TH          | JUNK VEHICLES    | POSTED   |
| 14  | 01/17/2020 | 922 NE 4TH          | DILAPIDATED      | POSTED   |
| 15  | 01/17/2020 | 218 E PINE          | TRASH AND DEBRIS | POSTED   |
| 16  | 01/17/2020 | 216 E PINE          | TRASH AND DEBRIS | POSTED   |
| 17  | 01/17/2020 | 43 W MULBERRY       | GRASS AND WEEDS  | POSTED   |
| 18  | 01/17/2020 | 43 W MULBERRY       | TRASH AND DEBRIS | POSTED   |
| 19  | 01/17/2020 | 43 W MULBERRY       | DILAPIDATED      | POSTED   |
| 20  | 01/17/2020 | 724 N 1ST           | GRASS AND WEEDS  | POSTED   |
| 21  | 01/17/2020 | 724 N 1ST           | TRASH AND DEBRIS | POSTED   |
| 22  | 01/17/2020 | 724 N 1ST           | DILAPIDATED      | POSTED   |
| 23  | 01/17/2020 | 823 N 1ST           | GRASS AND WEEDS  | POSTED   |
| 24  | 01/17/2020 | 823 N 1ST           | TRASH AND DEBRIS | POSTED   |
| 25  | 01/17/2020 | 1001 BALTIMORE      | TRASH AND DEBRIS | POSTED   |
| 26  | 01/17/2020 | 1115 N GRAND        | TRASH AND DEBRIS | POSTED   |
| 27  | 01/17/2020 | 423 N 17TH          | DILAPIDATED      | POSTED   |
| 28  | 01/17/2020 | 417 WESTSIDE DR     | GRASS AND WEEDS  | POSTED   |
| 29  | 01/17/2020 | 417 WESTSIDE DR     | TRASH AND DEBRIS | POSTED   |
| 30  | 01/17/2020 | 4005 W UNIVERSITY   | DILAPIDATED      | POSTED   |
| 31  | 01/17/2020 | 4200 BLK UNIVERSITY | GRASS AND WEEDS  | POSTED   |
| 32  | 01/17/2020 | 4200 BLK UNIVERSITY | DETENTION POND   | POSTED   |
| 33  | 01/27/2020 | 145 W Elm           | DILAPIDATED      | 60 DAYS  |
| 34  | 01/27/2020 | 615 S 2ND           | DILAPIDATED      | CITY     |
| 35  | 01/27/2020 | 123 SE 2ND          | TRASH AND DEBRIS | 30 DAY   |
| 36  | 01/27/2020 | 123 SE 2ND          | DILAPIDATED      | 30 DAY   |
| 37  | 01/27/2020 | 10 E ALABAMA        | TRASH AND DEBRIS | 2 WKS    |
| 38  | 01/27/2020 | 1404 E MAIN         | TRASH AND DEBRIS | OWNER    |
| 39  | 01/27/2020 | 414 NE 4TH          | DILAPIDATED      | CITY     |
| 40  | 01/27/2020 | 418 NE 4TH          | DILAPIDATED      | CITY     |
| 41  | 01/27/2020 | 420 NE 4TH          | DILAPIDATED      | 60 DAYS  |
| 42  | 01/27/2020 | 608 NE 4TH          | TRASH AND DEBRIS | 10 DAYS  |
| 43  | 01/27/2020 | 922 NE 4TH          | GRASS AND WEEDS  | 30 DAY   |
| 44  | 01/27/2020 | 922 NE 4TH          | TRASH AND DEBRIS | 30 DAY   |
| 45  | 01/27/2020 | 922 NE 4TH          | JUNK VEHICLES    | 30 DAY   |
| 46  | 01/27/2020 | 922 NE 4TH          | DILAPIDATED      | 30 DAY   |
| 47  | 01/27/2020 | 218 E PINE          | TRASH AND DEBRIS | CITY     |
| 48  | 01/27/2020 | 216 E PINE          | TRASH AND DEBRIS | CITY     |
| 49  | 01/27/2020 | 43 W MULBERRY       | GRASS AND WEEDS  | 2 WKS    |
| 50  | 01/27/2020 | 43 W MULBERRY       | TRASH AND DEBRIS | 2 WKS    |
| 51  | 01/27/2020 | 43 W MULBERRY       | DILAPIDATED      | 2 WKS    |



|    |            |                     |                  |         |
|----|------------|---------------------|------------------|---------|
| 52 | 01/27/2020 | 724 N 1ST           | GRASS AND WEEDS  | OWNER   |
| 53 | 01/27/2020 | 724 N 1ST           | TRASH AND DEBRIS | OWNER   |
| 54 | 01/27/2020 | 724 N 1ST           | DILAPIDATED      | 30 DAY  |
| 55 | 01/27/2020 | 823 N 1ST           | GRASS AND WEEDS  | CITY    |
| 56 | 01/27/2020 | 823 N 1ST           | TRASH AND DEBRIS | CITY    |
| 57 | 01/27/2020 | 1001 BALTIMORE      | TRASH AND DEBRIS | OWNER   |
| 58 | 01/27/2020 | 1115 N GRAND        | TRASH AND DEBRIS | 10 DAYS |
| 59 | 01/27/2020 | 423 N 17TH          | DILAPIDATED      | 30 DAY  |
| 60 | 01/27/2020 | 417 WESTSIDE DR     | GRASS AND WEEDS  | 10 DAYS |
| 61 | 01/27/2020 | 417 WESTSIDE DR     | TRASH AND DEBRIS | 10 DAYS |
| 62 | 01/27/2020 | 4005 W UNIVERSITY   | DILAPIDATED      | 60 DAYS |
| 63 | 01/27/2020 | 4200 BLK UNIVERSITY | GRASS AND WEEDS  | 10 DAYS |
| 64 | 01/27/2020 | 4200 BLK UNIVERSITY | DETENTION POND   | 10 DAYS |
| 65 | 01/31/2020 | 402 N 4TH           | TRASH AND DEBRIS | POSTED  |
| 66 | 01/31/2020 | 216 W POPLAR        | TRASH AND DEBRIS | POSTED  |
| 67 | 01/31/2020 | 1001 N 2ND          | TRASH AND DEBRIS | POSTED  |
| 68 | 01/31/2020 | 1109 N 2ND          | TRASH AND DEBRIS | POSTED  |
| 69 | 01/31/2020 | 918 W CEDAR         | TRASH AND DEBRIS | POSTED  |
| 70 | 01/31/2020 | 517 N 11TH          | TRASH AND DEBRIS | POSTED  |
| 71 | 01/31/2020 | 719 N 12TH          | TRASH AND DEBRIS | POSTED  |
| 72 | 01/31/2020 | 1618 W CEDAR        | TRASH AND DEBRIS | POSTED  |
| 73 | 01/31/2020 | 901 CROOKED OAK     | TRASH AND DEBRIS | POSTED  |
| 74 | 01/31/2020 | 901 CROOKED OAK     | POLY CART        | POSTED  |
| 75 | 01/31/2020 | 1016 HARMONY        | TRASH AND DEBRIS | POSTED  |
| 76 | 01/31/2020 | 3504 DANA           | TRASH AND DEBRIS | POSTED  |
| 77 | 01/31/2020 | 905 LYNN WOOD       | STORAGE BLDG     | POSTED  |
| 78 | 01/31/2020 | 1512 W LOUISIANA    | TRASH AND DEBRIS | POSTED  |
| 79 | 01/31/2020 | 1512 W LOUISIANA    | JUNK VEHICLES    | POSTED  |
| 80 | 01/31/2020 | 1512 W LOUISIANA    | WATER ACCOUNT    | POSTED  |
| 81 | 01/31/2020 | 919 W LOUISIANA     | WATER ACCOUNT    | POSTED  |
| 82 | 01/31/2020 | 408 S 7TH           | TRASH AND DEBRIS | POSTED  |
| 83 | 01/31/2020 | 408 S 7TH           | JUNK APPLIANCES  | POSTED  |
| 84 | 01/31/2020 | 402 S 7TH           | TRASH AND DEBRIS | POSTED  |
| 85 | 01/31/2020 | 314 N KATY          | DILAPIDATED      | POSTED  |
| 86 | 01/31/2020 | 625 NE 2ND          | TRASH AND DEBRIS | POSTED  |
| 87 | 01/31/2020 | 625 NE 2ND          | JUNK APPLIANCES  | POSTED  |
| 88 | 01/31/2020 | 508 NE 2ND          | TRASH AND DEBRIS | POSTED  |





# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 2/6/2020  
**To:** Mayor and City Council  
**From:** Paul Buntz, Interim Director, Durant Industrial Authority  
**Re:** Durant Industrial Authority Monthly Report - January 2020

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### Council Information / Action Requested

Information only.

### City Staff Information / Action Follow-up, if Council authorizes this action:

#### ATTACHMENTS:

| Description                                               | Type    | Upload Date |
|-----------------------------------------------------------|---------|-------------|
| Durant Industrial Authority Monthly Report - January 2020 | Exhibit | 2/6/2020    |



Monthly Economic Development Report for January 2020  
For City Council Meeting of February 11, 2020

**To:** Mayor and City Council Members

**From:** Paul Buntz, DIA Interim Director

**Date:** January 31, 2020

**Tubacex Durant:** A Grand Opening of the plant is scheduled for March 19, 2020, beginning at 9:00 a.m.. More details to follow. When fully operational, the company will employ 140 persons averaging \$55,000 per year salary.

**Infrastructure of Tubacex Durant project:** Mostly complete. Tubacex has full utility service.

**Cardinal Glass Plant Entry:** I have been working with ODOT and the Plant Manager of Cardinal Glass, Mr. Shawn Banner, on redesigning the width of the entry road into the Cardinal Glass property. Mr. Anthony Echelle, Division Engineer for ODOT, has determined that the curb radius is too small which causes traffic to reduce speed greatly to make the turn into the plant. This in turn causes a hazard to traffic that is following the vehicles that are turning into the plant, resulting in rear-end collisions. Mr. Echelle has provided some design information and I am working with him to determine the best way to move forward on these safety improvements.

**Working with ODOC on Earth Bio-Fuels Loan Repayment:** The Earth Bio-Fuels Project ceased operating several years ago and the DIA has been working with the Department of Commerce to write-down the loan payments. I requested that the Department of Commerce permanently write-down the loans rather than having to do it each year. I am awaiting a response from ODOC on this request.

**Icon Construction Company Status:** Investors are interested in reopening this plant that manufactures modular buildings. A meeting was held at the plant on January 31<sup>st</sup>, and another meeting will be held in February to work toward reopening of this facility.

**Solar Power Inquiry:** I received an inquiry from a company interested in constructing a solar power generating project in Durant. I provided information and the company is currently evaluating the site proposed.





# The City of Durant

## Durant/Bryan County Emergency Management

### Memorandum

**Date:** 2/5/2020  
**To:** Mayor and City Council  
**From:** James Dalton, Emergency Management Director  
**Re:** Emergency Management Report - January 2020

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### Council Information / Action Requested

### City Staff Information / Action Follow-up, if Council authorizes this action:

#### ATTACHMENTS:

| Description                                | Type       | Upload Date |
|--------------------------------------------|------------|-------------|
| Emergency Management Report - January 2020 | Cover Memo | 2/5/2020    |





**TO:** Durant City Council

**FROM:** James Dalton, Emergency Management Director

**DATE:** January 31, 2020

**SUBJECT:** Monthly Report for January 2020

**ADMINISTRATION:**

The Outdoor Warning Siren Test scheduled for January was not conducted due to unfavorable weather on every Thursday in the month.

The next scheduled test is Thursday February 6th. We will continue to test these outdoor warning sirens on the 1<sup>st</sup> Thursday of each month at 1400 hours, provided that conditions are acceptable for the test. This allows for schools, SOSU, nursing facilities, Alliance, and other entities to practice their Tornado Drill during their normal day.

**Grant Information:**

***NOTE:** Throughout the remainder of this document, when **EMPG-SLA** is referenced, it is referring to the **Emergency Management Performance Grant for State & Local Assistance**.*

***NOTE:** Throughout the remainder of this document, when **OEM** is referenced, it will be referring to Oklahoma **Emergency Management**.*

For each of the past few years we have received an initial award of Forty Thousand dollars (\$10,000 / Quarter) based on our quarterly performance, plus additional funding for supplemental projects. Quarterly reports and a payment request must be made to OEM .

The FY 2019 1<sup>st</sup> Quarter payment request was electronically submitted to OEM in Sept. 2019.

The FY 2019 2<sup>nd</sup> Quarter payment request was electronically submitted to OEM in Sept. 2019.

The FY 2019 3<sup>rd</sup> Quarter payment request was electronically submitted to OEM in Sept. 2019.

The FY 2019 4<sup>th</sup> Quarter payment request will be electronically submitted to OEM following the end of the Quarter and the Federal Fiscal Year, which will be September 30.

OEM has been going through a FEMA audit on the EMPG funds that ended in August 2019.

EMPG FY 2019 grant funds could not be released until the audit was completed.

In December, we received payment from OEM for the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> quarters, of \$10,000 per quarter, for a total of \$30,000. The 4<sup>th</sup> quarter has not been received.

On August 20, 2019 we received an email that applications for FY **2020** ( based on the Federal Fiscal Year October 1 – September 30 ) EMPG Grant were being taken.

Following Council authorization to apply and accept the EMPG Grant if awarded at the September 10 Council meeting, I submitted the FY **2020** EMPG Grant Application and supporting documentation electronically to Oklahoma Emergency Management on September 27, 2019.



**EMERGENCY MANAGEMENT:**

**NOTE:** Throughout the rest of this document, when **DREOC** is referenced, it will be referring to the Durant Regional Emergency Operations Center located at 5861 Cessna.

**NOTE:** Throughout the rest of this document, when **NWS** is referenced, it will be referring to the National Weather Service.

**NOTE:** Throughout the rest of this document, when **WWTP** is referenced, it will be referring to the Waste Water Treatment Plant.

**NOTE:** Throughout the rest of this document, when **PW** is referenced, it will be referring to Public Works.

**Wednesday, January 1** James Dalton on duty / call back. Holiday.

**Saturday, January 4** James Dalton on duty / call back.

**Sunday, January 5** James Dalton on duty / call back.

**Monday, January 6** 1330 James Dalton attended pre-agenda meeting.

1600 James Dalton attended Airport Advisory board meeting at the airport.

1800 James Dalton attended the Planning and Zoning / Board of Adjustment Training.

**Tuesday, January 7** 1000 James Dalton attended Employee Handbook review meeting.

1130 Kenneth Eppler attended Pipeline Awareness Training/Exercise at Choctaw Event Center.

1130 James Dalton attended a meeting with Senator David Bullard and City Manager John Dean regarding impending legislation and the SE Oklahoma Weather Radar Committee.

**Wednesday, January 8** 0900 James Dalton attended the weekly Public Works meeting.

1000 James Dalton attended meeting regarding the proposed line maintenance trailer.

**Thursday, January 9** Kenneth Eppler worked on door lock system at the Central Fire Station.

**Friday, January 10** James Dalton attended Meeting at Choctaw regarding possibility of Doppler Weather Radar in this area.

1000 EOC activated for Severe Weather. EOC stood down at 2000.

**Saturday, January 11** Kenneth Eppler on duty / call back. Work was done at the DREOC.

Kenneth supplied bottled water for Firefighter 1 Class at KTC. Kenneth coordinated with Street Department on icy roads. Kenneth worked on upcoming airport exercise.

2200 Kenneth Eppler and James Dalton helped coordinate evacuation of King's Daughters and Sons Nursing home due to high carbon monoxide levels. Evacuation and relocation was complete at 0300.

**Sunday, January 12** Kenneth Eppler on duty / call back. Work was done at the DREOC. Ran generators and small engines. Kenneth did troubleshooting on PD radio system and reported results to Shipman Communications for repair. Kenneth worked on the EM Dodge ½ Ton pickup.



**Monday, January 13** Kenneth Eppler worked on Dodge ½ Ton pickup and delivered it to the Airport for their use. Kenneth repaired internet link to the WWTP which was damaged by lightning. Kenneth assisted Shipman Communications with repair of the PD radio system.

**Tuesday, January 14** 1400 James Dalton meet with instructors for the upcoming Control the Bleed Training.

1800 James Dalton attended the monthly City Council meeting.

**Wednesday, January 15** 0530, 0730, 1300, and 1500 James Dalton assisted with presentation of the Stop The Bleed program for City employees.

1500 Kenneth Eppler participated in the Stop The Bleed program at City Hall.

**Thursday, January 16** 1400 Kenneth Eppler and James Dalton attended the FMLA training at City Hall.

**Friday, January 17** James Dalton attended the Ribbon Cutting ceremony at the Durant Regional Airport.

**Saturday, January 18** James Dalton on duty / call back.

**Sunday, January 19** James Dalton on duty / call back.

**Monday, January 20** Holiday. James Dalton on duty / call back.

**Tuesday, January 21** Kenneth Eppler distributed ice cleats for City Employees.

**Wednesday, January 22** 0900 James Dalton attended the weekly Public Works meeting.

1000 James Dalton attended the Employee Handbook review meeting.

**Thursday, January 23** Kenneth Eppler opened Cardinal water tower for RISE Broadband. James Dalton attended Leadership Durant meeting, and presented “The Role of Emergency Management.

**Saturday January 25** Kenneth Eppler on duty / call back. Work was done at the DREOC. Worked on airport tabletop exercise.

**Sunday, January 26** Kenneth Eppler on duty / call back. Work was done at the DREOC. Ran small engines and generators. Worked on airport tabletop exercise.

**Monday, January 27** Kenneth Eppler and James Dalton met with CMC Safety Department to coordinate on upcoming Safety Fair.

**Wednesday, January 29** James Dalton attended weekly Public Works meeting.

*James Dalton, Director*





# The City of Durant

## Office of City Treasurer

### Memorandum

**Date:** 2/2/2020  
**To:** Mayor and City Council  
**From:** An-chen Lai, Finance Director/City Treasurer  
**Re:** Financial Statements and Sales Tax Breakdown

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I have included the following Statements:

December 2019

General Fund

Capital Improvement Fund

Durant City Utilities Authority Fund

And

January 2020 Sales Tax Breakdown

### Council Information / Action Requested

Information only

### City Staff Information / Action Follow-up, if Council authorizes this action:

#### ATTACHMENTS:

| Description                                                      | Type       | Upload Date |
|------------------------------------------------------------------|------------|-------------|
| General Fund Financial Report - December 2019                    | Cover Memo | 2/2/2020    |
| Capital Improvement Fund Financial Report - December 2019        | Cover Memo | 2/2/2020    |
| Durant City Utilities Authority Financial Report - December 2019 | Cover Memo | 2/2/2020    |
| Sales Tax Breakdown January 2020                                 | Cover Memo | 2/2/2020    |



# City of Durant, Oklahoma

## General Fund - UNAUDITED

### Monthly Revenue and Expense Report DECEMBER 2019 -50% of Fiscal Year Lapsed

| Revenue Type:                   | This Period      | Year-To-Date     | Current<br>FY19/20 Budget | % of<br>Budget Y-T-D |
|---------------------------------|------------------|------------------|---------------------------|----------------------|
| Sales Tax (2%)                  | 673,855          | 4,005,755        | 7,400,000                 | 54.13%               |
| Use Tax                         | 144,078          | 943,335          | 1,600,000                 | 58.96%               |
| Alcoholic Beverage Tax          | 13,934           | 90,785           | 125,000                   | 72.63%               |
| Tobacco Excise Tax              | 12,373           | 80,005           | 140,000                   | 57.15%               |
| Telephone Franchise Tax         | 0                | 1,123            | 15,000                    | 7.49%                |
| Electric Service Franchise Tax  | 59,806           | 495,929          | 850,000                   | 58.34%               |
| Natural Gas Franchise Tax       | 4,976            | 21,932           | 60,000                    | 36.55%               |
| Cable TV Service Franchise Tax  |                  | 0                | 75,000                    | 0.00%                |
| Vehicle Tax                     | 11,003           | 66,099           | 120,000                   | 55.08%               |
| Gasoline Excise Tax             | 2,781            | 16,921           | 35,000                    | 48.34%               |
| Licenses - All Types            | 1,600            | 30,090           | 41,000                    | 73.39%               |
| Permits - All Types             | 12,809           | 109,786          | 240,000                   | 45.74%               |
| Swimming Pool Revenues          | -                | 32,363           | 54,900                    | 58.95%               |
| Charges For Services            | 67               | 7,178            | 25,600                    | 28.04%               |
| Police Bonds & Fines            | 18,388           | 167,571          | 325,900                   | 51.42%               |
| Interest Earnings               | 3,282            | 19,729           | 28,000                    | 70.46%               |
| Grant Revenues                  | 30,000           | 49,664           | 210,857                   | 23.55%               |
| Miscellaneous Revenues          | 45,533           | 174,579          | 223,887                   | 77.98%               |
| <b>Sub-Total Revenues</b>       | <b>1,034,484</b> | <b>6,312,842</b> | <b>11,570,144</b>         | <b>54.56%</b>        |
| Transfer from Emp Insurance     | 16,667           | 100,002          | 200,004                   | 50.00%               |
| Transfer from Utility Authority | 216,667          | 1,300,000        | 2,600,000                 | 50.00%               |
|                                 | <b>233,334</b>   | <b>1,400,002</b> | <b>2,800,004</b>          | <b>50.00%</b>        |

#### USE OF FUND BALANCE

|                                                     |                  |                  |                   |               |
|-----------------------------------------------------|------------------|------------------|-------------------|---------------|
|                                                     |                  |                  | 1,875,301         |               |
| <b>Total Revenues &amp; Other Financing Sources</b> | <b>1,267,818</b> | <b>7,712,844</b> | <b>16,245,450</b> | <b>47.48%</b> |

| Department:                             | This Period      | Year-To-Date     | Current<br>FY19/20 Budget | % of<br>Budget Y-T-D |
|-----------------------------------------|------------------|------------------|---------------------------|----------------------|
| City Administration                     | 33,839           | 309,866          | 600,373                   | 51.61%               |
| City Clerk                              | 10,293           | 63,425           | 133,729                   | 47.43%               |
| City Treasurer                          | 29,170           | 203,023          | 446,739                   | 45.45%               |
| Legal Services - Attorney               | 0                | 17,254           | 100,350                   | 17.19%               |
| Law Enforcement - Police Dept           | 392,495          | 2,519,108        | 5,566,730                 | 45.25%               |
| Animal Control                          | 8,315            | 52,343           | 115,127                   | 45.47%               |
| Fire Dept                               | 303,135          | 1,735,726        | 3,551,475                 | 48.87%               |
| Parks, Rec & General Services           | 57,111           | 427,245          | 850,097                   | 50.26%               |
| Swimming Pool                           | 853              | 61,727           | 117,485                   | 52.54%               |
| Municipal Court                         | 11,599           | 88,769           | 141,629                   | 62.68%               |
| Community Development                   | 43,747           | 292,951          | 579,186                   | 50.58%               |
| Public Library                          | 49,787           | 342,782          | 700,401                   | 48.94%               |
| Street Department                       | 98,068           | 615,733          | 1,198,661                 | 51.37%               |
| Economic Development                    | 4,437            | 19,192           | 151,168                   | 12.70%               |
| Civil Emergency Management              | 17,760           | 129,602          | 294,732                   | 43.97%               |
| General Government                      | 35,126           | 241,597          | 1,094,421                 | 22.08%               |
| City Garage                             | 23,337           | 147,575          | 344,827                   | 42.80%               |
| Senior Citizens Center                  | 331              | 6,028            | 54,321                    | 11.10%               |
| <b>Sub-Total Operating Expenditures</b> | <b>1,119,402</b> | <b>7,273,945</b> | <b>16,041,450</b>         | <b>45.34%</b>        |
| <b>Other Financing Uses:</b>            |                  |                  |                           |                      |
| Transfer to Insurance Cash Fund         | -                | 109,000          | 109,000                   | 100.00%              |
| Transfer to Cemetery Operations Fund    | 7,917            | 47,500           | 95,000                    | 50.00%               |
| <b>Sub-Total Transfers Out</b>          | <b>7,917</b>     | <b>156,500</b>   | <b>204,000</b>            | <b>76.72%</b>        |

|                                                         |                  |                  |                   |               |
|---------------------------------------------------------|------------------|------------------|-------------------|---------------|
| <b>Total Expenditures &amp; Other Financing Sources</b> | <b>1,127,319</b> | <b>7,430,445</b> | <b>16,245,450</b> | <b>45.74%</b> |
|---------------------------------------------------------|------------------|------------------|-------------------|---------------|

|                                                      |                |                |            |          |
|------------------------------------------------------|----------------|----------------|------------|----------|
| <b>Net Gain / (Loss) - Excluding Balance Forward</b> | <b>140,499</b> | <b>282,399</b> | <b>(0)</b> | <b>0</b> |
|------------------------------------------------------|----------------|----------------|------------|----------|



# City of Durant, Oklahoma

## Capital Improvements Fund - UNAUDITED

### Monthly Revenue and Expense Report DECEMBER 31 2019

| Revenue Type:                                      | This Period    | Year-To-Date     | Current<br>FY19/20 Budget |
|----------------------------------------------------|----------------|------------------|---------------------------|
| Interest Earnings                                  | 1,669          | 12,927           | 13,000                    |
| Miscellaneous                                      | -              | 42,430           | 67,711                    |
| CCPF Donation                                      | -              | 122,700          | 210,000                   |
| ODOT Streetscape V Grant                           | -              | -                | 399,968                   |
| Private Donation                                   | -              | 4,337            |                           |
| OPJ-BVP Bullet Proof Vest                          | 6,347          | 6,347            | 10,166                    |
| OWBR Loan Proceeds                                 | -              | 50,500           | 4,000,000                 |
| Grant-2019 BOR-WEEN                                | -              | -                | 1,500,000                 |
| Grant-2018 BOR-SWEP                                | -              | -                | 73,724                    |
| FEMA Special Project Grant-FD Truck                | -              | -                | 952,381                   |
| FY17 Land and Water Grant CA Park                  | -              | -                | 108,861                   |
| EDA 08-01-05284 WWTP IMP                           | -              | -                | 1,500,000                 |
| Choctaw WWTP IMP Contribution                      | -              | 700,000          | 700,000                   |
| <b>Sub-Total Revenues</b>                          | <b>8,016</b>   | <b>939,241</b>   | <b>9,535,811</b>          |
| Transfer from PD Drug Enforcement                  | -              | -                | 12,501                    |
| Transfer from Utility Authority                    | 133,333        | 800,000          | 1,609,300                 |
| Transfer from DCUA 2010 STRN                       | -              | 224,119          | 224,500                   |
| Transfer from DCUA 2012A STRN                      | -              | 120,496          | 827,255                   |
| <b>Sub-Total Transfers In</b>                      | <b>133,333</b> | <b>1,144,615</b> | <b>2,673,556</b>          |
| USE OF FUND BALANCE                                |                |                  | 1,005,571                 |
| <b>Total Revenue &amp; Other Financing Sources</b> | <b>141,350</b> | <b>2,083,856</b> | <b>13,214,938</b>         |

| Expenditure Type:              | This Period      | Year-To-Date     | Current<br>FY19/20 Budget |
|--------------------------------|------------------|------------------|---------------------------|
| Law Enforcement - Police Dept  | -                | 71,546           | 161,192                   |
| Animal Control                 | -                | -                | 80,000                    |
| Communication Ctr.             | -                | 2,500            | 20,000                    |
| Fire Dept                      | 1,006,453        | 1,006,453        | 1,084,631                 |
| Parks, Rec, & Gen Services     | -                | 26,505           | 341,497                   |
| Street                         | 64,718           | 510,042          | 956,859                   |
| Civil Emergency Management     | -                | -                | 33,720                    |
| General Government             | 27,530           | 185,807          | 1,038,910                 |
| City Garage                    | -                | 9,295            | 10,000                    |
| Senior Cityzens Center         | -                | -                | 11,856                    |
| Public Works Administration    | -                | 5,790            | 27,500                    |
| Water / Sewer Line Maintenance | 82,175           | 170,476          | 5,853,384                 |
| Water Treatment Plant          | 29,975           | 220,667          | 420,922                   |
| Wastewater Treatment Plant     | 16,193           | 22,283           | 2,509,243                 |
| Collection-Solid Waste         | -                | 299,900          | 299,900                   |
| Disposal- Solid Waste          | -                | 131,067          | 365,324                   |
| <b>Total Fund Expenditures</b> | <b>1,227,044</b> | <b>2,662,331</b> | <b>13,214,938</b>         |

|                                                      |                    |                  |          |
|------------------------------------------------------|--------------------|------------------|----------|
| <b>Net Gain / (Loss) - Excluding Balance Forward</b> | <b>(1,085,694)</b> | <b>(578,476)</b> | <b>-</b> |
|------------------------------------------------------|--------------------|------------------|----------|

Claim on Pooled Cash 12-31-19

\$822,367



# Durant City Utilities Authority Fund 405 - Unaudited

## Monthly Revenue and Expense Report DECEMBER 2019 - 41.67% of Fiscal Year Lapsed

| Revenue Type:                           | This Period    | Year-To-Date     | Current<br>FY19/20 Budget | % of<br>Budget Y-T-I |
|-----------------------------------------|----------------|------------------|---------------------------|----------------------|
| Licenses and Permits                    | 2,020          | 18,020           | 10,000                    | 180.20%              |
| Laboratory Test Performed               | 1,563          | 11,187           | 25,000                    | 44.75%               |
| Water Service - City-Wide               | 155,024        | 1,351,187        | 2,800,000                 | 48.26%               |
| Water Sales - RW Dist. #2               | 3,034          | 18,202           | 36,000                    | 50.56%               |
| Water Sales - RW Dist. #5               | 79,947         | 592,157          | 950,000                   | 62.33%               |
| Sewer Service Fees                      | 177,331        | 1,224,136        | 2,500,000                 | 48.97%               |
| Sanitation Service Fees                 | 270,240        | 1,585,487        | 3,100,000                 | 51.14%               |
| Sanitation - Roll off Bins Revenue      | 78,802         | 508,701          | 1,000,000                 | 50.87%               |
| Sanitation - Compactor Revenue          | 27,257         | 158,631          | 270,000                   | 58.75%               |
| Landfill Gate Fees (excluding Xfer ST.) | 25,010         | 337,967          | 500,700                   | 67.50%               |
| Transfer Station Fees Revenue           | 4,332          | 204,545          | 425,000                   | 48.13%               |
| Interest Earnings                       | 3,685          | 22,213           | 9,200                     | 241.45%              |
| Agri. Lease Revenue                     | -              | -                | 3,750                     | 0.00%                |
| Late Payment Penalties                  | 10,409         | 64,354           | 122,000                   | 52.75%               |
| Non Payment Fee                         | 10,934         | 70,227           | 140,000                   | 50.16%               |
| Bad Debt Collect Fees Revenue           | 389            | 3,102            | 1,500                     | 206.81%              |
| Water Tower Lease                       | 8,674          | 51,544           | 108,000                   | 47.73%               |
| DCUA Service Initiation Fee             | 1,725          | 14,700           | 25,000                    | 58.80%               |
| Tap Fees: Water & Sewer                 | 27,372         | 116,583          | 110,000                   | 105.98%              |
| Recyclable Products SW Dis.             | -              | 3,936            | 5,000                     | 78.71%               |
| Miscellaneous Revenues                  | 389            | 2,307            | 5,000                     | 46.14%               |
| <b>Sub-Total Operating Revenues</b>     | <b>888,136</b> | <b>6,359,183</b> | <b>12,146,150</b>         | <b>52.36%</b>        |

### USE OF FUND BALANCE

|                                                     |                |                  |                   |               |
|-----------------------------------------------------|----------------|------------------|-------------------|---------------|
| <b>Total Revenues &amp; Other Financing Sources</b> | <b>888,136</b> | <b>6,359,183</b> | <b>12,146,150</b> | <b>52.36%</b> |
|-----------------------------------------------------|----------------|------------------|-------------------|---------------|

| Expense Type:                       | This Period    | Year-To-Date     | Current<br>FY19/20 Budget |               |
|-------------------------------------|----------------|------------------|---------------------------|---------------|
| Public Works Administration         | 11,432         | 92,671           | 215,325                   | 43.04%        |
| Utility Billing                     | 47,365         | 334,232          | 744,216                   | 44.91%        |
| Water/Sewer Line Maintenance        | 59,914         | 457,229          | 926,440                   | 49.35%        |
| Water Treatment Plant               | 103,462        | 595,839          | 1,206,781                 | 49.37%        |
| Wastewater Treatment Plant          | 68,835         | 432,848          | 890,263                   | 48.62%        |
| Solid Waste - Collections           | 92,206         | 479,917          | 1,111,328                 | 43.18%        |
| Utility General Administration      | 6,119          | 82,394           | 490,511                   | 16.80%        |
| Lake Durant                         | 2,727          | 19,385           | 39,600                    | 48.95%        |
| Solid Waste - Disposals             | 129,340        | 732,318          | 1,493,480                 | 49.03%        |
| <b>Sub-Total Operating Expenses</b> | <b>521,399</b> | <b>3,226,832</b> | <b>7,117,943</b>          | <b>45.33%</b> |

|                                      |                |                  |                  |               |
|--------------------------------------|----------------|------------------|------------------|---------------|
| Transfer to Insurance Cash Fund      |                | 109,000          | 109,000          | 100.00%       |
| Transfer to General Fund             | 216,667        | 1,300,000        | 2,600,000        | 50.00%        |
| Transfer to Capital Improvement Fund | 133,333        | 800,000          | 1,600,000        | 50.00%        |
| Transfer to Airport Authority        | 12,672         | 76,034           | 152,067          | 50.00%        |
| Transfer to DMSC                     | 26,928         | 161,570          | 323,140          | 50.00%        |
| Transfer to 911 Fund                 | 13,667         | 82,000           | 164,000          | 50.00%        |
| Transfer to DWRF Maintenance Fund    | 6,667          | 40,000           | 80,000           | 50.00%        |
| <b>Sub-Total Transfer Expenses</b>   | <b>409,934</b> | <b>2,568,604</b> | <b>5,028,207</b> | <b>51.08%</b> |

|                                            |                |                  |                   |               |
|--------------------------------------------|----------------|------------------|-------------------|---------------|
| <b>Total Fund Expenses &amp; Transfers</b> | <b>931,333</b> | <b>5,795,436</b> | <b>12,146,150</b> | <b>47.71%</b> |
|--------------------------------------------|----------------|------------------|-------------------|---------------|

|                                                      |                 |                |            |  |
|------------------------------------------------------|-----------------|----------------|------------|--|
| <b>Net Gain / (Loss) - Excluding Balance Forward</b> | <b>(43,197)</b> | <b>563,748</b> | <b>(0)</b> |  |
|------------------------------------------------------|-----------------|----------------|------------|--|



**City of Durant, Oklahoma**  
**4.375% Sales Tax Revenue Breakdown**

| <b>Current Month Sales Tax Revenue Detail</b> |                       |
|-----------------------------------------------|-----------------------|
| 1/4% Economic Development (e                  | \$82,895.62           |
| 1/4% Multi-Sports Facilities (eff             | \$82,895.62           |
| 1/4% SOSU Improvements (effe                  | \$82,895.62           |
| 1% Capital Improvements (effect               | \$331,582.49          |
| 2% General Operations                         | \$663,164.98          |
| 5/8% DISD Improvements (effec                 | \$207,239.05          |
| Total Sales Tax Rev. Jan. 2020 @              | <b>\$1,450,673.38</b> |





# The City of Durant

## Durant Fire Department

### Memorandum

**Date:** 2/3/2020  
**To:** Mayor and City Council  
**From:** Roger Joines Fire Chief  
**Re:** Fire Department Monthly Report - January 2020

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### Council Information / Action Requested

**City Staff Information / Action Follow-up, if Council authorizes this action:**

### ATTACHMENTS:

| Description                    | Type       | Upload Date |
|--------------------------------|------------|-------------|
| Fire Department Monthly Report | Cover Memo | 2/6/2020    |





# Durant Fire Department

## Monthly Report

January 2020

| Type of Response                          | Month      | Year to Date |            |
|-------------------------------------------|------------|--------------|------------|
|                                           | January    | 2020         | 2019       |
| Fires & Fire Related Calls                | 14         | 14           | 9          |
| Rescue ( MVC's) & Medical Calls (MVC- 15) | 178        | 178          | 141        |
| Hazardous Condition (No Fire)             | 4          | 4            | 6          |
| Service Calls                             | 5          | 5            | 6          |
| Good Intent Calls                         | 31         | 31           | 21         |
| False Alarm & False Calls                 | 9          | 9            | 9          |
|                                           |            |              |            |
| <b>Total Responses</b>                    | <b>241</b> | <b>241</b>   | <b>192</b> |

| Type of Service Performed | Month      | Year to Date |           |
|---------------------------|------------|--------------|-----------|
|                           | January    | 2020         | 2019      |
| Permits                   | 27         | 27           | 17        |
| Inspections               | 45         | 45           | 50        |
| Plans Review              | 21         | 21           | 15        |
| Smoke Alarm Installed     | 1          | 1            | 1         |
| Public Education          | 0          | 0            | 1         |
| Fire Investigations       | 5          | 5            | 1         |
| Pre-Fire Plans            | 1          | 1            | 5         |
| <b>Total Services</b>     | <b>100</b> | <b>100</b>   | <b>90</b> |

### Comments :

Training for the month of January

- EMT-Basics and Paramedic's completed their first weekend of CEU's
- All three shifts participated in Emergency Reporting Training
- All three shifts completed EVOC & Tims training for 2020
- All three shifts completed Haz-Mat Tech refresher training
- All three shifts had their annual scba mask fit test and completed CPR recertification
- Multiple senior officers attended the annual Fire Chief Officers winter conference in Stillwater.
- Several members of B-shift attend the CORE Pipeline training held in Durant.





# The City of Durant

## Grants Department

### Memorandum

**Date:** 2/3/2020  
**To:** Mayor and City Council  
**From:** Rebecca Payne, Grants Coordinator  
**Re:** Grants Department Report - January 2020

---

### Council Information / Action Requested

### City Staff Information / Action Follow-up, if Council authorizes this action:

#### ATTACHMENTS:

| Description                       | Type       | Upload Date |
|-----------------------------------|------------|-------------|
| Grants Department Report Jan 2020 | Cover Memo | 2/3/2020    |



| YEAR   | GRANT AGENCY                       | GRANT PROGRAM                 | PROJECT DESCRIPTION                                                | STATUS                                                  | GRANT COMPLETE | ACTIVE PROJECT | PENDING AWARDS |
|--------|------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|----------------|----------------|----------------|
| 2018   | Bureau of Reclamation              | WaterSMART - SWEP             | 300 Automatic Meter AMR Units                                      | AMR meters ordered                                      |                | 75,000         |                |
| 2019   | Bureau of Reclamation              | WaterSMART - WEEG             | City-Wide AMR Units & System<br>(Announcement late summer)         | Group II - Awarded July 1;<br>Grant Contract is pending |                |                | 1,500,000      |
| 2018   | FEMA-Homeland Security -AFG        | Assistance to Firefighters    | 95 FT 1550 GPM Aerial                                              | Prepared vendor pymt                                    |                | 952,380        |                |
| 2016   | FEMA-Homeland Security -AFG        | Assistance to Firefighters    | Gear Dryers & GPS units                                            | Closeout 1-24-2020                                      | 20,517.00      |                |                |
| 2015   | OK Dept of Transportation          | Streetscape V                 | Downtown sidewalk<br>enhancements - 4th & Evergreen                | Completing ODOT<br>documentation                        |                | 399,968        |                |
| 2017   | ODOC / CDBG                        | Small Cities                  | Market Square Improvements                                         | Bids rejected. Determined how<br>to proceed.            |                | 91,114         |                |
| 2012   | ODOC / CDBG-ED                     | Econ Dev Infrastructure       | Pharmcare (Waldron Dr)                                             | Closeout                                                | 500,000        |                |                |
| 2014   | ODOC / CDBG-ED                     | Econ Dev Infrastructure       | Overland Asphalt Plant (CC Road)                                   | Closeout                                                | 525,000        |                |                |
| 2016   | ODOC / CDBG-ED                     | Econ Dev Infrastructure       | Commercial Metals Company                                          | Completing job reports.<br>Prepare for closeout         | 1,000,000      |                |                |
| 2017   | ODOC / CDBG-ED                     | Econ Dev Infrastructure       | SteelFab, Inc.                                                     | Water & W-Water Const<br>complete; job tracking         |                | 1,000,000      |                |
| 2019   | ODOC / CDBG-ED                     | Econ Dev Infrastructure       | Tubacex Durant, Inc.                                               | Construction process                                    |                | 939,366        |                |
| 2017   | Office of Justice                  | Bulletproof Vests Partnership | Vests (36 @ \$755)                                                 | Final funds received                                    |                | 13,519         |                |
| 2019   | Office of Justice                  | Bulletproof Vests Partnership | Vests (11 @ \$800)                                                 | Awarded 9-18-19                                         |                | 3,819          |                |
| 2018   | OMAG                               | Public Works Safety Equip     | (4) Gas monitors w/ case                                           | Complete 9-27-19                                        | 2,000          |                |                |
| 2012   | OK Tourism / Trails                | Recreational Trail            | DMSC Multi-Purpose trail                                           | Grant Complete. City to<br>complete utilities/concrete  | 160,000        |                |                |
| 2018   | OK Tourism / Trails                | Recreational Trail            | 1400 LF multi-purpose trail:<br>connecting to Rails to Trails      | Award: Dec 21 2018; Design<br>with Rails To Trails      |                | 240,000        |                |
| 2016   | OK Tourism / LWCF                  | Outdoor Recreation            | Carl Albert Park                                                   | Time extension and budget<br>mod approved.              |                | 182,900        |                |
| 2018   | Nancy Lieberman Charities          | Dream Court                   | Outdoor basketball court with<br>police initiative to engage youth | Dream Court -<br>successful installation                | 30,000         |                |                |
| 2018   | Nancy Lieberman Charities          | Dream Court                   | Additional funding for youth<br>programming efforts                | PD created & coached a youth<br>Upward BB team          |                | 5,000          |                |
| 2016   | National Endowment for the<br>Arts | Our Town                      | Develop a Master Plan & Design to<br>Create Arts District          | Closeout complete Dec 2018                              | 50,000         |                |                |
| 2018   | US Dept of Commerce                | EDA - Infrastructure          | Wastewater Treatment Plant                                         | Engineer design; reporting                              |                | 1,500,000      |                |
| 2016   | Federal Highway / ODOT             | Transportation Alternative-   | Rails to Trails                                                    | Design; ODOT approval                                   |                | 396,630        |                |
| 2017   | Env Protection Agency (EPA)        | Brownfields Assessment        | Community Brownfields<br>Assessment: specifically southside        | On hold                                                 |                |                |                |
| 2019   | Texoma Health Foundation           | Community Grant               | Improvements to Sr Citiz Center                                    | Submitted Sept 6 - pending                              |                |                | 250,000        |
| 2017   | Radio Systems Corp/ PetSafe®       | PetSafe® Bark For Your Park™  | Community Dog Park                                                 | Considering application                                 |                |                |                |
| TOTALS |                                    |                               |                                                                    |                                                         | 2,287,517      | 5,799,696      | 1,750,000      |





# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 2/4/2020  
**To:** Mayor and City Council  
**From:** Kari Jones, Human Resources Supervisor  
**Re:** Human Resources Monthly Report - January 2020

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Staffing info for January 2020:  
4 New Hires  
5 Terminations  
218 Total Employees as of January 31st.  
(213 Full-time, 3 Part-time, 2 Part-time Temporary)

### Council Information / Action Requested

Information only.

**City Staff Information / Action Follow-up, if Council authorizes this action:**





# **The City of Durant**

## **Donald W. Reynolds Community Center and Library**

### **Memorandum**

**Date:** 2/3/2020  
**To:** Mayor and City Council  
**From:** Robbee Tonubbee Library Director  
**Re:** Library Monthly Report - January 2020

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### **Council Information / Action Requested**

### **City Staff Information / Action Follow-up, if Council authorizes this action:**

#### **ATTACHMENTS:**

| Description                     | Type       | Upload Date |
|---------------------------------|------------|-------------|
| Library Monthly Report Jan 2020 | Cover Memo | 2/3/2020    |



# Donald W Reynolds Community Center & Library

January 2020

## Statistical Report

|                                           |        |
|-------------------------------------------|--------|
| Attendance monthly total -----            | 9,985  |
| Attendance daily average -----            | 399    |
| Circulation monthly (physical units)----- | 6,157  |
| Circulation average daily -----           | 246    |
| Computer usage total -----                | 991    |
| Computer users average daily-----         | 40     |
| Computer usage average time-----          | 46 min |
| Computer guest passes-----                | 260    |
| Computer guest passes average daily-----  | 10     |
| New Library card holders-----             | 169    |
| Materials donated -----                   | 409    |
| ( 32 put in collection )                  |        |

## Interesting Statistics

**Attendance:** January was up 5% from 2019 and 13% from December 2019. Despite being closed 2 days this month these numbers reflect an increased use of the library.

**Revenue:** \$2833.15 for January 2020 is right on par with January 2019. Fines for this month were \$916.94 which is an almost 50% increase from January 2019.

## What's Happened and What's Coming up!

- The library offered 18 children's programs with an attendance of 117 and 12 adult programs with an attendance of 98. January saw the beginning of several new adult programs: Healthy Cooking Classes, Zumba Fitness Classes & Yoga Fitness Classes. These programs will continue through March/April and are made possible by a Health Literacy grant.
- There were 3 paying events in the meeting rooms in January: Metts Powerlines safety training, a travel meeting put on by Arnett Travel, and OU Resource Center's Foster Parent Training series. This accounted for \$200 in this month's revenue, \$1775 will show up in February's revenue from OU, and a payment of \$225 from Texoma Board of Realtors for their 3 quarterly meetings in 2020 is in this month's revenue. The library also hosted many local organizations: Epic Charter Schools, Bryan County Sheriff's Office, Bryan County EMTs, Girl Scout troop, Bryan County Federation of Democratic Women, Durant Soccer Club, Durant Baseball Board, Heritage Quilters, AARP Tax Aid group, local attorneys and clients for court ordered mediations, and a deposition.
- The FOL's annual Murder Mystery Dinner theater titled "Herd Em Through the Grapevine" will take place on Saturday, February 15<sup>th</sup>. Tickets are \$50/person and that includes dinner and the show. Dinner will be catered by a local company, "Plate It Up" and the show is done by "Lagniappe Productions" out of TX.

## Community Partnerships

**AARP Tax Aid** – Beginning Tuesday, Feb. 4<sup>th</sup> through Tuesday, April 14<sup>th</sup> the AARP Tax Aid group (along with Dr. Rhonda Richards and her tax students from SE) will be doing taxes in the library's theater every Tuesday & Thursday from 10:00am to 6:00pm. This is a FREE service with no age, income, or other general restrictions.

**Choctaw Nation** – The library hosted the Choctaw Nation Head Start classes for a movie in January. About 50 children, teachers, and parents showed up to watch "Secret Life of Pets 2" in the theater.

**OSU Extension Office** – Ms. Tommie taught the cooking classes for January and will finish her series in mid-February. She continues to come one Thursday a month to teach the kids in the After School Program about nutrition. Ms. Tommie has been an invaluable community partner for the past 8 years. She will be teaching "Kids' Yoga" in February on Thursday evenings in conjunction with the adult Yoga classes.

**Health Literacy** – The ODL has offered grants for programming for Health Literacy and the library has taken advantage of this opportunity. This month we hosted "Healthy Cooking Classes" & "Zumba and Yoga Fitness Classes" which are all free to the public and taught by local professionals.

## Library Promotion

Library Website – [www.donaldwreynolds.okpls.org](http://www.donaldwreynolds.okpls.org)

Donald W Reynolds & Donald W Reynolds Friends of the Library- FACEBOOK FOR PHOTOS AND INFORMATION

<http://www.facebook.com/home.php?#!/rlwpubliclibrary>

"Check it out at the Library" - weekly column with the Sunday edition of the Durant Daily Democrat.





# The City of Durant

## Parks

### Memorandum

**Date:** 1/31/2020  
**To:** Mayor and City Council  
**From:** Marty Pope, Parks Department Superintendent  
**Re:** Parks Department Monthly Report - January 2020

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#### Council Information / Action Requested

Information only.

#### City Staff Information / Action Follow-up, if Council authorizes this action:

#### ATTACHMENTS:

| Description                 | Type       | Upload Date |
|-----------------------------|------------|-------------|
| January 2020 monthly report | Cover Memo | 1/31/2020   |



# THE CITY OF DURANT

## Parks and General Services

1-31-20

RE: City Council Report for January, 2020

Brush cutting right of ways, Highways and flood plain lots, and Landfill.

Running Parks and Opening Cemetery gates everyday.

Maintaining DMSC cutting ball fields out, edging side walks, trimmed trees rebuilt pitching mounds.

Parks department have been working on City Hall renovations on Admin area, tearing out walls, installing sheet rock, new door ways, electrical.

Installed new lights on flag poles at City Hall, Airport, and DMSC.

Worked on roof at terminal building at Airport.

Poured nine T-Boxes on the disc golf at Durant Lake. Set nine jigs for the next pour.

Cut trees on east side of Airport so we can install new fence .

Started locating, removing stumps and sprinkler lines for new bathroom at Market Square.

Went to OKC and picked up new light poles and fixtures for the City.

Removed all Christmas decorations from Main Street and City Hall.

Picked up trash on Washington and Medians.

Repainted rails at Durant Lake Entry, and working on sign.



Marty Pope



# The City of Durant

## Office of Community Development

### Memorandum

**Date:** 1/23/2020  
**To:** Mayor and City Council  
**From:** Danielle Barker, Community Development Director  
**Re:** Planning Commission Minutes of December 17, 2019

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#### Council Information / Action Requested

No action required

#### City Staff Information / Action Follow-up, if Council authorizes this action:

No Follow-up required

#### ATTACHMENTS:

| Description                 | Type       | Upload Date |
|-----------------------------|------------|-------------|
| Planning Commission Minutes | Cover Memo | 1/28/2020   |



**Minutes of the Durant Municipal Planning Commission Meeting of Tuesday,  
December 17, 2019 Roscoe J. Hatfield, City Council Chambers, Durant City Hall**

**CALL TO ORDER:**

Planning Commission Chair Kevin Keener called the meeting to order at 5:35p.m.

**INVOCATION:**

Planning Commission Member Drew Jackson offered the invocation.

**Roll Call:**

Planning Commission Members:

**Present:** Horner, Knight, Jackson, Keener

**Absent:** Kerr

**1. CONSIDERATION APPROVAL OF MINUTES**

- Planning Commission Meeting of October 15, 2019

Motion was made by Commission Member Knight and seconded by Commission Member Jackson to approve the minutes of October 15, 2019 as presented

Motion carried by the following vote:

Aye: Horner, Knight, Jackson, Keener

Nay:

Abstain

**2. CONSIDERATION PC2019-20**

Danielle Barker reviewed with the Planning Commission members stating that this property is rezoning from C-2 Highway Commercial to R-2 Two- Family Residential. There is a mix of Commercial and Residential that abuts the property. The land is currently vacant. To give you a frame of reference as to where this property is located. Hwy 69 is west to this property, First United is on the corner and abuts the property to the West. Legacy Drive is a residential piece that abuts the property to the South. The future land use map indicates Commercial until you get further to the East.. Their idea is to use current driveway of the bank for this property. They would like to build two or three duplexes and would do some sort of lot split later.

K. Keener: The drive off of University will serve both residential and the bank?

D. Barker: Yes , I believe they wish to have all of it connecting.

K. Keener: So there will be no issue from one owner to the next?

D. Barker: No issue. They will have an easement.

D. Jackson: The drive through would be a inconsistent use. You or the staff feel it is inconsistent?

D. Barker: With the current land use calling for Commercial that is my only concern. I don't know if it will work or not. It would not be spot zoning.

D. Jackson: Both maps?

D. Barker: The current one we are working on is not complete. But I don't see this area changing that much.

D. Jackson: I don't know if it is right or wrong but it is going to be different.

S. Knight: If it gets approved to R-2 and with C-2 on each side and will they be putting up a privacy fence?

D. Barker: I believe they will. They discussed having a gate off University so that you cannot just drive through.

D. Jackson: Will that street be connected to the bank entry and existing R-2? Is the burden of the fence on the owner of the Commercial property?

D. Barker: In this case the applicant is wishing to place a fence around the areas that abut the Commercial property.

K. Keener: Is it by choice or is it required?

D. Jackson: Do we have that ordinance? I don't want to create a burden. I would like to know if it is required or not.

D. Barker: No, I do not have that ordinance but I can get it.

K. Keener: By looking at it having the R-2 seems off but the lot facing University is not wide enough for Commercial if it stays zoned that way.

D. Barker: I do have a larger version of the preliminary survey. This small version is if they were going to do a lot split.

K. Keener: I see there is a 60-foot right of way.

D. Jackson: Does this lot come all the way to University?

K. Keener: So, the 100-foot setback is to the center. Once they get back to the set back will they have to have another 25 foot?

D. Barker: Yes, how it is laid out is 100 foot from University.

K. Keener: Looks like the right of way is wide enough.

D. Barker: Yes 60 foot would be public right of way for the new street.

D. Jackson: The new apartment drive versus the public street seems a different stand.

K. Keener: If they split to build, they will have to abut a road.

D. Barker: Yes.

J. Buchanan: Coming in off of University is an emergency entrance. It is not open for the public. It will be gated for fire trucks and emergency personnel. There will be a road that comes down all through to the units and joins the units to Bryan Drive.

C. Horner: Will Bryan Drive have a gate?



J. Buchanan: Yes. We don't feel like the C-2 zoning will be the best use for the property. We think that adding a couple of duplexes will be the best use.

K. Keener: I have no issue with adding R-2. The zoning is supposed to go with the future land use map.

J. Buchanan: We want it to be nice. There would be a fence all around the piece of property. I think it would fit in nice with the community. We fixed the draining system. Ask Drew. He lived behind it. The system was terrible.

K. Keener: The entrance off of University will not be use by the bank?

J. Buchanan: The bank will still use it but there will be a gate further back for the residence. Nothing changes with the bank.

K. Keener: Okay. Ms. Barker this part on North 16th and University is R-2 is this where the school is?

S. Knight: How do you take an existing driveway and turn it into a public street?

J. Buchanan: Which one are you talking about?

S. Knight: The one off of University. Your street will be a dead end street?

J. Buchanan: The only entrance will be off of Bryan Drive.

S. Knight: So, the exit north is for Emergency. How will they be able to enter?

J. Buchanan: It's all Emergency and only Emergency.

K. Keener: Are duplexes on separate lots or one?

J. Buchanan: On separate

K. Keener: That portion should be public.

J. Buchanan: Yes it is

D. Jackson: Was the drive off of Bryan created as a new street to meet standards?

J. Buchanan: No its a new street. The drive into First United is off of University not Bryan.

K. Keener: The drive going to University how is this going to work on parking and the gate?

J. Buchanan: Parking is at the end of the gate. We plan to tweak our plans a little. We just wanted to show you what we're proposing and wanted your blessing before we started.

K. Keener: So you developed the other part and now want to do the rest since lot 3 is the size it is?

J. Buchanan: I don't know if it can fit but will tweak it. Its unusual. We should have rezoned the whole thing previously. Since 2016 things changed. And in 2017 we got some of it rezoned.

D. Jackson: Is there any recommendation from the staff?

D. Barker: Staff is primarily concerned with it not being in compliance with the future land use

map.

S. Knight: Were there any comments, letters, or phone calls?

D. Barker: No

D. Jackson: The City Council has the approving authority. I'm having a hard time to saying yes.

K. Keener: Here's something to look at its butting R-2 and there's R-3 across the street.

D. Jackson: Wrapping Bryan Dr and University is Commercial. Breaks up Commercial uses and it goes against the future land use map.

K. Keener: Aesthetically it looks different but I don't think it will disrupt the neighborhood. That's what is compelling to me. It won't negatively affect anything.

J. Buchanan: There is Residential right next door to the South and across the street to the north. the only Commercial is the bank and the dentist office.

S. Knight: I have a hard time thinking the R-3 won't be there in 20 to 30 years. The future land use of University is Commercial and it's what it is designed to be.

K. Keener: Zoning for assisted living is restricted in R-3. It doesn't change anything but can be a restricted use. It is 100 feet off of University and I like that. We stay away from spot zoning and this doesn't qualify as spot zoning.

C. Horner: I've heard they wanted to put Commercial up front and Residential in the back, but the plans may have changed. Residential is in demand not Commercial.

K. Keener: With the guidelines it doesn't fit. But with practical use it could.

D. Jackson: It's a difficult decision. I understand the thought process and desire but the guidelines don't match up.

Motion was made by Commission Member Jackson and seconded by Commission Member Knight to Deny this request as presented.

Motion carried by the following vote:

Aye: Knight, Jackson, Keener

Nay:

Abstain: Horner

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**

D. Barker: There is a new face in here, our new City Manager John Dean. Also here is a reminder of the training coming up on January 6th. We are moving on the Comp Plan. January will be pretty busy.

S. Knight: How was the meeting for the Comp plan? Was it pretty well attended?

D. Barker: Yes, about ten.

K. Keener: How long does training last?

D. Barker: A couple of hours. It is open to other communities as well, so if you know anyone



else in another community that might want to attend please let them know. We do have one from Caney and another from Ada/Atoka.

**ADJOURNMENT:**

Motion made by Commission Member Jackson and seconded by Commission Member Knight to adjourn.

Motion Carried by the following vote:

Aye: Horner, Knight, Jackson, Keener

Nay:

The meeting was adjourned at 6:15 p.m.



# The City of Durant

## Durant Police Department

### Memorandum

**Date:** 2/5/2020  
**To:** Mayor and City Council  
**From:** David Houser, Chief of Police  
**Re:** Police Department Monthly Report - Dec 2019

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#### See/Review Reports

The Durant Police Department participated in Tip A Cop and the Polar Plunge in January to raise money for the Red River Special Olympics. Durant Officers served citizens at Rib Crib and the Magnolia Café for tip donations. By the end of the night Durant Police raised \$1480 to contribute to the total donations citywide of \$8,400.

Officers Richard Ezell and Brandon Laxton along with Brandon's son Brody took the Polar Plunge at Choctaw Resort in support of our special olympic athletes.

Although Durant's population has increased and the number of calls for service has grown significantly, the crime in Durant remains static over the past ten years. Durant experienced one homicide this year; the only one since 2010. All other part one crimes remain relatively consistent from year to year. Mental Health transports have increased from 87 (2010) to 256 (2020) a drastic increase of 294%. Durant Police continues to combat this issue with legislative and organizational partnerships and consistent presence at the State Capital to change the transportation laws.

#### Council Information / Action Requested

Information Only

#### City Staff Information / Action Follow-up, if Council authorizes this action:

None

#### ATTACHMENTS:

| Description                                 | Type       | Upload Date |
|---------------------------------------------|------------|-------------|
| Police Department Monthly Report - Dec 2019 | Cover Memo | 2/5/2020    |
| Polar Plunge Photo 1                        | Cover Memo | 2/5/2020    |
| Polar Plunge Photo 2                        | Cover Memo | 2/5/2020    |
| Polar Plunge Photo 3                        | Cover Memo | 2/5/2020    |







# Durant Police Department

3104 Carl Albert Drive  
 Durant, Ok 74701-5015  
 Phone 580-924-3737 Fax 580-924-8928  
 David Houser, Chief of Police

## MONTHLY DEPARTMENTAL REPORT December 2019

In accordance with the mandatory monthly report to the Oklahoma Bureau of Investigation and the Federal Uniform Crime Reporting system, the following offenses were reported

| <b>OFFENSES</b>                                                                          | <b>Dec-19</b> | <b>Dec-18</b> | <b>YTD 2019</b> |
|------------------------------------------------------------------------------------------|---------------|---------------|-----------------|
| <i>UCR PART 1 CRIMES</i>                                                                 |               |               |                 |
| Criminal Homicide                                                                        | 0             | 0             | 1               |
| Forcible Rape                                                                            | 1             | 3             | 7               |
| Robbery                                                                                  | 2             | 0             | 5               |
| Aggravated Assaults                                                                      | 1             | 3             | 52              |
| Burglary                                                                                 | 30            | 16            | 190             |
| Larceny-Theft                                                                            | 46            | 66            | 534             |
| Motor Vehicle Theft                                                                      | 4             | 7             | 57              |
| Arson                                                                                    | 0             | 0             | 2               |
| <i>UCR Part 1 Crimes - TOTAL</i>                                                         | 84            | 95            | 848             |
| <i>UCR PART 2 CRIMES</i>                                                                 |               |               |                 |
| Other Assaults (Simple)**                                                                | 8             | 10            | 142             |
| Vandalism; Weapons-Carrying, Possessing, etc; Prostitution and Commercialized Vice;      |               |               |                 |
| Sex Offenses; Drug Abuse Violations; Gambling; Offenses Against the Family and Children; |               |               |                 |
| Driving Under the Influence; Liquor Laws; Drunkenness; Disorderly Conduct; Vagrancy;     |               |               |                 |
| All Other Offenses (Warrant Arrests); Suspicion; Curfew and Loitering Laws; Runaways**   |               |               |                 |
| <i>**UCR Part 2 Crimes**-TOTAL</i>                                                       | 272           | 220           | 2,923           |
| <b>TOTAL OFFENSES</b> (UCR Part 1 & Part 2 Crimes)                                       | 356           | 315           | 3,771           |

| <b>Domestic Violence Cases</b>                                                                  | <b>Dec-19</b> | <b>Dec-18</b> | <b>YTD 2019</b> |
|-------------------------------------------------------------------------------------------------|---------------|---------------|-----------------|
| *This number is included in Part 1 Crimes- Aggravated Assaults & Part 2 Crimes-Simple Assaults* | 4             | 8             | 96              |





# Durant Police Department

3104 Carl Albert Drive

Durant, Ok 74701-5015

Phone 580-924-3737 Fax 580-924-8928

David Houser, Chief of Police

## MONTHLY DEPARTMENTAL REPORT December 2019

| <b>ARRESTS</b>       | <b>Dec-19</b> | <b>Dec-18</b> | <b>YTD 2019</b> |
|----------------------|---------------|---------------|-----------------|
| UCR Part 1 Crimes    | 10            | 15            | 144             |
| UCR Part 2 Crimes    | 164           | 120           | 1,629           |
| Juvenile Crimes      | 1             | 8             | 21              |
| <b>TOTAL ARRESTS</b> | 175           | 143           | 1,794           |

|                    |    |    |     |
|--------------------|----|----|-----|
| <b>EOD Actions</b> | 31 | 21 | 256 |
|--------------------|----|----|-----|

Emergency Order of Detentions include the preparation of reports and affidavit to commit persons for an emergency mental health evaluation, having the officer stand by while the evaluation is conducted by a mental health professional, and then the transport to an approved state mental health institution for treatment. (Norman, McAlester, Ada or Sulphur)

| <b>MOTOR VEHICLE COLLISIONS</b> | <b>Dec-19</b> | <b>Dec-18</b> | <b>YTD 2019</b> |
|---------------------------------|---------------|---------------|-----------------|
| Injury Accidents                | 13            | 8             | 140             |
| Property Damage Accidents       | 30            | 36            | 377             |
| Private Property Accidents      | 11            | 10            | 185             |
| Fatality Accidents              | 1             | 1             | 5               |
| <b>TOTAL ACCIDENTS</b>          | 55            | 55            | 707             |

| <b>CITATIONS</b>              | <b>Dec-19</b> | <b>Dec-18</b> | <b>YTD 2019</b> |
|-------------------------------|---------------|---------------|-----------------|
| Traffic/Non-Traffic Citations | 244           | 244           | 3,856           |
| Warnings                      | 122           | 151           | 2,107           |
| DUI                           | 14            | 12            | 152             |
| <b>TOTAL</b>                  | 380           | 407           | 6,115           |



# *Durant Police Department*

3104 Carl Albert Drive

Durant, Ok 74701-5015

Phone 580-924-3737 Fax 580-924-8928

David Houser, Chief of Police

## MONTHLY DEPARTMENTAL REPORT December 2019

| <b><i>CALLS FOR SERVICE</i></b> | <b><i>Dec-19</i></b> | <b><i>Dec-18</i></b> | <b><i>YTD 2019</i></b> |
|---------------------------------|----------------------|----------------------|------------------------|
| Durant Police Department        | 2,141                | 2,031                | 25,085                 |
| Bryan County*                   | 1,797                | 2,027                | 21,961                 |
| <b>TOTAL CALLS FOR SERVICE</b>  | 3,938                | 4,058                | 47,046                 |

\*Bryan County *Calls for Service* include all calls received for any jurisdictions participating in the CAD System and contracting with the City of Durant for communication services: Achilles PD; Bryan County Sheriff's Office; Bennington PD; Bokchito PD; Bryan County District Attorney's Office; Caddo PD; Calera PD; Choctaw Nation Tribal; Colbert PD; OHP; and SOSU PD

|                              |     |     |          |
|------------------------------|-----|-----|----------|
| <b><i>RESERVE HOURS</i></b>  | 528 | 244 | 2,617.50 |
| <b><i>CHAPLAIN HOURS</i></b> | 8   | 13  | 108.25   |

| <b><i>ANIMAL CONTROL</i></b> | <b><i>Dec-19</i></b> | <b><i>Dec-18</i></b> | <b><i>YTD 2019</i></b> |
|------------------------------|----------------------|----------------------|------------------------|
| Calls for Service            | 222                  | 227                  | 2,372                  |
| Citations Issued             | 4                    | 2                    | 40                     |
| Adoptions                    | 41                   | 6                    | 144                    |



MONTHLY DEPARTMENT REPORT TOTALS

| 2019  | >>> >>> >>> |      |              | MISC OFFENSES   |      |             |              |             | <<< <<< <<< |             |             |              | DOM<br>VIOL | >>> ARRESTS <<< |             |     |       |               | EOD | > COLLISIONS (MVC) < |              |                 |       |                        | >>> > CITATIONS < <<< |     |       |        | CALLS FOR SERVICE |        |          | RESERVE<br>HOURS | Chaplain<br>Hours | >> ANIMAL CONTROL << |              |                |  |
|-------|-------------|------|--------------|-----------------|------|-------------|--------------|-------------|-------------|-------------|-------------|--------------|-------------|-----------------|-------------|-----|-------|---------------|-----|----------------------|--------------|-----------------|-------|------------------------|-----------------------|-----|-------|--------|-------------------|--------|----------|------------------|-------------------|----------------------|--------------|----------------|--|
|       | MUR-<br>DER | RAPE | ROB-<br>BERY | ASSAULTS<br>AGG | SIMP | BURG<br>B&E | LAR-<br>CENY | MV<br>THEFT | AR-<br>SON  | UCR<br>PT 1 | UCR<br>PT 2 | TOTAL<br>OFF |             | UCR<br>PT 1     | UCR<br>PT 2 | JUV | TOTAL | INJU-<br>RIES |     | PROP<br>DAM          | PRIV<br>PROP | FATAL-<br>ITIES | TOTAL | TRAF/NON-<br>TRAF CITS | WARN                  | DUI | TOTAL | DURANT | BRYAN<br>CO       | TOTAL  | CFS      |                  |                   | CITA-<br>TIONS       | FEES<br>COLL | ADOP-<br>TIONS |  |
|       |             |      |              |                 |      |             |              |             |             |             |             |              |             |                 |             |     |       |               |     |                      |              |                 |       |                        |                       |     |       |        |                   |        |          |                  |                   |                      |              |                |  |
| JAN   | 0           | 0    | 0            | 11              | 5    | 18          | 25           | 2           | 0           | 56          | 221         | 277          | 6           | 14              | 128         | 1   | 143   | 24            | 13  | 30                   | 12           | 1               | 56    | 311                    | 246                   | 10  | 567   | 1,975  | 1,994             | 3,969  | 95.0     | 14.75            | 168               | 2                    |              | 4              |  |
| FEB   | 0           | 0    | 0            | 3               | 14   | 14          | 35           | 1           | 0           | 53          | 193         | 246          | 10          | 10              | 104         | 0   | 114   | 13            | 6   | 35                   | 14           | 0               | 55    | 241                    | 173                   | 9   | 423   | 1,764  | 1,718             | 3,482  | 91.0     | 4.25             | 163               | 1                    |              | 3              |  |
| MAR   | 1           | 0    | 0            | 9               | 11   | 16          | 36           | 1           | 0           | 63          | 222         | 285          | 9           | 6               | 136         | 1   | 143   | 16            | 8   | 33                   | 15           | 0               | 56    | 239                    | 133                   | 15  | 387   | 1,746  | 2,034             | 3,780  | 105.0    | 9.75             | 199               | 4                    |              | 6              |  |
| APR   | 0           | 0    | 1            | 2               | 15   | 11          | 32           | 5           | 0           | 51          | 235         | 286          | 8           | 8               | 121         | 0   | 129   | 23            | 14  | 45                   | 8            | 0               | 67    | 252                    | 106                   | 7   | 365   | 1,916  | 1,684             | 3,600  | 104.0    | 10.50            | 196               | 1                    |              | 4              |  |
| MAY   | 0           | 0    | 0            | 8               | 20   | 15          | 66           | 8           | 1           | 98          | 280         | 378          | 16          | 19              | 153         | 6   | 178   | 22            | 17  | 38                   | 15           | 0               | 70    | 422                    | 132                   | 15  | 569   | 2,409  | 2,039             | 4,448  | 329.0    | 15.50            | 161               | 1                    |              | 4              |  |
| JUNE  | 0           | 4    | 1            | 3               | 12   | 9           | 54           | 6           | 0           | 77          | 250         | 327          | 10          | 15              | 139         | 1   | 155   | 23            | 9   | 30                   | 22           | 0               | 61    | 367                    | 192                   | 7   | 566   | 2,304  | 1,946             | 4,250  | 123.0    | 3.00             | 191               | 2                    |              | 11             |  |
| JULY  | 0           | 1    | 0            | 4               | 10   | 12          | 50           | 9           | 0           | 76          | 273         | 349          | 7           | 16              | 128         | 2   | 146   | 27            | 13  | 22                   | 18           | 0               | 53    | 317                    | 207                   | 8   | 532   | 2,090  | 1,938             | 4,028  | 151.0    | 3.50             | 207               | 2                    |              | 7              |  |
| AUG   | 0           | 1    | 0            | 4               | 10   | 14          | 65           | 3           | 0           | 87          | 286         | 373          | 7           | 10              | 140         | 5   | 155   | 17            | 9   | 26                   | 24           | 0               | 59    | 458                    | 338                   | 10  | 806   | 2,418  | 1,779             | 4,197  | 232.0    | 4.00             | 180               | 3                    |              | 12             |  |
| SEPT  | 0           | 0    | 1            | 3               | 12   | 12          | 34           | 4           | 0           | 54          | 236         | 290          | 6           | 11              | 145         | 0   | 156   | 20            | 12  | 35                   | 19           | 0               | 66    | 493                    | 378                   | 14  | 885   | 2,327  | 1,783             | 4,110  | 198.5    | 5.75             | 208               | 3                    |              | 22             |  |
| OCT   | 0           | 0    | 0            | 2               | 14   | 19          | 43           | 6           | 0           | 70          | 219         | 289          | 8           | 11              | 133         | 3   | 147   | 24            | 13  | 27                   | 13           | 1               | 54    | 291                    | 51                    | 23  | 365   | 2,057  | 1,642             | 3,699  | 351.0    | 15.75            | 242               | 11                   |              | 22             |  |
| NOV   | 0           | 0    | 0            | 2               | 11   | 20          | 48           | 8           | 1           | 79          | 236         | 315          | 5           | 14              | 138         | 1   | 153   | 16            | 13  | 26                   | 14           | 2               | 55    | 221                    | 29                    | 20  | 270   | 1,938  | 1,607             | 3,545  | 310.0    | 13.50            | 235               | 6                    |              | 8              |  |
| DEC   | 0           | 1    | 2            | 1               | 8    | 30          | 46           | 4           | 0           | 84          | 272         | 356          | 4           | 10              | 164         | 1   | 175   | 31            | 13  | 30                   | 11           | 1               | 55    | 244                    | 122                   | 14  | 380   | 2,141  | 1,797             | 3,938  | 528.0    | 8.00             | 222               | 4                    |              | 41             |  |
| TOTAL | 1           | 7    | 5            | 52              | 142  | 190         | 534          | 57          | 2           | 848         | 2,923       | 3,771        | 96          | 144             | 1,629       | 21  | 1,794 | 256           | 140 | 377                  | 185          | 5               | 707   | 3,856                  | 2,107                 | 152 | 6,115 | 25,085 | 21,961            | 47,046 | 2,617.50 | 108.25           | 2,372             | 40                   |              | 144            |  |

| 2018  | >>> >>> >>> |      |              | MISC OFFENSES   |      |             |              |             | <<<        |             | <<<         |              | <<<         |             | DOM<br>VIOL | >>> ARRESTS <<< |       |               |             |              | EOD | > COLLISIONS (MVC) < |       |                        |       |     | >>> > CITATIONS < <<< |        |             |        | CALLS FOR SERVICE |                |              | RESERVE<br>HOURS | Chaplain<br>Hours | >> ANIMAL CONTROL << |  |  |  |  |
|-------|-------------|------|--------------|-----------------|------|-------------|--------------|-------------|------------|-------------|-------------|--------------|-------------|-------------|-------------|-----------------|-------|---------------|-------------|--------------|-----|----------------------|-------|------------------------|-------|-----|-----------------------|--------|-------------|--------|-------------------|----------------|--------------|------------------|-------------------|----------------------|--|--|--|--|
|       | MUR-<br>DER | RAPE | ROB-<br>BERY | ASSAULTS<br>AGG | SIMP | BURG<br>B&E | LAR-<br>CENY | MV<br>THEFT | AR-<br>SON | UCR<br>PT 1 | UCR<br>PT 2 | TOTAL<br>OFF | UCR<br>PT 1 | UCR<br>PT 2 |             | JUV             | TOTAL | INJU-<br>RIES | PROP<br>DAM | PRIV<br>PROP |     | FATAL-<br>ITIES      | TOTAL | TRAF/NON-<br>TRAF CITS | WARN  | DUI | TOTAL                 | DURANT | BRYAN<br>CO | TOTAL  | CFS               | CITA-<br>TIONS | FEES<br>COLL |                  |                   | ADOP-<br>TIONS       |  |  |  |  |
|       |             |      |              |                 |      |             |              |             |            |             |             |              |             |             |             |                 |       |               |             |              |     |                      |       |                        |       |     |                       |        |             |        |                   |                |              |                  |                   |                      |  |  |  |  |
| JAN   | 0           | 0    | 0            | 1               | 11   | 20          | 40           | 1           | 0          | 62          | 243         | 305          | 6           | 6           | 130         | 6               | 142   | 20            | 9           | 28           | 10  | 0                    | 47    | 321                    | 320   | 6   | 647                   | 1,741  | 1,728       | 3,469  | 220.0             | 13.75          | 172          | 2                |                   | 31                   |  |  |  |  |
| FEB   | 0           | 0    | 1            | 9               | 7    | 16          | 41           | 3           | 0          | 70          | 209         | 279          | 8           | 12          | 100         | 1               | 113   | 15            | 10          | 45           | 12  | 0                    | 67    | 205                    | 53    | 2   | 260                   | 1,621  | 1,548       | 3,169  | 184.0             | 8.25           | 151          | 1                |                   | 29                   |  |  |  |  |
| MAR   | 0           | 0    | 0            | 1               | 20   | 12          | 57           | 5           | 0          | 75          | 226         | 301          | 8           | 12          | 105         | 3               | 120   | 21            | 20          | 33           | 12  | 1                    | 66    | 261                    | 102   | 5   | 368                   | 1,883  | 2,141       | 4,024  | 167.5             | 4.75           | 191          | 1                |                   | 42                   |  |  |  |  |
| APR   | 0           | 0    | 0            | 2               | 10   | 16          | 51           | 8           | 1          | 78          | 223         | 301          | 5           | 10          | 101         | 5               | 116   | 20            | 19          | 37           | 17  | 0                    | 73    | 296                    | 190   | 6   | 492                   | 1,647  | 1,870       | 3,517  | 145.0             | 12.50          | 153          | 0                |                   | 38                   |  |  |  |  |
| MAY   | 0           | 1    | 0            | 4               | 10   | 19          | 86           | 5           | 1          | 116         | 254         | 370          | 8           | 15          | 124         | 1               | 140   | 27            | 13          | 31           | 11  | 0                    | 55    | 239                    | 120   | 7   | 366                   | 2,010  | 2,268       | 4,278  | 178.0             | 17.25          | 142          | 0                |                   | 41                   |  |  |  |  |
| JUNE  | 0           | 0    | 0            | 4               | 13   | 19          | 70           | 5           | 1          | 99          | 249         | 348          | 8           | 15          | 109         | 3               | 127   | 18            | 15          | 29           | 20  | 0                    | 64    | 222                    | 260   | 4   | 486                   | 1,987  | 2,040       | 4,027  | 242.0             | 9.75           | 161          | 0                |                   | 5                    |  |  |  |  |
| JULY  | 0           | 0    | 0            | 2               | 7    | 22          | 52           | 4           | 0          | 80          | 211         | 291          | 4           | 15          | 101         | 6               | 122   | 19            | 10          | 25           | 12  | 0                    | 47    | 177                    | 279   | 9   | 465                   | 1,904  | 2,024       | 3,928  | 167.0             | 5.00           | 166          | 2                |                   | 3                    |  |  |  |  |
| AUG   | 0           | 0    | 1            | 6               | 17   | 9           | 48           | 5           | 0          | 69          | 237         | 306          | 6           | 11          | 126         | 1               | 138   | 24            | 11          | 27           | 11  | 1                    | 50    | 196                    | 210   | 8   | 414                   | 1,771  | 2,165       | 3,936  | 122.0             | 8.25           | 156          | 1                |                   | 4                    |  |  |  |  |
| SEPT  | 0           | 0    | 1            | 5               | 8    | 19          | 40           | 6           | 0          | 71          | 186         | 257          | 9           | 17          | 84          | 2               | 103   | 24            | 15          | 32           | 10  | 0                    | 57    | 154                    | 220   | 3   | 377                   | 1,672  | 2,059       | 3,731  | 235.5             | 2.25           | 196          | 0                |                   | 7                    |  |  |  |  |
| OCT   | 0           | 1    | 0            | 6               | 5    | 10          | 51           | 7           | 0          | 75          | 229         | 304          | 6           | 12          | 125         | 2               | 139   | 26            | 11          | 35           | 14  | 0                    | 60    | 190                    | 126   | 6   | 322                   | 1,764  | 1,741       | 3,505  | 245.5             | 9.75           | 196          | 0                |                   | 12                   |  |  |  |  |
| NOV   | 0           | 1    | 1            | 2               | 10   | 16          | 55           | 2           | 1          | 78          | 261         | 339          | 6           | 15          | 112         | 1               | 128   | 20            | 12          | 42           | 11  | 0                    | 65    | 231                    | 275   | 6   | 512                   | 1,851  | 1,897       | 3,748  | 104.0             | 4.00           | 178          | 3                |                   | 2                    |  |  |  |  |
| DEC   | 0           | 1    | 0            | 3               | 10   | 16          | 66           | 7           | 0          | 93          | 220         | 315          | 8           | 15          | 120         | 8               | 143   | 21            | 8           | 36           | 10  | 1                    | 55    | 244                    | 151   | 12  | 407                   | 2,031  | 2,027       | 4,058  | 244.0             | 13.00          | 227          | 2                |                   | 6                    |  |  |  |  |
| TOTAL | 0           | 4    | 4            | 45              | 128  | 194         | 657          | 58          | 4          | 966         | 2,748       | 3,716        | 82          | 155         | 1,337       | 39              | 1,531 | 255           | 153         | 400          | 150 | 3                    | 706   | 2,736                  | 2,306 | 74  | 5,116                 | 21,882 | 23,508      | 45,390 | 2,254.50          | 108.50         | 2,089        | 12               |                   | 220                  |  |  |  |  |

MONTHLY DEPARTMENT REPORT TOTALS

| 2017  | MISC OFFENSES |      |              |                 |      |             |              |             |            |             |             |              | DOM<br>VIOL | >>> ARRESTS <<< |       |     |       | EOD | > COLLISIONS (MVC) < |             |              |                 |       |                        | >>> > CITATIONS < <<< |     |       |        | CALLS FOR SERVICE |        |          | RESERVE<br>HOURS | Chaplain<br>Hours | >> ANIMAL CONTROL << |              |                |     |
|-------|---------------|------|--------------|-----------------|------|-------------|--------------|-------------|------------|-------------|-------------|--------------|-------------|-----------------|-------|-----|-------|-----|----------------------|-------------|--------------|-----------------|-------|------------------------|-----------------------|-----|-------|--------|-------------------|--------|----------|------------------|-------------------|----------------------|--------------|----------------|-----|
|       | MUR-<br>DER   | RAPE | ROB-<br>BERY | ASSAULTS<br>AGG | SIMP | BURG<br>B&E | LAR-<br>CENY | MV<br>THEFT | AR-<br>SON | UCR<br>PT 1 | UCR<br>PT 2 | TOTAL<br>OFF |             | PT 1            | PT 2  | JUV | TOTAL |     | INJU-<br>RIES        | PROP<br>DAM | PRIV<br>PROP | FATAL-<br>ITIES | TOTAL | TRAF/NON-<br>TRAF CITS | WARN                  | DUI | TOTAL | DURANT | BRYAN<br>CO       | TOTAL  | CFS      |                  |                   | CITA-<br>TIONS       | FELS<br>COLL | ADOP-<br>TIONS |     |
| JAN   | 0             | 0    | 0            | 5               | 12   | 17          | 64           | 8           | 0          | 94          | 324         | 418          | 7           | 20              | 168   | 6   | 194   | 21  | 4                    | 32          | 13           | 0               | 49    | 675                    | 373                   | 9   | 1,057 | 2,493  | 2,036             | 4,529  | 150.5    | 34.00            | 185               | 1                    |              |                | 51  |
| FEB   | 0             | 0    | 0            | 4               | 22   | 14          | 67           | 8           | 0          | 93          | 272         | 365          | 15          | 16              | 130   | 10  | 156   | 21  | 11                   | 38          | 9            | 0               | 58    | 437                    | 454                   | 8   | 899   | 1,914  | 1,951             | 3,865  | 109.0    | 43.75            | 141               | 5                    |              |                | 27  |
| MAR   | 0             | 0    | 0            | 6               | 15   | 14          | 39           | 4           | 0          | 63          | 281         | 344          | 9           | 17              | 144   | 5   | 166   | 10  | 15                   | 41          | 19           | 0               | 75    | 299                    | 224                   | 8   | 531   | 2,059  | 2,025             | 4,084  | 177.0    | 40.25            | 174               | 1                    |              |                | 40  |
| APR   | 0             | 1    | 0            | 4               | 11   | 9           | 57           | 2           | 0          | 73          | 248         | 321          | 9           | 20              | 114   | 5   | 139   | 22  | 5                    | 44          | 17           | 0               | 66    | 352                    | 48                    | 2   | 402   | 1,815  | 1,890             | 3,705  | 152.0    | 19.50            | 133               | 5                    |              |                | 34  |
| MAY   | 0             | 0    | 0            | 1               | 10   | 14          | 46           | 5           | 0          | 66          | 203         | 269          | 4           | 10              | 117   | 7   | 134   | 18  | 10                   | 31          | 6            | 0               | 47    | 235                    | 109                   | 9   | 353   | 2,098  | 1,959             | 4,057  | 205.0    | 22.00            | 103               | 0                    |              |                | 24  |
| JUNE  | 0             | 1    | 1            | 6               | 9    | 19          | 58           | 2           | 0          | 87          | 211         | 298          | 7           | 18              | 94    | 6   | 118   | 17  | 14                   | 30          | 9            | 1               | 54    | 186                    | 32                    | 11  | 229   | 1,953  | 2,015             | 3,968  | 298.0    | 4.50             | 172               | 1                    |              |                | 31  |
| JULY  | 0             | 0    | 1            | 2               | 12   | 29          | 62           | 3           | 0          | 97          | 204         | 301          | 9           | 14              | 107   | 3   | 124   | 25  | 11                   | 41          | 13           | 0               | 65    | 262                    | 268                   | 7   | 537   | 2,089  | 1,951             | 4,040  | 203.0    | 11.50            | 163               | 0                    |              |                | 37  |
| AUG   | 0             | 1    | 0            | 2               | 24   | 27          | 61           | 4           | 0          | 95          | 211         | 306          | 14          | 7               | 93    | 4   | 104   | 16  | 10                   | 30          | 23           | 0               | 63    | 471                    | 664                   | 5   | 1,140 | 1,939  | 2,156             | 4,095  | 142.0    | 14.00            | 169               | 3                    |              |                | 28  |
| SEPT  | 0             | 2    | 0            | 6               | 7    | 23          | 45           | 3           | 0          | 79          | 232         | 311          | 9           | 14              | 108   | 4   | 126   | 21  | 10                   | 32          | 13           | 1               | 56    | 278                    | 92                    | 8   | 378   | 2,104  | 2,033             | 4,137  | 159.0    | 4.75             | 198               | 3                    |              |                | 38  |
| OCT   | 0             | 1    | 0            | 6               | 7    | 24          | 46           | 3           | 0          | 80          | 218         | 298          | 2           | 15              | 104   | 2   | 121   | 23  | 19                   | 33          | 17           | 0               | 69    | 341                    | 244                   | 8   | 593   | 2,023  | 2,065             | 4,088  | 0.0      | 13.25            | 219               | 0                    |              |                | 20  |
| NOV   | 0             | 0    | 1            | 3               | 16   | 16          | 57           | 5           | 0          | 82          | 230         | 312          | 6           | 13              | 109   | 6   | 128   | 19  | 13                   | 27          | 14           | 1               | 55    | 216                    | 103                   | 4   | 323   | 1,681  | 1,978             | 3,659  | 163.0    | 8.75             | 174               | 2                    |              |                | 18  |
| DEC   | 0             | 1    | 3            | 3               | 20   | 18          | 64           | 5           | 0          | 94          | 203         | 297          | 10          | 15              | 100   | 2   | 117   | 13  | 9                    | 27          | 15           | 0               | 51    | 146                    | 23                    | 4   | 173   | 1,632  | 1,776             | 3,408  | 315.0    | 13.00            | 136               | 0                    |              |                | 31  |
| TOTAL | 0             | 7    | 6            | 48              | 165  | 224         | 666          | 52          | 0          | 1,003       | 2,837       | 3,840        | 101         | 179             | 1,388 | 60  | 1,627 | 226 | 131                  | 406         | 168          | 3               | 708   | 3,898                  | 2,634                 | 83  | 6,615 | 23,800 | 23,835            | 47,635 | 2,073.50 | 229.25           | 1,967             | 21                   |              |                | 379 |

| 2016  | >>> >>> >>> |      |              | MISC OFFENSES   |      |             |              |             |            |             |             | <<<          |             | <<<         |       | <<<   |               | DOM<br>VIOL | >>> ARRESTS <<< |              |                 |       |              | EOD   | > COLLISIONS (MVC) < |       |       |        |        |             | >>> > CITATIONS < <<< |       |                |              |                | CALLS FOR SERVICE |     |     | RESERVE<br>HOURS | Chaplain<br>Hours | >> ANIMAL CONTROL << |  |  |  |
|-------|-------------|------|--------------|-----------------|------|-------------|--------------|-------------|------------|-------------|-------------|--------------|-------------|-------------|-------|-------|---------------|-------------|-----------------|--------------|-----------------|-------|--------------|-------|----------------------|-------|-------|--------|--------|-------------|-----------------------|-------|----------------|--------------|----------------|-------------------|-----|-----|------------------|-------------------|----------------------|--|--|--|
|       | MUR-<br>DER | RAPE | ROB-<br>BERY | ASSAULTS<br>AGG | SIMP | BURG<br>B&E | LAR-<br>CENY | MV<br>THEFT | AR-<br>SON | UCR<br>PT 1 | UCR<br>PT 2 | TOTAL<br>OFF | UCR<br>PT 1 | UCR<br>PT 2 | JUV   | TOTAL | INJU-<br>RIES |             | PROP<br>DAM     | PRIV<br>PROP | FATAL-<br>ITIES | TOTAL | TRAF-<br>FIC |       | NON-<br>TRAF         | WARN  | DUI   | TOTAL  | DURANT | BRYAN<br>CO | TOTAL                 | CFS   | CITA-<br>TIONS | FELS<br>COLL | ADOP-<br>TIONS |                   |     |     |                  |                   |                      |  |  |  |
| JAN   | 0           | 0    | 1            | 3               | 9    | 11          | 50           | 3           | 0          | 68          | 231         | 299          | 6           | 19          | 138   | 7     | 164           | 20          | 7               | 40           | 14              | 0     | 61           | 261   | 62                   | 126   | 11    | 460    | 1,802  | 1,691       | 3,493                 | 295.0 | 21.75          | 119          | 2              |                   |     | 31  |                  |                   |                      |  |  |  |
| FEB   | 0           | 1    | 1            | 5               | 17   | 8           | 55           | 1           | 1          | 72          | 244         | 316          | 11          | 14          | 118   | 18    | 150           | 12          | 12              | 40           | 13              | 0     | 65           | 445   | 69                   | 246   | 10    | 770    | 1,869  | 1,757       | 3,626                 | 200.0 | 14.25          | 133          | 2              |                   |     | 26  |                  |                   |                      |  |  |  |
| MAR   | 0           | 0    | 0            | 2               | 25   | 10          | 50           | 3           | 1          | 66          | 221         | 287          | 13          | 14          | 113   | 6     | 133           | 22          | 14              | 51           | 19              | 0     | 84           | 373   | 73                   | 134   | 10    | 590    | 2,073  | 1,895       | 3,968                 | 143.5 | 22.25          | 181          | 11             |                   |     | 46  |                  |                   |                      |  |  |  |
| APR   | 0           | 1    | 0            | 4               | 23   | 22          | 45           | 5           | 1          | 78          | 241         | 319          | 15          | 21          | 124   | 10    | 155           | 22          | 2               | 37           | 18              | 0     | 57           | 405   | 61                   | 207   | 15    | 688    | 1,986  | 1,857       | 3,843                 | 230.0 | 8.00           | 169          | 6              |                   |     | 22  |                  |                   |                      |  |  |  |
| MAY   | 0           | 1    | 0            | 8               | 10   | 18          | 75           | 1           | 0          | 103         | 214         | 317          | 9           | 25          | 108   | 6     | 139           | 18          | 13              | 40           | 4               | 2     | 59           | 371   | 56                   | 111   | 7     | 545    | 2,267  | 2,170       | 4,437                 | 178.5 | 43.75          | 144          | 4              |                   |     | 25  |                  |                   |                      |  |  |  |
| JUNE  | 0           | 0    | 2            | 1               | 16   | 13          | 66           | 2           | 0          | 84          | 242         | 326          | 11          | 19          | 53    | 10    | 82            | 24          | 16              | 35           | 8               | 1     | 60           | 228   | 49                   | 87    | 9     | 373    | 2,121  | 1,981       | 4,102                 | 203.0 | 3.25           | 185          | 1              |                   |     | 51  |                  |                   |                      |  |  |  |
| JULY  | 0           | 1    | 0            | 9               | 8    | 19          | 74           | 1           | 0          | 104         | 236         | 340          | 7           | 16          | 114   | 1     | 131           | 16          | 8               | 26           | 14              | 0     | 48           | 214   | 30                   | 109   | 9     | 362    | 2,239  | 2,029       | 4,268                 | 87.0  | 12.25          | 224          | 3              |                   |     | 39  |                  |                   |                      |  |  |  |
| AUG   | 0           | 1    | 0            | 8               | 16   | 15          | 59           | 2           | 0          | 85          | 252         | 337          | 17          | 19          | 147   | 9     | 175           | 20          | 12              | 37           | 14              | 0     | 63           | 377   | 36                   | 117   | 12    | 542    | 2,698  | 1,917       | 4,615                 | 320.5 | 14.75          | 179          | 2              |                   |     | 52  |                  |                   |                      |  |  |  |
| SEPT  | 0           | 0    | 0            | 4               | 12   | 13          | 50           | 1           | 0          | 68          | 258         | 326          | 6           | 14          | 119   | 5     | 138           | 16          | 13              | 29           | 17              | 0     | 59           | 338   | 10                   | 59    | 6     | 413    | 2,349  | 1,830       | 4,179                 | 302.0 | 9.50           | 171          | 6              |                   |     | 30  |                  |                   |                      |  |  |  |
| SubT  | 0           | 5    | 4            | 44              | 136  | 129         | 524          | 19          | 3          | 728         | 2,139       | 2,867        | 95          | 161         | 1,034 | 72    | 1,267         | 170         | 97              | 335          | 121             | 3     | 556          | ####  | 446                  | 1,196 | 89    | 4,743  | 19,404 | 17,127      | 36,531                | 1,960 | 150            | 1,505        | 37             |                   |     | 322 |                  |                   |                      |  |  |  |
|       |             |      |              |                 |      |             |              |             |            |             |             |              |             |             |       |       |               |             |                 |              |                 |       |              |       |                      |       |       |        |        |             |                       |       |                |              |                |                   |     |     |                  |                   |                      |  |  |  |
| OCT   | 0           | 0    | 0            | 1               | 14   | 16          | 68           | 5           | 0          | 90          | 218         | 308          | 5           | 19          | 102   | 6     | 127           | 15          | 11              | 31           | 18              | 1     | 61           | 333   |                      | 53    | 6     | 392    | 2,160  | 1,766       | 3,926                 | 272.0 | 15.30          | 134          | 2              |                   |     | 67  |                  |                   |                      |  |  |  |
| NOV   | 0           | 1    | 0            | 3               | 13   | 16          | 85           | 4           | 0          | 109         | 237         | 346          | 7           | 23          | 98    | 9     | 130           | 26          | 9               | 41           | 14              | 2     | 66           | 435   |                      | 200   | 7     | 642    | 1,919  | 1,685       | 3,604                 | 193.0 | 18.50          | 110          | 4              |                   |     | 28  |                  |                   |                      |  |  |  |
| DEC   | 0           | 0    | 1            | 5               | 10   | 7           | 45           | 5           | 0          | 63          | 193         | 256          | 7           | 11          | 84    | 8     | 103           | 19          | 8               | 27           | 23              | 0     | 58           | 348   |                      | 196   | 0     | 544    | 1,999  | 1,921       | 3,920                 | 215.0 | 31.50          | 145          | 0              |                   |     | 28  |                  |                   |                      |  |  |  |
| SubT  | 0           | 1    | 1            | 9               | 37   | 39          | 198          | 14          | 0          | 262         | 648         | 910          | 19          | 53          | 284   | 23    | 360           | 60          | 28              | 99           | 55              | 3     | 185          | 1,116 | 449                  | 13    | 1,578 | 6,078  | 5,372  | 11,450      | 680                   | 65    | 389            | 6            |                |                   | 123 |     |                  |                   |                      |  |  |  |
| TOTAL | 0           | 6    | 5            | 53              | 173  | 168         | 722          | 33          | 3          | 990         | 2,787       | 3,777        | 114         | 214         | 1,318 | 95    | 1,627         | 230         | 125             | 434          | 176             | 6     | 741          | 4,574 | 1,645                | 102   | 6,321 | 25,482 | 22,499 | 47,981      | 2,640                 | 215   | 1,894          | 43           |                |                   | 445 |     |                  |                   |                      |  |  |  |



MONTHLY DEPARTMENT REPORT TOTALS

| 2015   | >>> >>> >>> |      |      | MISC OFFENSES |      |      |      |       |     |       |       | <<<   |      | <<<  |       | <<< | >>> ARRESTS <<< |       |     |       |      | <<< | > COLLISIONS (MVC) < |        |       |       |      |       | >>> > CITATIONS < <<< |        |        |         |        | CALLS FOR SERVICE |       |       | RESERVE | Chaplain | >> ANIMAL CONTROL << |       |       |       |
|--------|-------------|------|------|---------------|------|------|------|-------|-----|-------|-------|-------|------|------|-------|-----|-----------------|-------|-----|-------|------|-----|----------------------|--------|-------|-------|------|-------|-----------------------|--------|--------|---------|--------|-------------------|-------|-------|---------|----------|----------------------|-------|-------|-------|
|        | MUR-        |      | ROB- | ASSAULTS      |      | BURG | LAR- | MV    | AR- | UCR   | UCR   | TOTAL | DOM  | UCR  | UCR   |     |                 | TOTAL | EOD | INJU- | PROP |     | PRIV                 | FATAL- |       | TRAF- | NON- |       |                       |        |        | DURANT  | BRYAN  |                   | HOURS | Hours |         |          |                      | CITA- | FEES  | ADOP- |
|        | DER         | RAPE | BERY | AGG           | SIMP | B&E  | CENY | THEFT | SON | PT 1  | PT 2  | OFF   | VIOL | PT 1 | PT 2  |     | JUV             | TOTAL |     | RIES  | DAM  |     | PROP                 | ITIES  | TOTAL | FIC   | TRAF | WARN  | DUI                   | TOTAL  |        | CO      | TOTAL  |                   |       | CFS   |         |          | TIONS                | COLL  | TIONS |       |
| JAN    | 0           | 2    | 0    | 1             | 9    | 16   | 73   | 3     | 0   | 95    | 245   | 349   | 7    | 25   | 120   | 6   | 151             | 21    | 9   | 36    | 9    | 2   | 56                   | 422    | 62    | 62    | 9    | 555   | 2,247                 | 1,730  | 3,977  | 248.5   | 13.50  | 123               | 0     | \$57  | 20      |          |                      |       |       |       |
| FEB    | 0           | 0    | 0    | 2             | 14   | 23   | 80   | 1     | 0   | 106   | 235   | 355   | 11   | 24   | 114   | 12  | 150             | 11    | 11  | 36    | 12   | 0   | 59                   | 373    | 89    | 96    | 14   | 572   | 1,857                 | 1,443  | 3,300  | 250.0   | 28.00  | 152               | 3     | \$162 | 21      |          |                      |       |       |       |
| MAR    | 0           | 0    | 0    | 1             | 17   | 20   | 97   | 4     | 2   | 124   | 243   | 384   | 8    | 32   | 138   | 10  | 180             | 12    | 5   | 42    | 15   | 1   | 63                   | 148    | 90    | 91    | 6    | 335   | 1,957                 | 1,875  | 3,832  | 284.5   | 27.75  | 160               | 12    | \$109 | 25      |          |                      |       |       |       |
| APR    | 0           | 0    | 0    | 6             | 15   | 23   | 75   | 5     | 0   | 109   | 216   | 340   | 12   | 27   | 119   | 6   | 152             | 20    | 12  | 32    | 13   | 0   | 57                   | 163    | 70    | 67    | 6    | 306   | 1,950                 | 1,991  | 3,941  | 306.5   | 16.25  | 117               | 5     | \$20  | 13      |          |                      |       |       |       |
| MAY    | 0           | 0    | 0    | 3             | 15   | 13   | 81   | 4     | 0   | 101   | 211   | 327   | 12   | 27   | 111   | 14  | 152             | 18    | 5   | 33    | 17   | 1   | 56                   | 283    | 79    | 78    | 9    | 449   | 2,002                 | 1,967  | 3,969  | 392.0   | 21.50  | 143               | 1     | \$17  | 15      |          |                      |       |       |       |
| JUNE   | 0           | 2    | 1    | 2             | 14   | 10   | 62   | 3     | 0   | 80    | 211   | 305   | 7    | 16   | 119   | 6   | 141             | 17    | 10  | 39    | 15   | 0   | 64                   | 326    | 74    | 117   | 10   | 527   | 2,196                 | 1,984  | 4,180  | 149.0   | 5.25   | 171               | 3     | \$0   | 27      |          |                      |       |       |       |
| JULY   | 0           | 2    | 0    | 4             | 16   | 18   | 56   | 3     | 0   | 83    | 230   | 329   | 15   | 23   | 147   | 5   | 175             | 19    | 13  | 26    | 19   | 1   | 59                   | 362    | 75    | 113   | 12   | 562   | 2,312                 | 1,860  | 4,172  | 330.0   | 23.00  | 161               | 1     | \$0   | 23      |          |                      |       |       |       |
| AUG    | 0           | 0    | 0    | 3             | 5    | 11   | 72   | 0     | 0   | 86    | 253   | 344   | 7    | 19   | 151   | 4   | 174             | 19    | 12  | 35    | 20   | 0   | 67                   | 291    | 66    | 125   | 8    | 490   | 2,353                 | 1,817  | 4,170  | 212.0   | 26.25  | 139               | 1     | \$0   | 25      |          |                      |       |       |       |
| SEPT   | 0           | 1    | 0    | 5             | 17   | 12   | 62   | 6     | 0   | 86    | 268   | 371   | 15   | 19   | 148   | 8   | 175             | 18    | 8   | 30    | 27   | 0   | 65                   | 175    | 68    | 154   | 11   | 408   | 2,045                 | 1,650  | 3,695  | 233.0   | 9.25   | 157               | 2     | \$0   | 20      |          |                      |       |       |       |
| OCT    | 0           | 0    | 2    | 2             | 19   | 17   | 98   | 5     | 0   | 124   | 220   | 363   | 12   | 25   | 109   | 10  | 144             | 22    | 18  | 39    | 13   | 0   | 70                   | 250    | 53    | 134   | 6    | 443   | 1,783                 | 1,621  | 3,404  | 291.0   | 20.50  | 164               | 9     | \$0   | 27      |          |                      |       |       |       |
| NOV    | 0           | 0    | 0    | 2             | 7    | 13   | 68   | 4     | 0   | 87    | 164   | 258   | 4    | 22   | 87    | 5   | 114             | 12    | 6   | 35    | 14   | 0   | 55                   | 268    | 57    | 165   | 2    | 492   | 1,583                 | 1,743  | 3,326  | 407.0   | 14.50  | 133               | 14    | \$0   | 31      |          |                      |       |       |       |
| DEC    | 0           | 1    | 0    | 5             | 12   | 9    | 59   | 4     | 1   | 79    | 182   | 273   | 8    | 26   | 96    | 4   | 126             | 16    | 15  | 36    | 16   | 0   | 67                   | 222    | 56    | 186   | 9    | 473   | 1,556                 | 1,587  | 3,143  | 408.0   | 25.75  | 135               | 10    | \$0   | 40      |          |                      |       |       |       |
| Totals | 0           | 8    | 3    | 36            | 160  | 185  | 883  | 42    | 3   | 1,160 | 2,678 | 3,998 | 118  | 285  | 1,459 | 90  | 1,834           | 205   | 124 | 419   | 190  | 5   | 738                  | ####   | 839   | 1,388 | 102  | 5,612 | 23,841                | 21,268 | 45,109 | 3,511.5 | 231.50 | 1,755             | 61    | \$365 | 287     |          |                      |       |       |       |

| 2014   | >>> >>> >>> |      |              | MISC OFFENSES |    |             |              |             |            |             |             |              | <<<           |      |       |       | <<<   | DOM | >>> ARRESTS <<< |               |             |              |                 | <<<   | > COLLISIONS (MVC) < |              |              |       |        |        | >>> > CITATIONS < <<< |             |       |       |       | CALLS FOR SERVICE |                |              | RESERVE | Chaplain | >> ANIMAL CONTROL << |  |  |  |
|--------|-------------|------|--------------|---------------|----|-------------|--------------|-------------|------------|-------------|-------------|--------------|---------------|------|-------|-------|-------|-----|-----------------|---------------|-------------|--------------|-----------------|-------|----------------------|--------------|--------------|-------|--------|--------|-----------------------|-------------|-------|-------|-------|-------------------|----------------|--------------|---------|----------|----------------------|--|--|--|
|        | MUR-<br>DER | RAPE | ROB-<br>BERY | ASSAULTS      |    | BURG<br>B&E | LAR-<br>CENY | MV<br>THEFT | AR-<br>SON | UCR<br>PT 1 | MISC<br>OFF | TOTAL<br>OFF | FEL-<br>ONIES | MISD | JUV   | TOTAL |       |     | EOD             | INJU-<br>RIES | PROP<br>DAM | PRIV<br>PROP | FATAL-<br>ITIES |       | TOTAL                | TRAF-<br>FIC | NON-<br>TRAF | WARN  | DUI    | TOTAL  | DURANT                | BRYAN<br>CO | TOTAL | HOURS | Hours | CFS               | CITA-<br>TIONS | FEES<br>COLL |         |          | ADOP-<br>TIONS       |  |  |  |
| JAN    | 0           | 0    | 0            | 8             | 0  | 12          | 66           | 6           | 0          | 92          | 239         | 331          | 6             | 42   | 142   | 9     | 193   | 21  | 11              | 28            | 14          | 0            | 53              | 324   | 63                   | 8            | 14           | 409   | 2,164  | 1,473  | 3,637                 | 348.0       |       | 122   | 0     | \$188             | 28             |              |         |          |                      |  |  |  |
| FEB    | 0           | 0    | 0            | 2             | 0  | 12          | 77           | 3           | 0          | 94          | 184         | 278          | 5             | 50   | 79    | 11    | 140   | 11  | 10              | 43            | 16          | 0            | 69              | 169   | 57                   | 7            | 8            | 241   | 1,748  | 1,374  | 3,122                 | 259.5       |       | 103   | 4     | \$91              | 13             |              |         |          |                      |  |  |  |
| MAR    | 0           | 1    | 0            | 4             | 0  | 20          | 71           | 4           | 0          | 100         | 210         | 310          | 9             | 41   | 70    | 9     | 120   | 16  | 11              | 41            | 10          | 1            | 63              | 128   | 43                   | 18           | 6            | 195   | 1,947  | 1,587  | 3,534                 | 447.5       |       | 152   | 1     | \$154             | 22             |              |         |          |                      |  |  |  |
| APR    | 0           | 0    | 0            | 7             | 1  | 14          | 60           | 3           | 0          | 84          | 236         | 321          | 13            | 45   | 110   | 3     | 158   | 13  | 6               | 23            | 9           | 1            | 39              | 138   | 101                  | 0            | 18           | 257   | 2,041  | 1,652  | 3,693                 | 472.0       |       | 151   | 7     | \$50              | 15             |              |         |          |                      |  |  |  |
| MAY    | 0           | 1    | 2            | 3             | 1  | 28          | 71           | 6           | 1          | 112         | 257         | 371          | 9             | 53   | 129   | 9     | 191   | 13  | 5               | 46            | 13          | 0            | 64              | 291   | 97                   | 43           | 13           | 444   | 2,322  | 1,907  | 4,229                 | 459.5       |       | 113   | 0     | \$111             | 27             |              |         |          |                      |  |  |  |
| JUNE   | 0           | 1    | 0            | 4             | 15 | 16          | 65           | 7           | 0          | 93          | 257         | 365          | 10            | 51   | 137   | 6     | 194   | 13  | 6               | 32            | 7           | 1            | 46              | 112   | 63                   | 7            | 8            | 190   | 2,060  | 1,671  | 3,731                 | 246.5       |       | 93    | 1     | \$214             | 22             |              |         |          |                      |  |  |  |
| JULY   | 0           | 0    | 0            | 5             | 11 | 29          | 60           | 8           | 0          | 102         | 215         | 328          | 10            | 49   | 109   | 5     | 163   | 18  | 5               | 30            | 14          | 0            | 49              | 136   | 47                   | 221          | 8            | 412   | 2,089  | 1,531  | 3,620                 | 217.5       |       | 113   | 0     | \$70              | 24             |              |         |          |                      |  |  |  |
| AUG    | 0           | 1    | 1            | 4             | 18 | 29          | 67           | 7           | 0          | 109         | 250         | 377          | 9             | 60   | 126   | 6     | 192   | 7   | 9               | 30            | 11          | 0            | 50              | 175   | 86                   | 332          | 15           | 608   | 1,938  | 1,578  | 3,516                 | 425.0       |       | 87    | 0     | \$70              | 13             |              |         |          |                      |  |  |  |
| SEPT   | 0           | 2    | 1            | 10            | 9  | 16          | 85           | 4           | 0          | 118         | 207         | 334          | 5             | 10   | 154   | 4     | 168   | 14  | 10              | 50            | 18          | 0            | 78              | 182   | 75                   | 368          | 10           | 635   | 1,965  | 1,529  | 3,494                 | 340.0       |       | 112   | 2     | \$60              | 17             |              |         |          |                      |  |  |  |
| OCT    | 0           | 0    | 0            | 5             | 16 | 21          | 82           | 8           | 0          | 116         | 234         | 366          | 10            | 62   | 103   | 7     | 172   | 11  | 6               | 57            | 26          | 0            | 89              | 80    | 72                   | 2            | 10           | 164   | 1,820  | 1,664  | 3,484                 | 333.5       |       | 119   | 2     | \$74              | 19             |              |         |          |                      |  |  |  |
| NOV    | 0           | 0    | 0            | 5             | 8  | 13          | 50           | 3           | 0          | 71          | 201         | 280          | 8             | 44   | 98    | 4     | 146   | 17  | 16              | 41            | 11          | 0            | 68              | 157   | 58                   | 278          | 7            | 500   | 1,643  | 1,587  | 3,230                 | 188.5       |       | 96    | 0     | \$122             | 17             |              |         |          |                      |  |  |  |
| DEC    | 0           | 2    | 0            | 0             | 14 | 11          | 77           | 2           | 0          | 92          | 227         | 333          | 6             | 56   | 83    | 7     | 146   | 13  | 10              | 30            | 14          | 0            | 54              | 161   | 45                   | 162          | 6            | 374   | 1,708  | 1,693  | 3,401                 | 266.5       |       | 115   | 1     | \$64              | 19             |              |         |          |                      |  |  |  |
| Totals | 0           | 8    | 4            | 57            | 93 | 221         | 831          | 61          | 1          | 1,183       | 2,717       | 3,994        | 100           | 563  | 1,340 | 80    | 1,983 | 167 | 105             | 451           | 163         | 3            | 722             | ##### | 807                  | 1,446        | 123          | 4,429 | 23,445 | 19,246 | 42,691                | 4,004.0     |       | 1,376 | 18    | \$1,268           | 236            |              |         |          |                      |  |  |  |

MONTHLY DEPARTMENT REPORT TOTALS

| 2013   | MISC OFFENSES |      |              |                 |      |             |              |             |            |  |             |              | DOM<br>VIOL | ARRESTS       |       |    |       | EOD | > COLLISIONS (MVC) < |               |             |              |                 |      | >>> > CITATIONS < <<< |              |              |       |        | CALLS FOR SERVICE |        |         | RESERVE<br>HOURS | Chaplain<br>Hours | >> ANIMAL CONTROL << |         |     |                |              |                |
|--------|---------------|------|--------------|-----------------|------|-------------|--------------|-------------|------------|--|-------------|--------------|-------------|---------------|-------|----|-------|-----|----------------------|---------------|-------------|--------------|-----------------|------|-----------------------|--------------|--------------|-------|--------|-------------------|--------|---------|------------------|-------------------|----------------------|---------|-----|----------------|--------------|----------------|
|        | MUR-<br>DER   | RAPE | ROB-<br>BERY | ASSAULTS<br>AGG | SIMP | BURG<br>B&E | LAR-<br>CENY | MV<br>THEFT | AR-<br>SON |  | MISC<br>OFF | TOTAL<br>OFF |             | FEL-<br>ONIES |       |    |       |     | TOTAL                | INJU-<br>RIES | PROP<br>DAM | PRIV<br>PROP | FATAL-<br>ITIES |      | TOTAL                 | TRAF-<br>FIC | NON-<br>TRAF | WARN  | DUI    |                   | TOTAL  |         |                  |                   | BRYAN<br>CO          |         |     | CITA-<br>TIONS | FEES<br>COLL | ADOP-<br>TIONS |
|        |               |      |              |                 |      |             |              |             |            |  |             |              |             |               |       |    |       |     |                      |               |             |              |                 |      |                       |              |              |       |        |                   |        |         |                  |                   |                      |         |     |                |              |                |
| JAN    | 0             | 1    | 1            | 10              | 9    | 20          | 64           | 4           | 1          |  | 180         | 290          | 9           | 50            | 128   | 6  | 184   | 10  | 11                   | 34            | 11          | 1            | 57              | 277  | 40                    | 144          | 6            | 467   | 1,705  | 1,390             | 3,095  | 564.5   |                  | 114               | 1                    | \$67    | 20  |                |              |                |
| FEB    | 0             | 0    | 0            | 9               | 9    | 11          | 50           | 1           | 0          |  | 221         | 301          | 9           | 49            | 137   | 3  | 189   | 13  | 9                    | 36            | 26          | 0            | 71              | 255  | 43                    | 36           | 7            | 341   | 1,566  | 1,220             | 2,786  | 502.0   |                  | 121               | 1                    | \$213   | 27  |                |              |                |
| MAR    | 0             | 0    | 1            | 20              | 12   | 25          | 73           | 2           | 1          |  | 188         | 322          | 11          | 54            | 111   | 6  | 171   | 13  | 10                   | 32            | 11          | 0            | 53              | 271  | 32                    | 52           | 7            | 362   | 1,705  | 1,584             | 3,289  | 424.0   |                  | 164               | 1                    | \$203   | 29  |                |              |                |
| APR    | 0             | 0    | 2            | 16              | 13   | 32          | 63           | 4           | 1          |  | 208         | 339          | 12          | 35            | 115   | 4  | 154   | 18  | 10                   | 40            | 13          | 0            | 63              | 203  | 27                    | 21           | 4            | 255   | 1,658  | 1,428             | 3,086  | 506.5   |                  | 185               | 1                    | \$164   | 43  |                |              |                |
| MAY    | 0             | 1    | 0            | 9               | 10   | 28          | 72           | 3           | 0          |  | 208         | 330          | 10          | 20            | 157   | 7  | 177   | 17  | 17                   | 37            | 13          | 0            | 67              | 236  | 41                    | 49           | 11           | 337   | 1,986  | 1,400             | 3,386  | 377.0   |                  | 164               | 3                    | \$105   | 27  |                |              |                |
| JUNE   | 0             | 0    | 0            | 19              | 4    | 27          | 71           | 0           | 0          |  | 192         | 313          | 14          | 32            | 129   | 14 | 175   | 20  | 10                   | 24            | 7           | 0            | 41              | 145  | 41                    | 39           | 7            | 232   | 1,726  | 1,471             | 3,197  | 356.5   |                  | 137               | 0                    | \$189   | 33  |                |              |                |
| JULY   | 0             | 3    | 0            | 11              | 8    | 14          | 84           | 5           | 0          |  | 164         | 289          | 9           | 54            | 121   | 3  | 178   | 25  | 12                   | 35            | 17          | 0            | 64              | 144  | 46                    | 35           | 10           | 235   | 1,906  | 1,475             | 3,381  | 491.5   |                  | 123               | 0                    | \$174   | 32  |                |              |                |
| AUG    | 0             | 2    | 1            | 9               | 9    | 17          | 92           | 6           | 1          |  | 211         | 348          | 8           | 97            | 138   | 8  | 243   | 11  | 10                   | 39            | 11          | 0            | 60              | 187  | 55                    | 30           | 8            | 280   | 1,960  | 1,540             | 3,500  | 479.0   |                  | 170               | 1                    | \$192   | 29  |                |              |                |
| SEPT   | 0             | 0    | 2            | 13              | 8    | 34          | 96           | 0           | 0          |  | 250         | 403          | 11          | 71            | 102   | 7  | 180   | 17  | 13                   | 32            | 13          | 0            | 58              | 117  | 131                   | 5            | 10           | 263   | 1,808  | 1,831             | 3,639  | 339.5   |                  | 150               | 2                    | \$67    | 26  |                |              |                |
| OCT    | 0             | 1    | 1            | 5               | 9    | 27          | 69           | 6           | 0          |  | 237         | 355          | 10          | 47            | 108   | 4  | 155   | 23  | 16                   | 23            | 16          | 0            | 55              | 48   | 57                    | 2            | 5            | 112   | 1,607  | 1,504             | 3,111  | 402.5   |                  | 140               | 1                    | \$40    | 23  |                |              |                |
| NOV    | 0             | 0    | 0            | 10              | 12   | 19          | 67           | 3           | 0          |  | 203         | 314          | 6           | 37            | 105   | 8  | 150   | 13  | 11                   | 39            | 13          | 0            | 63              | 192  | 54                    | 28           | 13           | 287   | 1,861  | 1,535             | 3,396  | 341.5   |                  | 123               | 1                    | \$105   | 18  |                |              |                |
| DEC    | 0             | 2    | 2            | 17              | 3    | 23          | 58           | 5           | 0          |  | 195         | 305          | 8           | 26            | 109   | 11 | 146   | 10  | 10                   | 44            | 13          | 0            | 67              | 138  | 47                    | 25           | 5            | 215   | 1,755  | 1,451             | 3,206  | 411.5   |                  | 85                | 1                    | \$51    | 10  |                |              |                |
| Totals | 0             | 10   | 10           | 148             | 106  | 277         | 859          | 39          | 4          |  | 2,457       | 3,909        | 117         | 572           | 1,460 | 81 | 2,102 | 190 | 139                  | 415           | 164         | 1            | 719             | #### | 614                   | 466          | 93           | 3,386 | 21,243 | 17,829            | 39,072 | 5,196.0 |                  | 1,676             | 13                   | \$1,570 | 317 |                |              |                |

| 2012   | MISC OFFENSES |      |              |                 |      |             |              |             |            |  |             | DOM<br>VIOL | >>> ARRESTS <<< |               |       |     | EOD   | > COLLISIONS (MVC) < |               |             |              |                 | >>> > CITATIONS < <<< |              |              |       |     | CALLS FOR SERVICE |        |             | RESERVE<br>HOURS | Chaplain<br>Hours | >> ANIMAL CONTROL << |       |                |              |                |
|--------|---------------|------|--------------|-----------------|------|-------------|--------------|-------------|------------|--|-------------|-------------|-----------------|---------------|-------|-----|-------|----------------------|---------------|-------------|--------------|-----------------|-----------------------|--------------|--------------|-------|-----|-------------------|--------|-------------|------------------|-------------------|----------------------|-------|----------------|--------------|----------------|
|        | MUR-<br>DER   | RAPE | ROB-<br>BERY | ASSAULTS<br>AGG | SIMP | BURG<br>B&E | LAR-<br>CENY | MV<br>THEFT | AR-<br>SON |  | MISC<br>OFF |             | TOTAL<br>OFF    | FEL-<br>ONIES | MISD  | JUV |       | TOTAL                | INJU-<br>RIES | PROP<br>DAM | PRIV<br>PROP | FATAL-<br>ITIES | TOTAL                 | TRAF-<br>FIC | NON-<br>TRAF | WARN  | DUI | TOTAL             | DURANT | BRYAN<br>CO |                  |                   | TOTAL                | CFS   | CITA-<br>TIONS | FEES<br>COLL | ADOP-<br>TIONS |
|        |               |      |              |                 |      |             |              |             |            |  |             |             |                 |               |       |     |       |                      |               |             |              |                 |                       |              |              |       |     |                   |        |             |                  |                   |                      |       |                |              |                |
| JAN    | 0             | 1    | 0            | 7               | 9    | 11          | 55           | 3           | 0          |  | 175         | 261         | 8               | 31            | 135   | 8   | 174   | 11                   | 11            | 24          | 14           | 0               | 49                    | 225          | 37           | 213   | 12  | 487               | 1,957  | 1,672       | 3,629            | 541.0             |                      | 163   | 0              | \$342        | 28             |
| FEB    | 0             | 0    | 0            | 3               | 4    | 10          | 43           | 2           | 0          |  | 203         | 265         | 4               | 29            | 115   | 2   | 146   | 10                   | 8             | 27          | 12           | 0               | 47                    | 230          | 31           | 178   | 12  | 451               | 1,752  | 1,348       | 3,100            | 580.0             |                      | 181   | 2              | \$349        | 56             |
| MAR    | 0             | 0    | 0            | 9               | 4    | 5           | 41           | 0           | 0          |  | 194         | 253         | 6               | 36            | 143   | 5   | 184   | 10                   | 11            | 31          | 11           | 0               | 53                    | 230          | 35           | 139   | 16  | 420               | 2,044  | 1,368       | 3,412            | 570.5             |                      | 181   | 0              | \$224        | 51             |
| APR    | 0             | 0    | 2            | 14              | 10   | 7           | 37           | 4           | 0          |  | 210         | 284         | 16              | 34            | 169   | 6   | 209   | 10                   | 8             | 36          | 5            | 0               | 49                    | 220          | 47           | 46    | 21  | 334               | 1,907  | 1,564       | 3,471            | 697.5             |                      | 138   | 1              | \$463        | 19             |
| MAY    | 0             | 1    | 1            | 9               | 12   | 17          | 37           | 3           | 1          |  | 215         | 296         | 9               | 32            | 132   | 7   | 171   | 9                    | 9             | 33          | 9            | 0               | 51                    | 145          | 27           | 34    | 13  | 219               | 1,852  | 1,643       | 3,495            | 845.0             |                      | 127   | 0              | \$185        | 20             |
| JUNE   | 0             | 0    | 0            | 19              | 14   | 15          | 53           | 3           | 0          |  | 158         | 262         | 12              | 35            | 109   | 7   | 151   | 8                    | 12            | 34          | 11           | 0               | 57                    | 200          | 27           | 93    | 9   | 329               | 1,925  | 1,555       | 3,480            | 914.5             |                      | 164   | 1              | \$178        | 23             |
| JULY   | 0             | 0    | 2            | 22              | 4    | 20          | 75           | 5           | 0          |  | 239         | 367         | 11              | 44            | 151   | 25  | 220   | 13                   | 9             | 28          | 12           | 0               | 49                    | 189          | 52           | 298   | 18  | 557               | 2,176  | 1,740       | 3,916            | 591.0             |                      | 147   | 0              | \$158        | 28             |
| AUG    | 0             | 4    | 1            | 19              | 4    | 22          | 67           | 0           | 0          |  | 214         | 331         | 9               | 41            | 142   | 6   | 189   | 17                   | 12            | 38          | 15           | 0               | 65                    | 128          | 45           | 54    | 5   | 232               | 1,804  | 1,468       | 3,272            | 547.5             |                      | 167   | 0              | \$352        | 44             |
| SEPT   | 0             | 2    | 0            | 16              | 9    | 17          | 54           | 3           | 1          |  | 209         | 311         | 9               | 50            | 164   | 8   | 222   | 10                   | 14            | 39          | 17           | 0               | 70                    | 297          | 73           | 12    | 8   | 390               | 1,968  | 1,406       | 3,374            | 514.5             |                      | 177   | 1              | \$130        | 44             |
| OCT    | 0             | 1    | 1            | 11              | 3    | 27          | 51           | 7           | 0          |  | 215         | 316         | 9               | 35            | 172   | 8   | 215   | 22                   | 14            | 39          | 12           | 0               | 65                    | 282          | 70           | 15    | 7   | 374               | 1,708  | 1,478       | 3,186            | 722.0             |                      | 173   | 1              | \$316        | 30             |
| NOV    | 0             | 1    | 1            | 7               | 12   | 21          | 66           | 3           | 0          |  | 184         | 295         | 9               | 44            | 160   | 12  | 216   | 8                    | 16            | 25          | 20           | 0               | 61                    | 206          | 58           | 55    | 8   | 327               | 1,646  | 1,438       | 3,084            | 479.0             |                      | 124   | 2              | \$237        | 33             |
| DEC    | 0             | 1    | 1            | 7               | 6    | 22          | 56           | 3           | 0          |  | 156         | 252         | 9               | 31            | 94    | 5   | 130   | 6                    | 21            | 42          | 17           | 0               | 80                    | 132          | 31           | 37    | 5   | 205               | 1,646  | 1,395       | 3,041            | 507.0             |                      | 86    | 2              | \$20         | 15             |
| Totals | 0             | 11   | 9            | 143             | 91   | 194         | 635          | 36          | 2          |  | 2,372       | 3,493       | 111             | 442           | 1,686 | 99  | 2,227 | 134                  | 145           | 396         | 155          | 0               | 696                   | ####         | 533          | 1,174 | 134 | 4,325             | 22,385 | 18,075      | 40,460           | 7,509.5           |                      | 1,828 | 10             | \$2,954      | 391            |



MONTHLY DEPARTMENT REPORT TOTALS

| 2011   | >>> >>> >>> |      |              | MISC OFFENSES   |      |             |              |             |            |  | <<<         |              | <<<           |      | DOM<br>VIOL | >>> ARRESTS <<< |       |               |             |              | EOD | > COLLISIONS (MVC) < |       |              |              |      |     | >>> > CITATIONS < <<< |        |             |        |         | CALLS FOR SERVICE |              |                | RESERVE<br>HOURS | Chaplain<br>Hours | >> ANIMAL CONTROL << |  |  |  |
|--------|-------------|------|--------------|-----------------|------|-------------|--------------|-------------|------------|--|-------------|--------------|---------------|------|-------------|-----------------|-------|---------------|-------------|--------------|-----|----------------------|-------|--------------|--------------|------|-----|-----------------------|--------|-------------|--------|---------|-------------------|--------------|----------------|------------------|-------------------|----------------------|--|--|--|
|        | MUR-<br>DER | RAPE | ROB-<br>BERY | ASSAULTS<br>AGG | SIMP | BURG<br>B&E | LAR-<br>CENY | MV<br>THEFT | AR-<br>SON |  | MISC<br>OFF | TOTAL<br>OFF | FEL-<br>ONIES | MISD |             | JUV             | TOTAL | INJU-<br>RIES | PROP<br>DAM | PRIV<br>PROP |     | FATAL-<br>ITIES      | TOTAL | TRAF-<br>FIC | NON-<br>TRAF | WARN | DUI | TOTAL                 | DURANT | BRYAN<br>CO | TOTAL  | CFS     | CITA-<br>TIONS    | FEES<br>COLL | ADOP-<br>TIONS |                  |                   |                      |  |  |  |
|        |             |      |              |                 |      |             |              |             |            |  |             |              |               |      |             |                 |       |               |             |              |     |                      |       |              |              |      |     |                       |        |             |        |         |                   |              |                |                  |                   |                      |  |  |  |
| JAN    | 0           | 3    | 1            | 4               | 14   | 14          | 46           | 3           | 1          |  | 149         | 235          | 8             | 43   | 168         | 4               | 215   | 11            | 8           | 15           | 41  | 0                    | 64    | 428          | 40           | 109  | 22  | 599                   | 1,625  | 1,680       | 3,305  | 646.5   |                   | 187          | 0              | \$404            | 50                |                      |  |  |  |
| FEB    | 0           | 1    | 0            | 8               | 5    | 8           | 35           | 6           | 1          |  | 180         | 244          | 6             | 36   | 118         | 1               | 155   | 7             | 9           | 50           | 16  | 0                    | 75    | 215          | 39           | 54   | 9   | 317                   | 1,441  | 1,439       | 2,880  | 681.5   |                   | 185          | 0              | \$310            | 51                |                      |  |  |  |
| MAR    | 0           | 0    | 0            | 7               | 18   | 18          | 39           | 5           | 0          |  | 260         | 347          | 17            | 41   | 157         | 6               | 204   | 6             | 13          | 38           | 14  | 0                    | 65    | 199          | 40           | 95   | 19  | 353                   | 1,722  | 1,676       | 3,398  | 758.5   |                   | 228          | 1              | \$451            | 52                |                      |  |  |  |
| APR    | 0           | 2    | 1            | 6               | 17   | 17          | 25           | 2           | 0          |  | 259         | 329          | 10            | 29   | 164         | 9               | 202   | 7             | 13          | 49           | 20  | 0                    | 82    | 224          | 42           | 69   | 17  | 352                   | 1,633  | 1,568       | 3,201  | 1,043.0 |                   | 166          | 3              | \$281            | 45                |                      |  |  |  |
| MAY    | 0           | 0    | 1            | 12              | 6    | 21          | 31           | 3           | 1          |  | 270         | 345          | 9             | 42   | 205         | 3               | 250   | 9             | 14          | 45           | 9   | 0                    | 68    | 451          | 35           | 82   | 15  | 583                   | 1,950  | 1,709       | 3,659  | 527.5   |                   | 219          | 1              | \$272            | 58                |                      |  |  |  |
| JUNE   | 0           | 0    | 1            | 16              | 12   | 13          | 33           | 3           | 0          |  | 253         | 331          | 19            | 39   | 158         | 6               | 203   | 9             | 11          | 28           | 15  | 0                    | 54    | 328          | 45           | 59   | 20  | 452                   | 1,912  | 1,694       | 3,606  | 732.0   |                   | 152          | 1              | \$124            | 32                |                      |  |  |  |
| JULY   | 0           | 2    | 2            | 11              | 12   | 15          | 41           | 5           | 0          |  | 173         | 261          | 17            | 30   | 113         | 2               | 145   | 12            | 10          | 30           | 19  | 0                    | 59    | 370          | 24           | 83   | 6   | 483                   | 1,832  | 1,849       | 3,681  | 379.5   |                   | 191          | 1              | \$324            | 50                |                      |  |  |  |
| AUG    | 0           | 2    | 1            | 22              | 14   | 16          | 45           | 5           | 0          |  | 129         | 234          | 21            | 49   | 118         | 2               | 169   | 7             | 10          | 23           | 19  | 0                    | 52    | 171          | 25           | 36   | 7   | 239                   | 1,854  | 1,832       | 3,686  | 306.0   |                   | 206          | 0              | \$340            | 49                |                      |  |  |  |
| SEPT   | 0           | 3    | 1            | 13              | 11   | 19          | 46           | 8           | 0          |  | 250         | 351          | 14            | 46   | 139         | 1               | 186   | 17            | 12          | 31           | 20  | 0                    | 63    | 123          | 49           | 42   | 15  | 229                   | 2,050  | 1,812       | 3,862  | 458.0   |                   | 279          | 1              | \$466            | 39                |                      |  |  |  |
| OCT    | 0           | 6    | 1            | 6               | 8    | 26          | 57           | 4           | 0          |  | 229         | 337          | 10            | 42   | 159         | 6               | 207   | 4             | 10          | 35           | 16  | 0                    | 61    | 148          | 45           | 112  | 16  | 321                   | 2,068  | 1,749       | 3,817  | 523.5   |                   | 194          | 1              | \$359            | 40                |                      |  |  |  |
| NOV    | 0           | 2    | 2            | 8               | 12   | 33          | 53           | 1           | 0          |  | 186         | 297          | 9             | 30   | 123         | 8               | 161   | 15            | 8           | 24           | 15  | 0                    | 47    | 81           | 34           | 129  | 12  | 256                   | 1,545  | 1,586       | 3,131  | 397.0   |                   | 164          | 1              | \$362            | 59                |                      |  |  |  |
| DEC    | 0           | 1    | 0            | 13              | 11   | 23          | 52           | 2           | 0          |  | 189         | 291          | 15            | 29   | 126         | 9               | 164   | 11            | 11          | 43           | 17  | 0                    | 71    | 135          | 42           | 85   | 8   | 270                   | 1,512  | 1,713       | 3,225  | 597.0   |                   | 162          | 0              | \$481            | 58                |                      |  |  |  |
| Totals | 0           | 22   | 11           | 126             | 140  | 223         | 503          | 47          | 3          |  | 2,527       | 3,602        | 155           | 456  | 1,748       | 57              | 2,261 | 115           | 129         | 411          | 221 | 0                    | 761   | ####         | 460          | 955  | 166 | 4,454                 | 21,144 | 20,307      | 41,451 | 7,050.0 |                   | 2,333        | 10             | \$4,174          | 583               |                      |  |  |  |

| 2010   | >>> >>> >>> |      |              | MISC OFFENSES   |      |             |              |             |            |  | <<<         |              | <<<           |      | DOM<br>VIOL | >>> ARRESTS <<< |       |               |             | EOD | > COLLISIONS (MVC) < |                 |       |              |              |       | >>> > CITATIONS < <<< |       |        |             |        | CALLS FOR SERVICE |                |              | RESERVE<br>HOURS | Chaplain<br>Hours | >> ANIMAL CONTROL << |  |  |  |
|--------|-------------|------|--------------|-----------------|------|-------------|--------------|-------------|------------|--|-------------|--------------|---------------|------|-------------|-----------------|-------|---------------|-------------|-----|----------------------|-----------------|-------|--------------|--------------|-------|-----------------------|-------|--------|-------------|--------|-------------------|----------------|--------------|------------------|-------------------|----------------------|--|--|--|
|        | MUR-<br>DER | RAPE | ROB-<br>BERY | ASSAULTS<br>AGG | SIMP | BURG<br>B&E | LAR-<br>CENY | MV<br>THEFT | AR-<br>SON |  | MISC<br>OFF | TOTAL<br>OFF | FEL-<br>ONIES | MISD |             | JUV             | TOTAL | INJU-<br>RIES | PROP<br>DAM |     | PRIV<br>PROP         | FATAL-<br>ITIES | TOTAL | TRAF-<br>FIC | NON-<br>TRAF | WARN  | DUI                   | TOTAL | DURANT | BRYAN<br>CO | TOTAL  | CFS               | CITA-<br>TIONS | FEES<br>COLL |                  |                   | ADOP-<br>TIONS       |  |  |  |
|        |             |      |              |                 |      |             |              |             |            |  |             |              |               |      |             |                 |       |               |             |     |                      |                 |       |              |              |       |                       |       |        |             |        |                   |                |              |                  |                   |                      |  |  |  |
| JAN    | 0           | 2    | 1            | 5               | 0    | 24          | 44           | 4           | 0          |  | 191         | 271          | 10            | 30   | 107         | 9               | 146   | 4             | 8           | 36  | 15                   | 0               | 59    | 662          |              |       |                       |       | 1,961  | 1,533       | 3,494  | 385.5             |                | 215          | 0                | \$326             | 14                   |  |  |  |
| FEB    | 0           | 1    | 0            | 14              | 1    | 4           | 30           | 1           | 0          |  | 250         | 301          | 13            | 25   | 96          | 4               | 125   | 7             | 11          | 38  | 17                   | 0               | 66    | 284          | 50           | 245   | 15                    | 594   | 1,796  | 1,520       | 3,316  | 573.0             |                | 188          | 3                | \$279             | 22                   |  |  |  |
| MAR    | 0           | 0    | 0            | 6               | 0    | 21          | 23           | 1           | 0          |  | 362         | 413          | 8             | 36   | 148         | 1               | 185   | 10            | 10          | 42  | 13                   | 0               | 65    | 313          | 46           | 201   | 20                    | 580   | 1,831  | 1,578       | 3,409  | 686.0             |                | 233          | 0                | \$497             | 49                   |  |  |  |
| APR    | 1           | 0    | 1            | 4               | 14   | 16          | 30           | 3           | 1          |  | 266         | 335          | 11            | 120  | 32          | 7               | 159   | 4             | 10          | 32  | 15                   | 0               | 57    | 588          | 45           | 155   | 9                     | 797   | 2,063  | 1,581       | 3,644  | 717.0             |                | 188          | 2                | \$421             | 26                   |  |  |  |
| MAY    | 0           | 1    | 0            | 7               | 7    | 23          | 47           | 4           | 0          |  | 238         | 327          | 12            | 23   | 145         | 3               | 171   | 4             | 11          | 37  | 18                   | 0               | 66    | 444          | 43           | 126   | 22                    | 635   | 2,000  | 1,800       | 3,800  | 466.0             |                | 193          | 0                | \$194             | 15                   |  |  |  |
| JUNE   | 0           | 0    | 0            | 7               | 16   | 10          | 52           | 1           | 0          |  | 252         | 338          | 14            | 25   | 115         | 10              | 150   | 7             | 6           | 27  | 6                    | 0               | 39    | 238          | 43           | 57    | 10                    | 348   | 1,715  | 1,628       | 3,343  | 892.5             |                | 205          | 0                | \$236             | 9                    |  |  |  |
| JULY   | 0           | 1    | 1            | 15              | 3    | 28          | 67           | 3           | 0          |  | 267         | 385          | 12            | 31   | 120         | 5               | 156   | 3             | 9           | 37  | 15                   | 0               | 61    | 334          | 50           | 95    | 13                    | 492   | 1,886  | 1,639       | 3,525  | 325.5             |                | 228          | 0                | \$274             | 19                   |  |  |  |
| AUG    | 0           | 0    | 0            | 18              | 4    | 18          | 52           | 4           | 1          |  | 287         | 384          | 11            | 28   | 142         | 6               | 176   | 8             | 11          | 33  | 14                   | 0               | 58    | 135          | 66           | 23    | 17                    | 241   | 1,832  | 1,709       | 3,541  | 353.0             |                | 209          | 0                | \$148             | 9                    |  |  |  |
| SEPT   | 0           | 6    | 0            | 9               | 6    | 34          | 27           | 5           | 1          |  | 251         | 339          | 5             | 22   | 140         | 5               | 167   | 14            | 11          | 34  | 13                   | 1               | 59    | 134          | 51           | 33    | 14                    | 232   | 1,714  | 1,494       | 3,208  | 643.5             |                | 197          | 3                | \$382             | 24                   |  |  |  |
| OCT    | 0           | 0    | 0            | 9               | 20   | 33          | 51           | 2           | 0          |  | 269         | 384          | 6             | 53   | 208         | 4               | 265   | 6             | 13          | 37  | 13                   | 1               | 64    | 228          | 76           | 112   | 14                    | 430   | 1,865  | 1,587       | 3,452  | 672.5             |                | 207          | 2                | \$342             | 22                   |  |  |  |
| NOV    | 0           | 1    | 1            | 5               | 13   | 16          | 39           | 2           | 0          |  | 215         | 292          | 16            | 50   | 168         | 8               | 226   | 12            | 16          | 53  | 16                   | 0               | 85    | 530          | 38           | 115   | 20                    | 703   | 1,576  | 1,624       | 3,200  | 591.5             |                | 162          | 0                | \$351             | 37                   |  |  |  |
| DEC    | 0           | 2    | 0            | 12              | 9    | 27          | 44           | 1           | 0          |  | 288         | 383          | 6             | 49   | 158         | 6               | 213   | 8             | 13          | 39  | 9                    | 0               | 61    | 282          | 57           | 38    | 16                    | 393   | 1,569  | 1,491       | 3,060  | 707.5             |                | 107          | 0                | \$164             | 25                   |  |  |  |
| Totals | 1           | 14   | 4            | 111             | 93   | 254         | 506          | 31          | 3          |  | 3,136       | 4,152        | 124           | 492  | 1,579       | 68              | 2,139 | 87            | 129         | 445 | 164                  | 2               | 740   | ####         | 565          | 1,200 | 170                   | 5,445 | 21,808 | 19,184      | 40,992 | 7,013.5           |                | 2,332        | 10               | \$3,614           | 271                  |  |  |  |





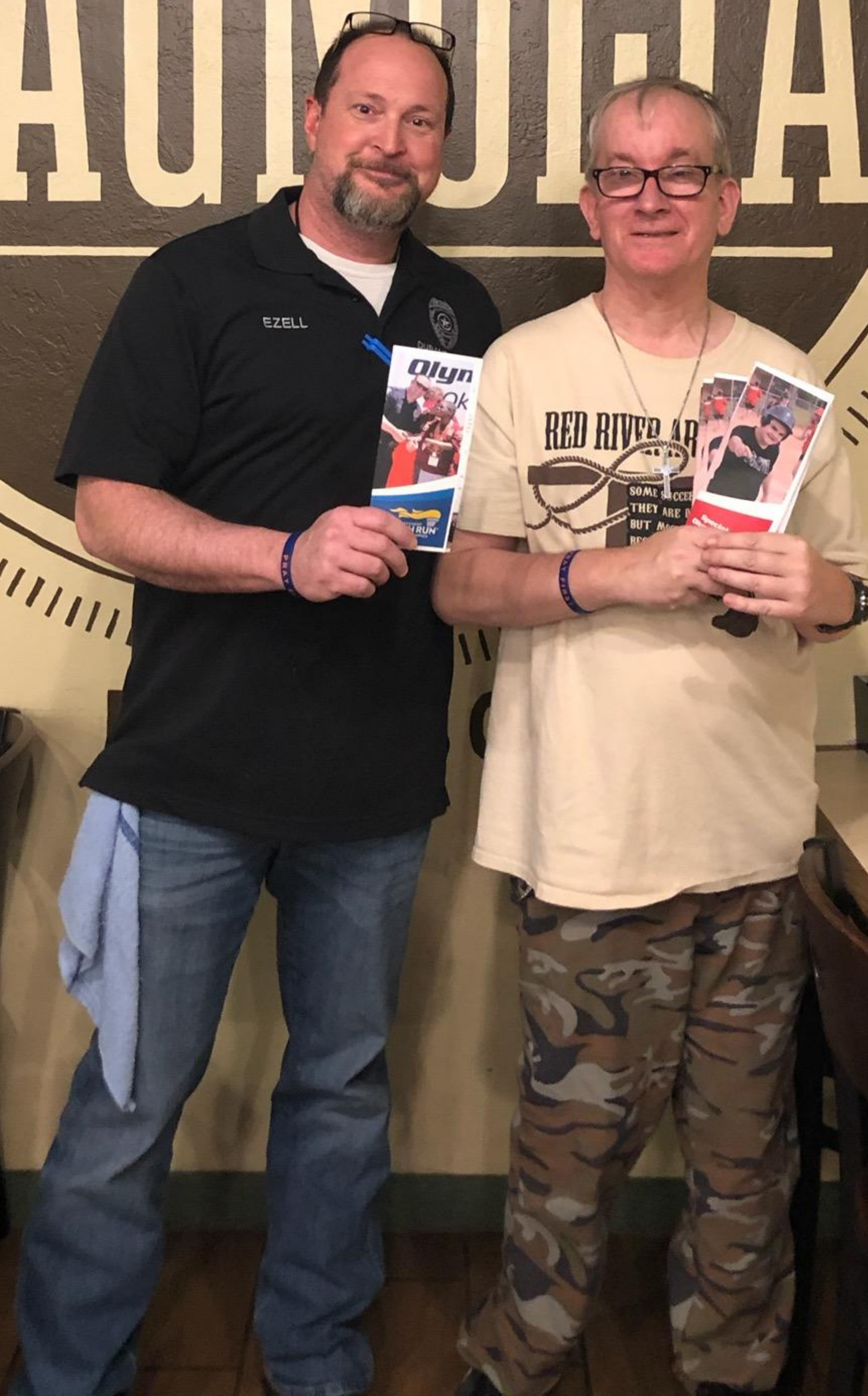








# the MAGNOLIA







# The City of Durant

## Office of the Street Department

### Memorandum

**Date:** 1/28/2020  
**To:** Mayor and City Council  
**From:** Shawn Melton, Street Supervisor  
**Re:** Street Department Monthly Report - January 2020

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### Council Information / Action Requested

Information only.

### City Staff Information / Action Follow-up, if Council authorizes this action:

#### ATTACHMENTS:

| Description                                     | Type       | Upload Date |
|-------------------------------------------------|------------|-------------|
| Street Department Monthly Report - January 2020 | Cover Memo | 1/28/2020   |
| Work Orders                                     | Cover Memo | 1/28/2020   |





**DURANT**  
OKLAHOMA

# THE CITY OF DURANT

## Office of the Street Department

### Street Department Project Schedule January 1<sup>st</sup> 2020 thru January 31<sup>st</sup> 2020

#### A. Work Completed:

1. Cleaned drains city wide
2. Patched utility cuts
3. Install culvert on Mclean
4. Sealed new concrete in front of big Hanger
5. Poured curb on Walnut
6. Chip bridges
7. Poured wing wall on Wilson
8. Ran patch truck
9. Sign Maintenance
10. Light Maintenance
11. Ran Sweeper

#### B. Work Planned In February 2020

Pave alley Cedar to beech behind 1<sup>st</sup> Christian Church (Joint Property Owner agreement)  
Repair curb and bad road sections Walnut rd and Pecan rd  
Pour slab at Land fill transfer station  
Install new drainage pipe on Lohoma Cir. and Waco  
Install culverts 4021 University  
Install new side walk at 823 n 5th

#### C. Work Planned For July. 2019 Thru July 2020 Approx. start date – Finis

|                                                            |           |
|------------------------------------------------------------|-----------|
| Level patch on W. Main from 10 <sup>th</sup> to Washington | Mar .     |
| Level patch Washington, and Bryan Rd                       | Mar/April |
| Level patch Sunny side rd, Choctaw rd, and Rodeo rd        | May /June |
| Level patch Folsom and Red bud                             | June      |
| Level patch bad spot on University                         | June      |









# Work Order Report

1/1/2020 - 01/31/2020

| Work Order Date | Location                   | Requested By    | Work Description             | Status Code | Work Start Date | Work End Date |
|-----------------|----------------------------|-----------------|------------------------------|-------------|-----------------|---------------|
| 1/28/2020       | CAROL CIR                  | JAMES SCOTT     | SWEPT                        | Closed      | 1/27/2020       | 1/27/2020     |
| 1/28/2020       | LIVEOAK & N 21ST           | JAMES SCOTT     | SWEPT                        | Closed      | 1/27/2020       | 1/27/2020     |
| 1/28/2020       | N 18TH ( ELM TO OLIVE )    | JAMES SCOTT     | SWEPT                        | Closed      | 1/27/2020       | 1/27/2020     |
| 1/28/2020       | 1102 EVERGREEN             | CANDICE MONTERO | LEVEL PATCH                  | Closed      | 1/27/2020       | 1/27/2020     |
| 1/28/2020       | 6TH & MULBERRY             | CANDICE MONTERO | 2 POT HOLES & 1 LEVEL PATCH  | Closed      | 1/27/2020       | 1/27/2020     |
| 1/28/2020       | CEMETERY RD                | CANDICE MONTERO | 3 LEVEL PATCHS & 1 POT HOLE  | Closed      | 1/27/2020       | 1/27/2020     |
| 1/28/2020       | 1ST AT K&D                 | CANDICE MONTERO | LEVEL PATCH & 2 POT HOLES    | Closed      | 1/27/2020       | 1/27/2020     |
| 1/28/2020       | CEMETERY RD                | CANDICE MONTERO | LEVEL PATCH & POT HOLE       | Closed      | 1/27/2020       | 1/27/2020     |
| 1/28/2020       | 6TH & ELM                  | CANDICE MONTERO | 6 POT HOLES & 3 LEVEL PATCHS | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | WASHINGTON & ELM           | CANDICE MONTERO | POT HOLE & LEVEL PATCH       | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | 204 TO 209 ELM             | CANDICE MONTERO | 3 POT HOLES LEVEL PATCH      | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | 210 ELM                    | CANDICE MONTERO | POT HOLE                     | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | BRYAN DR                   | CANDICE MONTERO | 8 POT HOLES & 2 LEVEL PATCHS | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | NE 2ND & PINE              | CANDICE MONTERO | LEVEL PATCH & 2 POT HOLES    | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | 623 N 3RD                  | CANDICE MONTERO | POT HOLE & LEVEL PATCH       | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | 5TH ( EVERGREEN TO BEECH ) | CANDICE MONTERO | 7 POT HOLES                  | Closed      | 1/24/2020       | 1/24/2020     |



| Work Order Date | Location                                 | Requested By       | Work Description                   | Status Code | Work Start Date | Work End Date |
|-----------------|------------------------------------------|--------------------|------------------------------------|-------------|-----------------|---------------|
| 1/28/2020       | INTERSECTI<br>ON OF<br>DALLAS &<br>GRAND | CANDICE<br>MONTERO | 3 POT HOLES                        | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | DALLAS &<br>GRANT                        | CANDICE<br>MONTERO | 5 POT HOLES<br>& 5 LEVEL<br>PATCHS | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | 1001 N 5TH                               | CANDICE<br>MONTERO | LEVEL PATCH                        | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | 918 N 5TH                                | CANDICE<br>MONTERO | LEVEL PATCH<br>& POT HOLE          | Closed      | 1/24/2020       | 1/24/2020     |
| 1/28/2020       | 818 N 5TH                                | CANDICE<br>MONTERO | LEVEL PATCH                        | Closed      | 1/24/2020       | 1/24/2020     |
| 1/24/2020       | 5TH AND W.<br>ELM                        | CANDICE<br>MONTERO | 11 POT<br>HOLES 1<br>LEVEL PATCH   | Closed      | 1/23/2020       | 1/23/2020     |
| 1/24/2020       | S. 9TH ALLEY<br>BY QUICK<br>CHECK        | CANDICE<br>MONTERO | 6 POT HOLES<br>4 LEVEL<br>PATCHES  | Closed      | 1/23/2020       | 1/23/2020     |
| 1/24/2020       | ALLEY BY<br>WRIGHTS<br>DRIVE IN          | CANDICE<br>MONTERO | POT HOLE                           | Closed      | 1/23/2020       | 1/23/2020     |
| 1/24/2020       | UNIVERSITY<br>IN FRONT OF<br>HOYTE       | CANDICE<br>MONTERO | 4 POT HOLES                        | Closed      | 1/23/2020       | 1/23/2020     |
| 1/24/2020       | 4709<br>UNIVERSITY                       | CANDICE<br>MONTERO | POT HOLE                           | Closed      | 1/23/2020       | 1/23/2020     |
| 1/24/2020       | UNIVERSITY P<br>L AND<br>ARKANSAS        | CANDICE<br>MONTERO | 6 POT HOLES                        | Closed      | 1/23/2020       | 1/23/2020     |
| 1/24/2020       | 1605<br>ARKANSAS                         | CANDICE<br>MONTERO | 3 POT HOLES                        | Closed      | 1/23/2020       | 1/23/2020     |
| 1/24/2020       | 1001 MAIN<br>ST.                         | CANDICE<br>MONTERO | 4 POT HOLES                        | Closed      | 1/23/2020       | 1/23/2020     |
| 1/24/2020       | E. MAIN AND<br>LEE AVE                   | CANDICE<br>MONTERO | 4 POT HOLES                        | Closed      | 1/23/2020       | 1/23/2020     |
| 1/24/2020       | ARKANSAS<br>ST                           | JAMES<br>SCOTT     | STREETSWEP<br>T                    | Closed      | 1/22/2020       | 1/22/2020     |
| 1/22/2020       | N. 18TH<br>MAIN TO ELM<br>ST.            | JAMES<br>SCOTT     | STREET<br>SWEPT                    | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | AIRPORT                                  | JAMES<br>SCOTT     | STREET<br>SWEPT                    | Closed      | 1/21/2020       | 1/21/2020     |

| Work Order Date | Location                    | Requested By    | Work Description                | Status Code | Work Start Date | Work End Date |
|-----------------|-----------------------------|-----------------|---------------------------------|-------------|-----------------|---------------|
| 1/22/2020       | N. 1ST TO N. 15TH ON MAIN   | JAMES SCOTT     | STREET SWEPT                    | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | N 16TH AND UNIVERSITY       | JAMES SCOTT     | STREET SWEPT                    | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | 19TH AND UNIVERSITY         | CANDICE MONTERO | POT HOLE                        | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | BRYAN RD                    | CANDICE MONTERO | 4 POT HOLES AND 2 LEVEL PATCHES | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | 1220 N. 16TH                | CANDICE MONTERO | LEVEL PATCH AND 4 POT HOLES     | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | 2911 UNIVERSITY             | CANDICE MONTERO | POT HOLE                        | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | 49TH AND UNIVERSITY         | CANDICE MONTERO | POT HOLE                        | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | 715 5TH AVE                 | CANDICE MONTERO | 3 POT HOLES                     | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | 5TH AND LOCUST              | CANDICE MONTERO | POT HOLE                        | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | MONTGOMERY AND COLLEGE VIEW | CANDICE MONTERO | POT HOLE                        | Closed      | 1/21/2020       | 1/21/2020     |
| 1/22/2020       | 9TH AND EVERGREEN           | CANDICE MONTERO | CUT OUT                         | Closed      | 1/16/2020       | 1/16/2020     |
| 1/17/2020       | MAIN ST.                    | JAMES SCOTT     | STREET SWEPT                    | Closed      | 1/17/2020       | 1/17/2020     |
| 1/17/2020       | BJS TIRE TO BRUCE PAC       | CANDICE MONTERO | POTHOLES IN ROAD                | Closed      | 1/16/2020       | 1/16/2020     |
| 1/17/2020       | MCLAIN AND HWY 70           | CANDICE MONTERO | 4 POT HOLES                     | Closed      | 1/16/2020       | 1/16/2020     |
| 1/17/2020       | 501 MEADOWLARK              | CANDICE MONTERO | POT HOLE                        | Closed      | 1/16/2020       | 1/16/2020     |
| 1/17/2020       | N. 12TH MAIN TO CHUCKWA ST. | JAMES SCOTT     | STREET SWEPT                    | Closed      | 1/16/2020       | 1/16/2020     |
| 1/17/2020       | 1824 ELM                    | CANDICE MONTERO | POT HOLE                        | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | 1217 LOCUST                 | CANDICE MONTERO | 2 POT HOLES                     | Closed      | 1/15/2020       | 1/15/2020     |



| Work Order Date | Location                        | Requested By    | Work Description               | Status Code | Work Start Date | Work End Date |
|-----------------|---------------------------------|-----------------|--------------------------------|-------------|-----------------|---------------|
| 1/17/2020       | 9TH AND 10TH ON MISSISSIPPI     | CANDICE MONTERO | 8 POT HOLES                    | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | UNIVERSITY FROM 49TH TO CORNELL | CANDICE MONTERO | POT HOLE                       | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | CASTLE AND MOCKINGBIRD          | CANDICE MONTERO | 2 POT HOLES                    | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | MOCKINGBIRD                     | CANDICE MONTERO | 2 POT HOLES                    | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | WASHINGTON AND ELM              | CANDICE MONTERO | POT HOLE                       | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | 6TH AND UNIVERSITY              | CANDICE MONTERO | 3 POT HOLES                    | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | N. 18TH OLIVE TO MAIN ST        | JAMES SCOTT     | STREET SWEPT                   | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | RED BUD BRIDGE                  | JAMES SCOTT     | STREET SWEPT                   | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | ARMSTRONG BRIDGE                | JAMES SCOTT     | STREET SWEPT                   | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | MAIN TO N. 5TH FROM EAST MAIN   | JAMES SCOTT     | STREET SWEPT                   | Closed      | 1/15/2020       | 1/15/2020     |
| 1/17/2020       | N. 18TH                         | JAMES SCOTT     | STREET SWEPT                   | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | N 16TH MAIN TO UNIVERSITY       | JAMES SCOTT     | STREET SWEPT                   | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | WASHINGTON ST                   | JAMES SCOTT     | STREET SWEPT                   | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 123 13TH AVE                    | CANDICE MONTERO | 3 POT HOLES<br>1 LEVEL PATCH   | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 215 13TH AVE.                   | CANDICE MONTERO | POT HOLE                       | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 1302 LOUISIANA                  | CANDICE MONTERO | POT HOLE                       | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 1901 MISSISSIPPI                | CANDICE MONTERO | 6 POT HOLES<br>4 LEVEL PATCHES | Closed      | 1/14/2020       | 1/14/2020     |

| Work Order Date | Location                                                               | Requested By    | Work Description          | Status Code | Work Start Date | Work End Date |
|-----------------|------------------------------------------------------------------------|-----------------|---------------------------|-------------|-----------------|---------------|
| 1/17/2020       | 1015 TEXAS                                                             | CANDICE MONTERO | LEVEL PATCH AND POT HOLE  | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 10TH AND MISSISSIPPI                                                   | CANDICE MONTERO | POT HOLES                 | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 9TH AND MISSISSIPPI                                                    | CANDICE MONTERO | POT HOLE                  | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 423 GEORGIA                                                            | CANDICE MONTERO | POT HOLE AND LEVEL PATCH  | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 1ST AND ALABAMA                                                        | CANDICE MONTERO | POT HOLE                  | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 402 GEORGIA                                                            | CANDICE MONTERO | POT HOLE                  | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 622 GEORGIA                                                            | CANDICE MONTERO | POT HOLES AND LEVEL PATCH | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 711 BLANCHARD                                                          | CANDICE MONTERO | POT HOLE                  | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 11TH AND TEXAS                                                         | CANDICE MONTERO | LEVEL PATCH               | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 2ND AND BEECH                                                          | CANDICE MONTERO | 2 POT HOLES               | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 698 BLANCHARD                                                          | CANDICE MONTERO | LEVEL PATCH               | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 7TH AND VIRGINIA                                                       | CANDICE MONTERO | LEVEL PATCH               | Closed      | 1/14/2020       | 1/14/2020     |
| 1/17/2020       | 9TH AND TENNESSE                                                       | CANDICE MONTERO | LEVEL PATCH               | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | MULBERRY UNIVERSITY HERITAGE CROSSING SUNNY MEADOWS SUNNY SIDE BRIDGES | JAMES SCOTT     | STREET SWEPT              | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | KATY AND POPULAR                                                       | JAMES SCOTT     | STREET SWEPT              | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | AIRPORT CONCRETE PATCHES                                               | JAMES SCOTT     | STREET SWEPT              | Closed      | 1/13/2020       | 1/13/2020     |



| Work Order Date | Location                                                      | Requested By       | Work Description                  | Status Code | Work Start Date | Work End Date |
|-----------------|---------------------------------------------------------------|--------------------|-----------------------------------|-------------|-----------------|---------------|
| 1/17/2020       | HWY 70<br>BRIDGE<br>ARMSTRONG<br>BRIDGE<br>MULBERRY<br>BRIDGE | JAMES<br>SCOTT     | STREET<br>SWEPT                   | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 5TH AND<br>EVERGREEN                                          | CANDICE<br>MONTERO | POT HOLE                          | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 10TH AND<br>EVERGREEN                                         | CANDICE<br>MONTERO | POT HOLE                          | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 1001 MAIN<br>STREET.                                          | CANDICE<br>MONTERO | POT HOLE                          | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 4TH AND AVE<br>AND<br>ARKANSAS                                | CANDICE<br>MONTERO | 3 POTHOLES                        | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 1525<br>ARKANSAS                                              | CANDICE<br>MONTERO | 3 POT HOLES<br>AND LEVEL<br>PATCH | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 9TH FRONT<br>OF WRIGHTS                                       | CANDICE<br>MONTERO | POT HOLE<br>AND LEVEL<br>PATCH    | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 1605<br>ARIKANSAS                                             | CANDICE<br>MONTERO | LEVEL P<br>[ATCH                  | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | ARKANSAS IN<br>FRONT OF<br>TILE SHOP                          | CANDICE<br>MONTERO | POT HOLE                          | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | RADIO RD<br>AND N.<br>ARKANSAS                                | CANDICE<br>MONTERO | LEVEL PATCH                       | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | CHOCTAW<br>RD                                                 | CANDICE<br>MONTERO | POT HOLE                          | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 1997<br>ARKANSAS                                              | CANDICE<br>MONTERO | POT HOLE                          | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 49TH N. OF<br>TRACKS                                          | CANDICE<br>MONTERO | 2 POTHOLES                        | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 49TH AND<br>UNIVERSITY                                        | CANDICE<br>MONTERO | POT HOLE                          | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | UNIVERSITY<br>AND 7TH AVE                                     | CANDICE<br>MONTERO | POT HOLE                          | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | 1328 TO<br>1304 N 4TH                                         | CANDICE<br>MONTERO | POT HOLE &<br>WATER CUT           | Closed      | 1/13/2020       | 1/13/2020     |
| 1/17/2020       | UNIVERSITY                                                    | CANDICE<br>MONTERO | POT HOLE                          | Closed      | 1/13/2020       | 1/13/2020     |

| Work Order Date | Location                       | Requested By    | Work Description          | Status Code | Work Start Date | Work End Date |
|-----------------|--------------------------------|-----------------|---------------------------|-------------|-----------------|---------------|
| 1/16/2020       | UNIVERSITY AND HOYTE           | CANDICE MONTERO | POTHOLE                   | Closed      | 1/13/2020       | 1/13/2020     |
| 1/16/2020       | N. 16TH MAIN TO UNIVERSITY     | JAMES SCOTT     | STREET SWEPT              | Closed      | 1/10/2020       | 1/10/2020     |
| 1/16/2020       | MAIN ST. N.1ST TO N.21ST       | JAMES SCOTT     | STREET SWEPT              | Closed      | 1/10/2020       | 1/10/2020     |
| 1/10/2020       | N 16TH                         | JAMES SCOTT     | SWEPT                     | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | 1900 BLK OF MISSISSIPPI        | JAMES SCOTT     | SWEPT                     | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | MINERAL SPRING BRIDGE ON S 9TH | JAMES SCOTT     | SWEPT                     | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | 15TH ( WASHINGTON TO OLIVE )   | JAMES SCOTT     | SWEPT                     | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | GERSHWIN                       | CANDICE MONTERO | LEVEL PATCH               | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | 15TH & LIVEOAK                 | CANDICE MONTERO | LEVEL PATCH               | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | OLIVE & 17TH                   | CANDICE MONTERO | LEVEL PATCH               | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | KIMBERLY                       | CANDICE MONTERO | 4 POT HOLES & LEVEL PATCH | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | LARKSPUR                       | CANDICE MONTERO | 2 LEVEL PATCHS            | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | WILSON & LARKSPUR              | CANDICE MONTERO | POT HOLE & LEVEL PATCH    | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | STONEBRIAR                     | CANDICE MONTERO | 5 POT HOLES               | Closed      | 1/9/2020        | 1/9/2020      |
| 1/10/2020       | N 15TH                         | JAMES SCOTT     | SWEPT                     | Closed      | 1/8/2020        | 1/8/2020      |
| 1/10/2020       | MAIN ( E MAIN TO N 6TH )       | JAMES SCOTT     | SWEPT                     | Closed      | 1/8/2020        | 1/8/2020      |
| 1/10/2020       | 17TH ( MAPLE & OLIVE )         | CANDICE MONTERO | POT HOLE LEVEL PATCH      | Closed      | 1/8/2020        | 1/8/2020      |
| 1/10/2020       | SYCAMORE & 3RD                 | CANDICE MONTERO | CUT OUT                   | Closed      | 1/8/2020        | 1/8/2020      |



| Work Order Date | Location                     | Requested By           | Work Description              | Status Code | Work Start Date | Work End Date |
|-----------------|------------------------------|------------------------|-------------------------------|-------------|-----------------|---------------|
| 1/10/2020       | LOCUST & 16TH                | POT HOLE & LEVEL PATCH | CANDICE MONTERO               | Closed      | 1/8/2020        | 1/8/2020      |
| 1/10/2020       | ALLEY BEHIND CITY HALL       | CANDICE MONTERO        | GAS CUT                       | Closed      | 1/8/2020        | 1/8/2020      |
| 1/10/2020       | ALLEY BETWEEN 8TH & 9TH      | CANDICE MONTERO        | CUTOUT                        | Closed      | 1/8/2020        | 1/8/2020      |
| 1/10/2020       | SIMON                        | CANDICE MONTERO        | 13 POT HOLES & 8 LEVEL PATCHS | Closed      | 1/7/2020        | 1/7/2020      |
| 1/10/2020       | EVERGREEN ( N 1ST TO N 21ST) | JAMES SCOTT            | SWEPT                         | Closed      | 1/7/2020        | 1/7/2020      |
| 1/10/2020       | MAIN ( N 1ST TO N 21ST )     | JAMES SCOTT            | SWEPT                         | Closed      | 1/7/2020        | 1/7/2020      |
| 1/10/2020       | ELM ( WASHINGTON TO N 21ST ) | JAMES SCOTT            | SWEPT                         | Closed      | 1/6/2020        | 1/6/2020      |
| 1/10/2020       | ROBIN HOOD PL                | JAMES SCOTT            | SWEPT                         | Closed      | 1/6/2020        | 1/6/2020      |
| 1/10/2020       | LIBRARY                      | JAMES SCOTT            | SWEPT                         | Closed      | 1/6/2020        | 1/6/2020      |
| 1/10/2020       | SHAMROCK & UNIVERSITY PL     | CANDICE MONTERO        | 2 POT HOLES LEVEL PATCH       | Closed      | 1/6/2020        | 1/6/2020      |
| 1/10/2020       | 923 N 5TH                    | CANDICE MONTERO        | WATER CUT                     | Closed      | 1/6/2020        | 1/6/2020      |
| 1/10/2020       | 10TH & MAIN                  | CODY JONES             | 4 POT HOLES                   | Closed      | 1/6/2020        | 1/6/2020      |
| 1/10/2020       | UNIVERSITY & WASHINGTON      | CANDICE MONTERO        | 4 POT HOLES                   | Closed      | 1/2/2020        | 1/2/2020      |
| 1/10/2020       | LIVEOAK & N 5TH              | CANDICE MONTERO        | POT HOLE                      | Closed      | 1/2/2020        | 1/2/2020      |
| 1/10/2020       | UNIVERSITY & N 2ND           | CANDICE MONTERO        | POT HOLE                      | Closed      | 1/2/2020        | 1/2/2020      |
| 1/10/2020       | GAIL FARRELL                 | CANDICE MONTERO        | 2 POT HOLES                   | Closed      | 1/2/2020        | 1/2/2020      |
| 1/10/2020       | REDBUD                       | CANDICE MONTERO        | 5 POT HOLES                   | Closed      | 1/2/2020        | 1/2/2020      |

| Work Order Date | Location                              | Requested By    | Work Description       | Status Code | Work Start Date | Work End Date |
|-----------------|---------------------------------------|-----------------|------------------------|-------------|-----------------|---------------|
| 1/10/2020       | MAIN ( N 1ST TO N 15TH )              | JAMES SCOTT     | SWEPT                  | Closed      | 1/2/2020        | 1/2/2020      |
| 1/10/2020       | ELM ( WASHINGTON TO N 21ST )          | JAMES SCOTT     | SWEPT                  | Closed      | 1/2/2020        | 1/2/2020      |
| 1/10/2020       | MAIN ( E MAIN TO N 21ST )             | JAMES SCOTT     | SWEPT                  | Closed      | 12/23/2019      | 12/23/2019    |
| 1/10/2020       | LIVEOAK ( WASHINGTON TO BRYAN DR)     | JAMES SCOTT     | SWEPT                  | Closed      | 12/23/2019      | 12/23/2019    |
| 1/10/2020       | 717 N 49TH                            | CANDICE MONTERO | POT HOLE               | Closed      | 12/23/2019      | 12/23/2019    |
| 1/10/2020       | UNIVERSITY                            | CANDICE MONTERO | POT HOLE               | Closed      | 12/23/2019      | 12/23/2019    |
| 1/10/2020       | 304 TO 403 SUNNYMEADOWS               | CANDICE MONTERO | POT HOLE & LEVEL PATCH | Closed      | 12/23/2019      | 12/23/2019    |
| 1/10/2020       | 5TH & ARKANSAS                        | CANDICE MONTERO | 2 POT HOLES            | Closed      | 12/16/2019      | 12/16/2019    |
| 1/2/2020        | Locust st/ Washington to 2100 Blk     | james scott     | swept street           | Closed      | 12/16/2019      | 12/16/2019    |
| 1/2/2020        | N 1st/ Main to Mulberry               | james scott     | swept street           | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | Locust/Washington to 2100 Blk         | james scott     | swept street           | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | Mississippi to Tennessee S 6th to 7th | james scott     | swept street           | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | locust 2000 Blk                       | james scott     | swept street           | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | Live Oak/ Washington to Bryan Dr.     | james scott     | swept street           | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | Main st/ East main to N. 10th         | james scott     | swept street           | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | Live Oak/ Washington to Bryan Dr.     | james scott     | swept street           | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | McLean st                             | james scott     | swept street           | Closed      | 12/18/2019      | 12/18/2019    |



| Work Order Date | Location                        | Requested By    | Work Description           | Status Code | Work Start Date | Work End Date |
|-----------------|---------------------------------|-----------------|----------------------------|-------------|-----------------|---------------|
| 1/2/2020        | Maple st/ Washington to N. 19th | james scott     | swept street               | Closed      | 12/13/2019      | 12/13/2019    |
| 1/2/2020        | S 22nd/ Mississippi             | james scott     | swept street               | Closed      | 12/13/2019      | 12/13/2019    |
| 1/2/2020        | Main st/ N. 1st to N. 22nd      | james scott     | swept street               | Closed      | 12/13/2019      | 12/13/2019    |
| 1/2/2020        | McLean st                       | james scott     | swept street               | Closed      | 12/11/2019      | 12/11/2019    |
| 1/2/2020        | Beech, Washington to Cedar      | james scott     | swept street               | Closed      | 12/12/2019      | 12/12/2019    |
| 1/2/2020        | McLean st                       | james scott     | swept street               | Closed      | 12/12/2019      | 12/12/2019    |
| 1/2/2020        | Main st                         | james scott     | swept street               | Closed      | 12/16/2019      | 12/16/2019    |
| 1/2/2020        | Main st                         | james scott     | swept street               | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | Live Oak n.1st to Washington    | james scott     | swept street               | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 429 Tennessee                   | CANDICE MONTERO | 1 pothole                  | Closed      | 12/16/2019      | 12/16/2019    |
| 1/2/2020        | Simmons rd                      | CANDICE MONTERO | 7 level patch/ 12 potholes | Closed      | 12/11/2019      | 12/11/2019    |
| 1/2/2020        | Arkansas/ Sunny Meadows         | CANDICE MONTERO | 5 potholes                 | Closed      | 12/11/2019      | 12/11/2019    |
| 1/2/2020        | Sunnyside/sunny meadows         | CANDICE MONTERO | 4 potholes                 | Closed      | 12/11/2019      | 12/11/2019    |
| 1/2/2020        | sunnyside rd.                   | CANDICE MONTERO | 6 potholes/ level patch    | Closed      | 12/11/2019      | 12/11/2019    |
| 1/2/2020        | Washington                      | CANDICE MONTERO | 1 pothole                  | Closed      | 12/11/2019      | 12/11/2019    |
| 1/2/2020        | Choctaw rd                      | CANDICE MONTERO | 1 pothole                  | Closed      | 12/11/2019      | 12/11/2019    |
| 1/2/2020        | Cale switch                     | CANDICE MONTERO | 45 potholes                | Closed      | 12/11/2019      | 12/11/2019    |
| 1/2/2020        | 49th s. tracks                  | CANDICE MONTERO | 1 pothole                  | Closed      | 12/13/2019      | 12/13/2019    |
| 1/2/2020        | 12th/Elm                        | CANDICE MONTERO | 1 pothole                  | Closed      | 12/13/2019      | 12/13/2019    |
| 1/2/2020        | 5th/ Mulberry                   | CANDICE MONTERO | 1 pothole                  | Closed      | 12/13/2019      | 12/13/2019    |
| 1/2/2020        | 5th/ Elm                        | CANDICE MONTERO | 1 pothole                  | Closed      | 12/13/2019      | 12/13/2019    |

| Work Order Date | Location                       | Requested By    | Work Description            | Status Code | Work Start Date | Work End Date |
|-----------------|--------------------------------|-----------------|-----------------------------|-------------|-----------------|---------------|
| 1/2/2020        | louisiana ally between 2nd/3rd | CANDICE MONTERO | 12 potholes                 | Closed      | 12/10/2019      | 12/10/2019    |
| 1/2/2020        | Caleswitch                     | CANDICE MONTERO | 35 potholes                 | Closed      | 12/10/2019      | 12/10/2019    |
| 1/2/2020        | Caleswitch                     | CANDICE MONTERO | 15 potholes                 | Closed      | 12/10/2019      | 12/10/2019    |
| 1/2/2020        | 1101 Grant                     | CANDICE MONTERO | 3 potholes                  | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | Grant/Malberry                 | CANDICE MONTERO | 1 pothole                   | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | Grant/Dallas                   | CANDICE MONTERO | 2 Potholes                  | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | Houstan st.                    | CANDICE MONTERO | 2 Potholes                  | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 1324 Grand/Baltimore           | CANDICE MONTERO | 4 potholes                  | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 1324 Live Oak                  | CANDICE MONTERO | 1 pothole                   | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 603 13st                       | CANDICE MONTERO | 1 pothole                   | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 11th/ Mulberry                 | CANDICE MONTERO | 2 potholes                  | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 817 11th                       | CANDICE MONTERO | 3 potholes                  | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 724 Locust                     | CANDICE MONTERO | level patch                 | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 7th/lucust                     | CANDICE MONTERO | 1 pothole                   | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 5th/Locust                     | CANDICE MONTERO | 3 potholes                  | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | Dunlap/Montgomery              | CANDICE MONTERO | 17 potholes                 | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | pine/4th                       | CANDICE MONTERO | 4 potholes                  | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 915 n. 9th                     | CANDICE MONTERO | 16 potholes/ 2 level patchs | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 3rd/ Live Oak                  | CANDICE MONTERO | level patch                 | Closed      | 12/9/2019       | 12/9/2019     |
| 1/2/2020        | 520 4th                        | CANDICE MONTERO | 1 pothole                   | Closed      | 12/6/2019       | 12/6/2019     |
| 1/2/2020        | 10th/ Hill                     | CANDICE MONTERO | 5 potholes                  | Closed      | 12/6/2019       | 12/6/2019     |



| Work Order Date | Location              | Requested By    | Work Description           | Status Code | Work Start Date | Work End Date |
|-----------------|-----------------------|-----------------|----------------------------|-------------|-----------------|---------------|
| 1/2/2020        | 1402 9th              | CANDICE MONTERO | level patch                | Closed      | 12/6/2019       | 12/6/2019     |
| 1/2/2020        | 5th/Mulberry          | CANDICE MONTERO | 1 pothole 3 level patches  | Closed      | 12/20/2019      | 12/20/2019    |
| 1/2/2020        | Akansas/sunny Meadows | CANDICE MONTERO | 14 potholes/ 4 level patch | Closed      | 12/20/2019      | 12/20/2019    |
| 1/2/2020        | 616 S11th             | CANDICE MONTERO | 1 pothole                  | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | 11th Mississippi      | CANDICE MONTERO | 3 potholes                 | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | 604 Alabama           | CANDICE MONTERO | 1 pothole                  | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | S 7th/Mississippi     | CANDICE MONTERO | 6 potholes                 | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | 7th/Louisiana         | CANDICE MONTERO | 4 potholes                 | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | 6th/Louisiana         | CANDICE MONTERO | pothole                    | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | 518/618 Texas st.     | CANDICE MONTERO | 8 potholes                 | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | 717 Texas st.         | CANDICE MONTERO | potholes                   | Closed      | 12/17/2019      | 12/17/2019    |
| 1/2/2020        | 800 block S 2nd       | CANDICE MONTERO | level patch                | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | S 9th/Tennessee       | CANDICE MONTERO | level patch                | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | 702 Tennessee         | CANDICE MONTERO | pothole/ level patch       | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | S 7th/Tennessee       | CANDICE MONTERO | 2 potholes                 | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | S 14th/Tennessee      | CANDICE MONTERO | level patch 1 pothole      | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | 1704 chuckwa          | CANDICE MONTERO | level patch                | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | S14th/texas           | CANDICE MONTERO | 1 pothole                  | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | avalon apt. louisiana | CANDICE MONTERO | 3 potholes                 | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | s14th/louisiana       | CANDICE MONTERO | level patch gas line       | Closed      | 12/18/2019      | 12/18/2019    |

| Work Order Date | Location       | Requested By    | Work Description         | Status Code | Work Start Date | Work End Date |
|-----------------|----------------|-----------------|--------------------------|-------------|-----------------|---------------|
| 1/2/2020        | 308 s.12th     | CANDICE MONTERO | level patch              | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | 10th/evergreen | CANDICE MONTERO | 2 Potholes               | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | 11th/main      | CANDICE MONTERO | level patch/ 2 potholes  | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | 11th/beechn    | CANDICE MONTERO | 5 potholes               | Closed      | 12/18/2019      | 12/18/2019    |
| 1/2/2020        | 13th Street    | CANDICE MONTERO | 1 pothole                | Closed      | 12/16/2019      | 12/16/2019    |
| 1/2/2020        | 516 10TH       | CANDICE MONTERO | 2 Potholes               | Closed      | 12/16/2019      | 12/16/2019    |
| 1/2/2020        | TEXAS&9TH      | CANDICE MONTERO | 1 pothole                | Closed      | 12/16/2019      | 12/16/2019    |
| 1/2/2020        | 6th&Alabama    | CANDICE MONTERO | 1 pothole                | Closed      | 12/16/2019      | 12/16/2019    |
| 1/2/2020        | sunnyside rd.  | paul ramirez    | 1 pothole                | Closed      | 12/23/2019      | 12/23/2019    |
| 1/2/2020        |                |                 |                          |             |                 |               |
| 1/2/2020        | sunnyside rd.  | paul ramirez    | 10 pothole/1 level patch | Closed      | 12/23/2019      | 12/23/2019    |
|                 |                |                 |                          |             |                 |               |

Total Records: 226

1/28/2020





# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 1/22/2020  
**To:** Mayor and City Council  
**From:** John Dean, City Manager  
**Re:** Consider Approval of Citizen Appointment to the Utility Account Appeals Board Pursuant to Resolution 2020-01

---

On January 14, 2020, City Council unanimously approved Resolution 2020-01 which established procedure for determination of delinquency of accounts of City of Durant sewer and wastewater customers who are provided water by a rural water district. Pursuant to Resolution 2020-01, Section 1, Paragraph 2, hearings shall be conducted by a Utility Account Appeals Board comprised of the Utilities Supervisor (or designee), the City Manager (or designee), and a citizen appointed by the City Council. I recommend \_\_\_\_\_ in his capacity as a citizen be appointed to serve on the Utility Account Appeals Board.

### Council Information / Action Requested

Appointment of \_\_\_\_\_ in his capacity as a citizen to serve on the Utility Account Appeals Board.

**City Staff Information / Action Follow-up, if Council authorizes this action:**



# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 1/27/2020  
**To:** Mayor and City Council  
**From:** Cynthia J. Price, City Clerk  
**Re:** Consider Award of Bid for City Hall Roof Repair Phase 2

This bid was advertised two times in the Durant Daily Democrat (December 28, 2019 and January 4, 2020) and continuously on the city website from December 28, 2019 to January 21, 2020. Seven roofing companies who had responded to roofing bids in the past were directly notified of this bid opportunity. Two bids were received. I confirmed with the Oklahoma Construction Industries Board that one of the bidders, CapSeal Roofing Solutions, does not have a commercial license. For this reason, CapSeal Roofing Solutions was disqualified. It is the recommendation of attending staff that Ferguson Roofing Systems be awarded the bid.

### Council Information / Action Requested

Award of Bid for City Hall Roof Repair Phase 2 to Ferguson Roofing System in the amount of \$59,795.00.

### City Staff Information / Action Follow-up, if Council authorizes this action:

City Clerk - Notify bidders of council decision.

### ATTACHMENTS:

| Description      | Type    | Upload Date |
|------------------|---------|-------------|
| Bid Return Sheet | Exhibit | 1/27/2020   |



**DURANT CITY HALL ROOF REPAIR PHASE 2 BID TABULATION SHEET**

| Bidder                                                                   | Elastomeric Coating | Elastomeric Coating Warranty | Silicone Coating | Bid Amount  | Dry Mill Thickness | Silicone Coating Warranty                               | Warranty Renewable | Start Date | Deviations from Specifications |
|--------------------------------------------------------------------------|---------------------|------------------------------|------------------|-------------|--------------------|---------------------------------------------------------|--------------------|------------|--------------------------------|
| Ferguson Roofing Systems<br>1 Whispering Pines Drive<br>Tuttle, OK 73089 | X                   | X                            | Yes              | \$59,795.00 | 40                 | 20 year Material Warranty,<br>Lifetime Labor Warranty   | Yes                | 02/10/2020 | None                           |
| CapSeal Roofing Solutions<br>1824 Radio Road Durant,<br>OK 74701         | X                   | X                            | Yes              | \$48,510.00 | 40                 | 12 year Water Intrusion,<br>Material and Labor Warranty | Yes                | 02/17/2020 | None                           |

| Bidder Confirmation                                                      | Oklahoma License | Oklahoma Commercial Endorsement | Proof of Insurance | Product                | Proof of Qualified Application Certification |
|--------------------------------------------------------------------------|------------------|---------------------------------|--------------------|------------------------|----------------------------------------------|
| Ferguson Roofing Systems<br>1 Whispering Pines Drive<br>Tuttle, OK 73089 | Yes              | Yes                             | Yes                | Karnak Karna-Sil Ultra | Yes                                          |
| CapSeal Roofing Solutions<br>1824 Radio Road Durant,<br>OK 74701         | Yes              | No*                             | Yes                | Silicone 44 Uniflex    | No                                           |

\*Confirmed with Construction Industries Board that Capseal Roofing Solutions does not hold a commercial license. 1/27/2020 cprice

In Attendance:                      Public Works Director Marty Cook  
                                          Assistant City Manager James Dalton  
                                          City Clerk Cynthia Price

Staff Recommendation:      Ferguson Roofing Systems



# The City of Durant

## Public Works Director

### Memorandum

**Date:** 1/31/2020  
**To:** Mayor and City Council  
**From:** Marty Cook - Public Works Director  
**Re:** Consider Approval of Memorandum of Agreement (C-2020-02) with the Choctaw Nation of Oklahoma to Cooperate in a Project Located on Big Lots Parkway

The Choctaw Nation of Oklahoma is requesting cooperation with minor roadway widening or re-striping for two new entrances to the Child Care Complex and potentially installation of one new set of traffic signals. Location will be Big Lots Drive just West of S 9th. The entire project will be funded and constructed by the Choctaw Nation of Oklahoma. All road improvements will be constructed to Oklahoma Department of Transportation specifications. If it is necessary to relocate any utilities lying within the right-of-way, the Nation agrees that the relocation shall be accomplished at its expense by replacing in accordance with City rules, regulations, and ordinances.

Upon the completion of this agreement, the Nation agrees to convey by written instrument any improvements placed by the Nation upon the right-of-way.

### Council Information / Action Requested

Approve C-2020-02

### City Staff Information / Action Follow-up, if Council authorizes this action:

#### ATTACHMENTS:

| Description | Type       | Upload Date |
|-------------|------------|-------------|
| C-2020-02   | Cover Memo | 1/31/2020   |
| Drawing     | Cover Memo | 1/31/2020   |
| Location    | Cover Memo | 1/31/2020   |



**MEMORANDUM OF AGREEMENT  
CITY OF DURANT AND CHOCTAW NATION OF OKLAHOMA**

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For and in consideration of the mutual promises and benefits to each party this Memorandum of Agreement (the "Agreement") is entered into by and between the Choctaw Nation of Oklahoma (hereinafter referred to as the "Nation"), with headquarters being at 1802 Chukka Hina Drive, Durant, Oklahoma, 74701 and the City of Durant (hereinafter referred to as the "City"), 300 West Evergreen Street, Durant, Oklahoma, 74701.

WHEREAS, the Nation has initiated construction of a new Child Day Care Center Complex (the "Complex") on property owned by the Nation adjacent to Big Lots Parkway and located just south of its Tribal Headquarters. That the Complex is accessed from Big Lots Parkway and it is necessary to install connecting entrances and may be necessary to install traffic signals for the safety and convenience of the community and the Nation's employees and guests, and

WHEREAS, the City being the owner of the roadway it is necessary that permission be granted to allow construction thereon, and

WHEREAS, the construction of the roadway improvements will endure to the benefit of the citizens of both the City and the Nation, the parties agree to the following terms and understandings:

1. The Nation is hereby granted permission to encroach upon City right-of-way located on Big Lots Parkway to perform minor roadway widening or re-striping as required for two new entrances to the Complex; and potentially, if funding is available, install one new set of traffic signals (four-way signals) at the Tribal Headquarters east employee/service drive; and to take any other actions necessary to complete the construction anticipated herein. That construction shall be accomplished in accordance with construction plans provided by Barker and Associates Engineering. The location is generally described as follows:

Located generally along the north section line of Section 7, Township 7 South,  
Range 9 East more particularly described as:

SE/4 of the SW/4 of Section 6 and SW/4 of the SE/4 of Section 6, Township 7

South, Range 9 East and the NW/4 of the NE/4 of Section 7 and the NE/4 of the NW/4 of Section 7, Township 7 South, Range 9 East of the IBM.

2. Where applicable, the Nation agrees to construct improvements to Oklahoma Department of Transportation specifications.

3. The Nation agrees that the construction upon right-of-way/roadway shall not prevent the continuous flow of vehicle traffic, and, if necessary, the Nation shall provide personnel to direct and control traffic.

4. The Nation agrees to provide all construction cost and hold the City harmless therefrom.

5. The Nation agrees that all construction upon the current right-of-way affecting the improvements described herein to be substantially completed within ninety (90) days from date of initiation.

6. The Nation shall pursue additional funding and, when additional funding is made available, provide a traffic signal controller and pre-emptors which shall match existing City traffic equipment located within the immediate area. When this scope of work is funded, the Nation agrees to install and pay all cost of traffic signals, related equipment, and labor with.

7. That if it becomes necessary to relocate any public utilities lying within the right-of-way, the Nation agrees that the relocation shall be accomplished at its expense by replacing the same in accordance with City rules, regulations, and ordinances.

8. That upon completion of this Agreement, the Nation agrees to convey by written instrument the improvements (including potential traffic signal equipment) placed by Nation upon the right-of-way (collectively, the "Improvements") as a contribution to the City (the "Conveyance"). The Conveyance shall not occur until the Nation and the City have fully complied with the covenants and conditions contained herein. After the Conveyance, the City is responsible for all repair and maintenance of the Improvements.

9. Each party shall fully defend, indemnify, and hold harmless the other party from any and all claims, lawsuits, demands, causes of action, liability, loss, damage and/or injury of any kind whatsoever (including without limitation all claims for monetary loss, property damage, equitable relief, personal injury and wrongful death), whether brought by an individual or other entity, or imposed by a court of law or by administrative action of any federal, state, or local



government body or agency, that are related to the Improvements and arising out of, in any way whatsoever, any acts, omissions, negligence, or willful misconduct on the part of the indemnifying party, its officers, owners, personnel, employees, grants, contractors, invitees, or volunteers. This indemnification applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorneys' fees, and related costs or expense.

WHEREFORE, we have set our hand and seal the day and year indicated with our signatures:

Approved this date by the Nation

**CHOCTAW NATION OF OKLAHOMA**

\_\_\_\_\_, 2020

By: \_\_\_\_\_  
GARY BATTON, Chief of Nation

Approved this date by the City

**CITY OF DURANT, OKLAHOMA**

\_\_\_\_\_, 2020

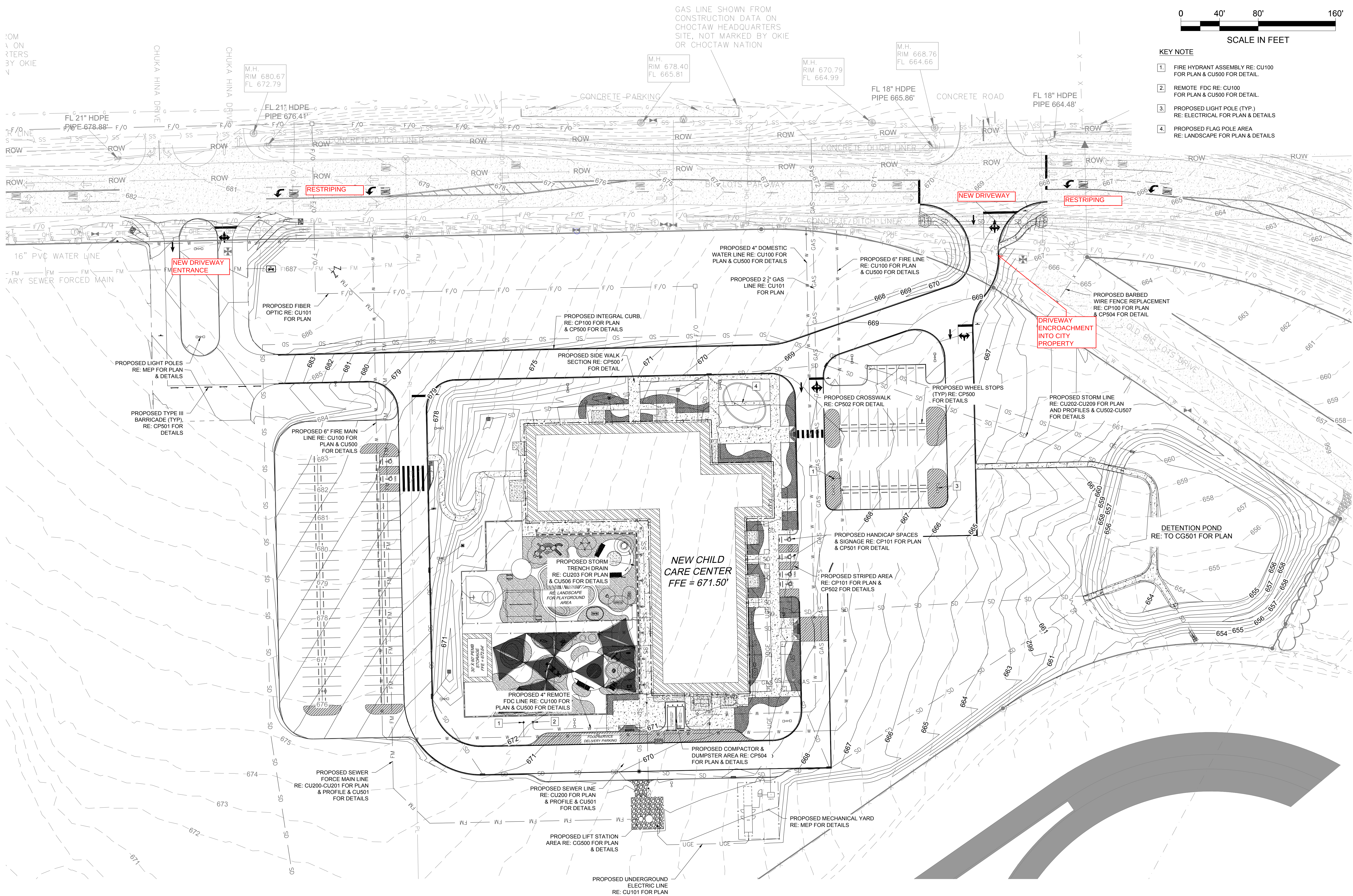
By: \_\_\_\_\_  
ODEN GRUBE, City Mayor

Attested:

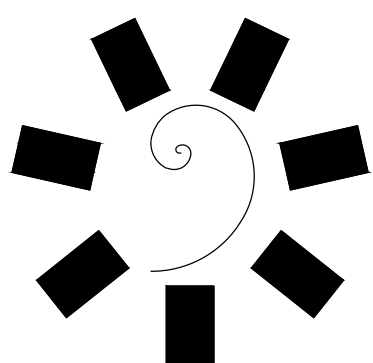
\_\_\_\_\_  
CYNTHIA J. PRICE, City Clerk



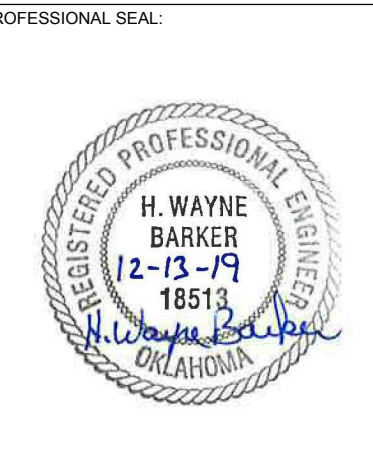
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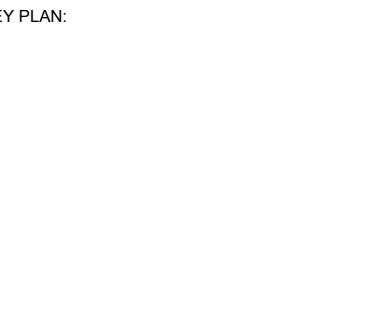
MARK UP FOR CHOCTAW  
NATION- CITY OF DURANT  
MOA  
01/22/2020



James R. Childers  
Architect, Inc.  
45 South 4th Street  
Fort Smith, AR 72901  
479-783-2480  
www.childersarchitect.com



CHOCTAW NATION OF OKLAHOMA  
CHILD CARE CENTER  
DURANT, OKLAHOMA



PROJECT PHASE:  
BID PACKAGE 003

| # | DATE | REVISIONS |
|---|------|-----------|
|   |      |           |
|   |      |           |
|   |      |           |
|   |      |           |

DATE: 12.13.19 JOB NUMBER: 17-00.16

SHEET NUMBER:

CI100

PROPOSED SITE  
PLAN







# The City of Durant

## Office of City Manager

### Memorandum

**Date:** 2/7/2020  
**To:** Mayor and City Council  
**From:** City Manager John Dean  
**Re:** Consider Approval of Ordinance Number 1896 Amending Chapter 51 Garbage System and Facilities of the Code of Ordinances

Approval of this Ordinance will amend the Code of Ordinances to reflect certain current practices such as container requirements and location of containers for collection. This Ordinance will require that garbage placed in the containers be placed in a closed bag to prevent debris from being scattered during collection. This will require that the collection of construction debris, bulky waste, excess refuse and excess waste material be scheduled with the Sanitation Department for collection. There are current fees in place for the collection of certain items and this Ordinance does not change those fees. This Ordinance does not eliminate the free dump privilege at the landfill. This Ordinance will eliminate the practice of the Sanitation Department running designated weekly routes for collection of construction debris, bulky waste, excess refuse and excess waste material.

### Council Information / Action Requested

Approval of Ordinance 1896.

### City Staff Information / Action Follow-up, if Council authorizes this action:

Staff to have Ordinance 1896 published.  
Staff to provide updated information to residents.

### ATTACHMENTS:

| Description                | Type       | Upload Date |
|----------------------------|------------|-------------|
| Ordinance Red line Changes | Cover Memo | 2/7/2020    |



#### § 51.20 CONTAINER REQUIREMENTS.

(A) All persons within the city who occupy a premises from which refuse is produced or accumulated shall ~~use containers provided by the City of Durant provide and maintain a refuse container or containers constructed of some substantial watertight material, having a tight fitting lid or cover and substantial handles on the side of such container.~~ A sufficient number of such containers ~~shall~~should be provided to hold the garbage and trash which will ordinarily accumulate between the times of refuse collection; ~~provided, however, that each residential customer is limited to a maximum collection of three containers of refuse prior to incurring, shall incur~~ an increased fee for ~~each additional container for~~ the collection of excess refuse.

(B) Plastic sacks or bags ~~shall not be of 1.0 mil or greater thickness which are securely tied and fastened may also be used as trash containers for the occasional accumulation and disposal of excess dry refuse or yard waste.~~

~~(C) No single refuse container, with the exception of large capacity containers which are addressed in § 51.21, shall have a capacity exceeding 35 gallons, nor shall such container weigh more than 50 pounds when fully loaded. Notwithstanding the provisions of this division, the City Council may, by motion or resolution, authorize or require the use of garbage and trash receptacles of material or size differing from that provided for herein.~~

~~(Ord. 1216, passed 12-12-95)~~

#### § 51.21 LARGE CAPACITY.

(A) The city may require and, for a fee, furnish large capacity (generally metal) refuse containers for use on certain commercial or residential premises throughout the city. The premises upon which these containers shall be required and/or provided shall be determined by the Sanitation Superintendent after inspection of the premises to be served. The minimum size, location and number of the containers, as well as the minimum collection frequency thereof, shall be determined by the Sanitation Superintendent. The determination shall be based upon convenience to the occupants of the premises, the amount of garbage produced or accumulated and convenience to collection of garbage from the premises; whereas the latter two determinants shall take priority over the former.

(B) Large capacity refuse containers, in a size, location and number consistent with division (A) of this section, shall be required on all premises which share or contain four or more dwelling units.

(C) As of the adoption date of this chapter, all large capacity refuse containers, whether provided for new service or to replace worn-out containers on an existing service, shall be provided by the city.

(D) All large capacity refuse containers, whether provided by private persons or by the city, and those which are to be located upon private property, shall be placed upon paved surface pads which shall be constructed of either asphalt or concrete and shall be placed in a location that will allow trash collection vehicles direct access to the refuse

container or containers. In determining the size and thickness of the pad, access route and the most beneficial location of same, the owner and/or developer shall consult with the Sanitation Superintendent.

(E) Access to the aforementioned pads shall be a paved surface free from obstructions to the movement of the refuse containers, including, but not limited to curbs, damaged or broken concrete, open ground or steep grades.

(F) The city shall provide notice of the requirements of this section to the owner or persons responsible for the development of premises which utilize large capacity refuse containers.

(G) All sanitation customers utilizing large capacity containers at the time of the adoption of this chapter must comply with all sections of this chapter within nine months of the adoption date.

(H) Effective the first day of July, 1997, no privately owned large capacity refuse container shall be utilized for refuse collection by city personnel. As of the above effective date, all large capacity refuse containers utilized or handled by city sanitation personnel shall be owned by the city.

(I) Failure to comply with the provisions of this section shall result in the nonissuance of an occupancy permit or the discontinuance of service until such provisions are complied with to the satisfaction of the city.

(J) The requirements of division (B) of this section may be instituted upon request for change of use, zoning, ownership or upon a change to a permitted use within the zone which causes a substantial change of needs.

(Ord. 1216, passed 12-12-95)

#### § 51.22 CONTENTS.

(A) All garbage shall be placed in a refuse container maintained for that purpose. Before placing garbage in the container, all the liquid portion of the garbage shall be drained into the sanitary sewer. All garbage placed in the garbage container shall be placed in bag ~~If a plastic bag or sack is used as a garbage container, the same~~ which shall be securely tied and fastened.

(B) All trash shall be placed in a refuse container with the garbage, but only to such extent as will permit the cover or lid of the container to be properly closed on the container. Plastic bags or sacks shall be securely tied and fastened.

(C) Refuse containers which contain items other than garbage and trash as defined herein will not be collected until such materials other than garbage and trash have been removed by the customer or person responsible for placing them in the container or until and unless prior arrangements are made with the Sanitation Superintendent for the collection and/or removal of such materials.

(Ord. 1216, passed 12-12-95)

#### § 51.23 MAINTENANCE.



(A) The lids or covers of all refuse containers, ~~whether provided by the occupant or owner of the premises, or furnished and owned by the city as provided in this chapter,~~ shall at all times be kept tightly closed so that insects and animals may not have access to the refuse contained therein, and such lids or covers shall be removed or opened only while depositing refuse into the container or while city employees are emptying or removing refuse therefrom. It is the customer's responsibility to ensure that any items which are not contained properly or which are blown or otherwise scattered or spilled are properly contained for collection by city personnel.

(B) The customer is responsible for the sanitation and cleaning of any container or containers utilized by the customer for the collection and/or disposal of refuse or other waste. The customer shall also be responsible for cleaning up any spillage or scattering from such containers. Collection areas shall be kept in a sanitary and orderly manner so as not to create a health, safety or traffic hazard.

(C) Any items scattered, spilled, blown or which are not contained properly shall be the responsibility of the owner or occupant of the premises. Excess refuse or other waste materials for which collection arrangements have not previously been made with the Sanitation Superintendent shall remain the responsibility of the owner or occupant of the premises. This includes excess refuse and/or other waste materials, whether loose or contained, which are placed anywhere outside of the refuse container or inside the container in such a manner as to prevent closure of its prescribed lid. If sanitation personnel collect such excess refuse, it immediately becomes the responsibility of the owner or occupant to pay the excess refuse fee for such collection.

(D) Refuse containers shall, at all times, be maintained in good condition. Any container that does not conform to the provisions of this chapter shall be reported to the Sanitation Department for replacement. Containers damaged shall be replaced and the cost of the container shall be charged to the customer. Customers shall not incur an additional cost for the replacement of containers that are in need of replacement through normal wear and tear or damaged by the City or that may have ragged or sharp edges or any other defect liable to hamper the collection of the refuse therein or injure the person collecting the contents thereof shall be promptly repaired or replaced upon five days written notice given by the Sanitation Superintendent to the owner of such container. During the five-day interim between notification and mandated repair or replacement, there shall be no refuse collection from the nonconforming container. The Sanitation Superintendent, furthermore, shall have the authority to deny refuse collection to the owner or occupant for failure to comply herewith.

~~-(E) Privately owned refuse containers may be repaired by the city at the expense of the owner; provided, however, that the city shall no longer repair such containers beyond the effective date of § 51.21(H) or the first day of July, 1997.~~

~~(Ord. 1216, passed 12-12-95)~~

#### **§ 51.24 AUTHORIZED USE.**

(A) It shall be unlawful for any person to damage or otherwise interfere with the use of any refuse container, publicly or privately owned, within the corporate limits of the

city. No containers may be removed or relocated without permission of the owner or Sanitation Superintendent, or a duly authorized representative thereof.

(B) It shall be unlawful for any person to use any refuse container or receptacle owned by another without the permission of the owner; provided, however, that this division shall not prohibit the deposit of refuse matter in authorized public receptacles provided for that purpose.

(Ord. 1216, passed 12-12-95) [Penalty, see § 10.99](#)

#### **§ 51.25 PLACEMENT.**

(A) Refuse containers shall be located in a single place on each premises, which ~~place shall be not more than 100 feet from and~~ easily accessible to the roadway surface from which collections are made [and approved by the Sanitation Superintendent](#).

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(B) No refuse shall be collected which is not contained in a container meeting the requirements of [§ 51.20](#) ~~unless such refuse is placed at the curb or edge of the street from which refuse collection services are to be rendered.~~

(C) Refuse containers shall not be placed for collection within ten feet of a motor vehicle. Refuse containers shall not be located directly under downspouts, ~~or eaves, trees, overhead lines or in the street. where they will be deluged with water during rain or storms.~~ Nor shall they be placed for collection inside a garage or under a carport, nor within any type of building, fence or other structure which hinders or restricts the ready access thereto by city sanitation personnel. Furthermore, refuse containers shall not be padlocked, chained, permanently sealed or otherwise restrictively closed or contained in such a manner as to hinder, limit, restrict or prohibit city sanitation personnel access to the contents therein.

(D) All refuse containers placed at curbside for collection shall be so placed not more than 12 hours prior to the day of collection and shall be moved off of the right-of-way to their appropriate storage areas before the end of the day of collection ~~by city sanitation crews.~~

(E) All large capacity refuse containers shall be located as near as possible to the property boundary adjacent to a public right-of-way; provided, first, that all requirements of [§ 51.21](#)(D) are met and, second, that the requirements of [§ 157.176](#)(B) are met.

(Ord. 1216, passed 12-12-95)

### **REGULATIONS AND REQUIREMENTS**

#### **§ 51.40 UNLAWFUL SCATTERING, STORING AND THE LIKE.**

(A) It shall be unlawful for any person to place, deposit or throw, or permit or cause to be placed, deposited or thrown, any garbage, trash or refuse of any kind on public or private property outside any house, building or structure, unless the same has been deposited within containers as required by this chapter.

(B) The scattering of refuse, the storage of refuse except in containers as provided for by this chapter or the accumulation of refuse by reason of nonpayment of fees or



charges for its removal is declared to be a public nuisance and unlawful. Any such scattering, storage or accumulation is, furthermore, subject to the provisions of [§§ 95.30et seq.](#)

(C) Under no circumstances shall any construction debris, yard waste, bulky waste or other waste material be dumped, swept, thrown or otherwise deposited or stored on any lot without being placed in a proper container or containers as prescribed in [§§ 51.20, 51.21, 51.22](#) and [51.41](#) and all other relevant sections of this chapter. Abandoned or junk vehicles and appliances are, furthermore, subject to the provisions of Chapter 94 of this code of ordinances.

(D) Under no circumstances shall any refuse, construction debris, yard waste, bulky waste or other waste material be dumped, swept, thrown or otherwise deposited or stored at any time on any street or in any alley.

(Ord. 1216, passed 12-12-95) [Penalty, see § 10.99](#)

#### **§ 51.41 REMOVAL OF CONSTRUCTION DEBRIS, BULKY WASTE, EXCESS REFUSE AND EXCESS WASTE MATERIAL.**

(A) Waste material and the debris from the construction, remodel or repair of buildings, structures or dwellings shall be removed by the owner, tenant or contractor at his or her expense, and such waste material or debris shall not, without prior approval of the Superintendent, be stored in receptacles used for refuse collection by the Sanitation Department; provided, however, the city may dispose of such construction debris for an extra fee as established by a resolution of the City Council.

(B) The owner, occupant or person creating or accumulating or causing the creation or accumulation of excess refuse, excess waste material, bulky waste or construction debris ~~shall may~~ request from the Sanitation Department collection of such refuse, waste material and construction debris. The collection may be rendered and, if rendered, shall be billed at an excess refuse collection rate which shall be established in accordance with [§ 51.45](#).

(C) Persons desiring City Sanitation Department collection of construction debris or large amounts of excess refuse or other waste material shall request the temporary placement of one or more large capacity containers on the premises to be so served. Such container or containers shall be utilized in accordance with [§ 51.21](#) and all other relevant sections of this chapter.

(Ord. 1216, passed 12-12-95)

#### **§ 51.42 YARD WASTE.**

(A) Yard waste, except tree limbs and similar yard debris, shall be ~~placed in~~ **placed in bags or sturdy container** not to exceed 35 gallons in volume or 50 pounds in weight when filled with the yard waste. All tree limbs, brush and similar yard debris shall be cut so as not to exceed four feet in length, two inches in diameter and 25 pounds in weight. All such yard waste shall be placed in approved refuse containers or secured in separate piles.

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(B) Tree limbs and brush shall be collected by the city on an as-available basis and shall be collected only after all other refuse collection services have been completed. The owner or occupant shall keep brush which is prepared for city pick-up in such a manner that it does not become a hazard or nuisance while awaiting collection. In order for limbs and brush to be collected by city sanitation personnel, the Sanitation Superintendent must be notified of the need for such collection at least two days in advance. Tree limbs, logs and other brush which cannot be loaded by two sanitation employees shall not be collected by the city and shall remain the responsibility of the owner or occupant to dispose of.

(C) The city shall not collect ~~for disposal~~ limbs, logs or brush ~~that is~~ cut by commercial tree trimmers or those persons who trim trees and brush for hire. The tree service or the owner or occupant of the premises shall have the responsibility of removing such brush and trimmings without cost to the city. Those holding a city license to trim trees shall by the holding of such license be understood to have the authority to haul the limbs, brush, logs and other trimmings from the city.

(D) While not recommended for refuse collection, grass clippings may be put in approved containers or plastic bags for collection by the city. Collection of clippings, like other yard waste, shall be rendered for an excess refuse collection fee. The fee shall be established in accordance with [§ 51.45](#). As an alternative to bagging leaves and/or clippings for refuse collection and disposal, mulching or small scale composting is encouraged.

(E) In order to be collected, all yard waste, limbs and brush shall be placed at the curb or edge of the street from which refuse collection services are to be rendered.

(F) The owner, occupant or person placing yard waste adjacent to the curb or roadway shall request a special, excess refuse pick-up from the Sanitation Department within two days of placing the yard waste adjacent to the curb or roadway.

(Ord. 1216, passed 12-12-95)

#### **§ 51.43 DEAD ANIMALS, ANIMAL WASTE, GREASE.**

(A) Dead animals, night soil and similar matter shall not be allowed to accumulate or remain on any premises within the corporate limits of the city and shall be removed from premises promptly by the occupant thereof.

(B) A reasonable amount of small animal waste shall be collected by the city, provided that such animal waste is contained within a sealed, airtight and watertight plastic garbage bag.

(C) No restaurant establishment shall dispose of grease in any garbage container from which garbage is collected by the city. Any restaurant establishment causing or responsible for any grease spill occurring on public property or the public right-of-way shall be responsible for cleaning such grease spill. In the event that the owner or person in charge of such restaurant establishment fails to clean any grease spill, the city may clean such grease spill and charge the cost of labor and materials to such owner or person in charge.



(Ord. 1216, passed 12-12-95)

 **§ 51.44 CONTAGIOUS DISEASE REFUSE.**

The removal of clothing and bedding from homes or other places where highly infectious or contagious diseases have appeared shall be performed under the supervision and direction of the city/county health unit. The clothing and bedding shall not be placed in garbage containers for collection.

(Ord. 1216, passed 12-12-95)

 **§ 51.45 COLLECTION FEES.**

(A) The city shall provide refuse collection, removal and disposition service for the dwellings, businesses, organizations and activities of the city at such rates and under such terms and conditions as the City Council shall determine by resolution. A resolution setting rates or altering terms and conditions shall be adopted after a public hearing and shall be published in the same manner as an ordinance before becoming effective.

(B) Any person making application for water service or posting a deposit with the City Utility Office shall be deemed to have applied also for refuse service and shall be considered a customer of the Sanitation Department of the city until such time as water service to such customer has been discontinued. Likewise, any person, whether receiving city water or not, who shall apply specifically for refuse service shall be required to post a deposit and shall from that point be considered a customer of the Sanitation Department until a written request to discontinue such service is received by the city's Utility Office. As a customer of the Sanitation Department, the customer shall incur a minimum monthly sanitation bill at the rate established in accordance with division (A) of this section.

(C) An annual review of the fees is to be conducted by the City Manager, Public Works Director and Sanitation Superintendent and presented, as deemed necessary by way of such review, to the City Council for action.

(Ord. 1216, passed 12-12-95)



# The City of Durant

## Office of Community Development

### Memorandum

**Date:** 1/23/2020  
**To:** Mayor and City Council  
**From:** Danielle Barker, Community Development Director  
**Re:** Consideration PC2020-02 a Conditional Use Permit and Preliminary Plat for Property Located at 1716 Cale Switch Road

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**Request:** Consider a request from The First Church of the Nazarene, for a Conditional Use Permit including a Preliminary Plat allowing the operation of a Worship Facility located at 1716 Cale Switch Rd.

**Current Zoning:** A-1, Agriculture

**Surrounding Properties:**

| Direction | Zoning | Use         |
|-----------|--------|-------------|
| North     | C-2    | Vacant      |
| East      | A-1    | Vacant      |
| South     | C-2    | Residential |

**Applicant:** First Church of the Nazarene

**Background:** Applicants approached staff regarding applying for a Conditional Use Permit including a Preliminary Plat in hopes to place a Worship Facility on the property.

The applicant is wanting to subdivide the property into two pieces that will be approximately 10 acres each. The northern lot is where they are wishing to develop as a Worship Facility, and are planning to put in a public road on the tract of land where the church is to be developed. Water and sewer will not be through the City of Durant.

Notifications have been made to the surrounding property owners and at the time of this report no emails/letters have been received by staff.

**Analysis:** The subject property is approximately 20 acres in total and is currently a vacant piece of property. The applicant is planning to have the Worship Facility on one of the lots and put in a public road to be used for access to the church and the other piece of property when that piece gets developed in the future. At this point in time, there are no plans to develop the other lot. The subject property currently abuts commercial zoning. The subject property does meet the requirements for the lot area that is required within the zoning type.

The current Land Use Map has this area as residential. It is common for churches to go within residential



areas; therefore, this Conditional Use Permit with a Preliminary Plat request is in compliance with the Comprehensive Plan.

**Planning Commission Recommendation:** The Planning Commission recommended approval of the Conditional Use Permit including a Preliminary Plat to allow the operation of a Worship Facility located at 1716 Cale Switch Rd.

During the Planning Commission meeting the applicant requested the parking lot size to meet the current requirements of the Durant City Ordinances.

**Required Action:** Hold a public hearing and approve or deny the Conditional Use Permit including a Preliminary Plat request for the property located at 1716 Cale Switch Rd. Any specific conditions imposed by the Council should be read into any approval motion.

### **Council Information / Action Requested**

To Approve or Deny

### **City Staff Information / Action Follow-up, if Council authorizes this action:**

GIS to update City Maps  
Com Dev to notify applicant  
City Clerk for Resolution

### **ATTACHMENTS:**

| Description                                                      | Type       | Upload Date |
|------------------------------------------------------------------|------------|-------------|
| PC2020-02                                                        | Cover Memo | 1/28/2020   |
| PowerPoint for CUP with Preliminary Plat for 1716 Cale Switch Rd | Cover Memo | 2/5/2020    |

# Subdivision/Plat Application

Petition # PC 2020 - 02

Preliminary Plat: ☒

Fee \$ 300 -

Final Plat: ☐

Expedited Fee \$ \_\_\_\_\_

## APPLICANT INFORMATION

|                                              |                                |                        |
|----------------------------------------------|--------------------------------|------------------------|
| Name: DURANT FIRST CHURCH OF THE NAZARENE    | Email: HUNTER1BSMITH@GMAIL.COM | Phone #1: 918-839-2321 |
| Mailing Address: P.O. BOX 1227               |                                | Phone #2: _____        |
| City: DURANT                                 | State: OKLAHOMA                | Zip: 74702             |
| Applicant's Interest in Property: OWNER/USER |                                | Fax #: _____           |

## SURVEYOR INFORMATION

|                                                             |                               |                        |
|-------------------------------------------------------------|-------------------------------|------------------------|
| Name: BM SURVEYING, INC.                                    | Email: BM.SURVEYING@YAHOO.COM | Phone #1: 580-279-9544 |
| Mailing Address: 2836 W. TWIN OAKS ROAD                     |                               | Phone #2: _____        |
| City: CANEY                                                 | State: OKLAHOMA               | Zip: 74533             |
| Surveyor Oklahoma License Number: P.L.S. #1819 C.O.A. #7076 |                               | Fax #: _____           |

## ENGINEER INFORMATION

|                                              |                                    |                        |
|----------------------------------------------|------------------------------------|------------------------|
| Name: BARKER & ASSOCIATES                    | Email: WBARKER@BARKERENGINEERS.COM | Phone #1: 580-931-9045 |
| Mailing Address: 3902 W. UNIVERSITY BLVD.    |                                    | Phone #2: _____        |
| City: DURANT                                 | State: OKLAHOMA                    | Zip: 74701             |
| Engineer Oklahoma License Number: C.A. #3998 |                                    | Fax #: 580-931-9099    |

## LAND INFORMATION

|                                                                    |                    |
|--------------------------------------------------------------------|--------------------|
| Legal Description: SEE ATTACHED EXHIBIT "A"                        | Parcel Number: N/A |
| Proposed Subdivision Name: N/A                                     | Current Zone: A-1  |
| Proposed Use: CHURCH/PLACE OF WORSHIP                              | Proposed Zone: A-1 |
| Current Property Owner's Name: DURANT FIRST CHURCH OF THE NAZARENE |                    |

The applicant has prepared this application and supporting documentation and certifies that the facts stated herein and exhibits attached hereto are true and correct.

Applicant: [Signature] Date: 12/13/2019

## Office Use Only

|                                                   |                                                |                                                  |                                    |
|---------------------------------------------------|------------------------------------------------|--------------------------------------------------|------------------------------------|
| Date Filed                                        | Date Payment Received                          | Notification Mailed                              | Comments                           |
| Initial                                           | Initial                                        | Date Initial                                     |                                    |
| Proof of Publication Received                     |                                                | Property Posting Verified                        | Comprehensive Plan Recommendations |
| Date Initial                                      | Date Initial                                   |                                                  |                                    |
| Staff Recommendation<br>____ Approve<br>____ Deny | PC Recommendation<br>____ Approve<br>____ Deny | City Council Action<br>____ Approve<br>____ Deny | Ordinance #                        |



APPLICATION WILL NOT BE CONSIDERED COMPLETE WITHOUT THE FOLLOWING INFORMATION ADDRESSED:

Please describe the nature and operating characteristics of the proposed use;  
CHURCH/PLACE OF WORSHIP

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STATE HOW THE FOLLOWING ISSUES WILL BE ADDRESSED:

1. Parking:

PAVED PARKING IN COMPLIANCE WITH CITY OF DURANT REQUIREMENTS WILL BE PROVIDED. HOWEVER, THE STANDARD PARKING SPACES ARE DRAWN AS 9' X 18', WHICH IS TYPICAL TO OTHER MUNICIPALITIES. THE CHURCH WOULD LIKE PERMISSION FROM THE CITY OF DURANT TO USE THE 9' X 18' SIZE. THE 9' X 20' THAT THE CITY OF DURANT REQUIRES WILL MAKE THE PARKING LOT LARGER.

2. Screening of offensive areas (trash, loading areas, transformers, utility connections, detention ponds, etc.).

1. DUMPSTER WILL BE SCREENED FROM ADJACENT PROPERTY
2. ELECTRICAL TRANSFORMER IS EXPOSED TO VIEW
3. DETENTION AREA EXPOSED TO VIEW
4. SEWER LAGOON IS REQUIRED AND WILL BE EXPOSED TO VIEW AND CONSTRUCTED IN COMPLIANCE WITH ODEQ REQUIREMENTS, WITH PERIMETER (NON-PRIVACY) FENCE.

3. Traffic Impacts:

VEHICLE ACCESS TO PROPERTY IS FROM CALE SWITCH ROAD. SOME TRAFFIC INCREASE ON SUNDAY MORNINGS AND EVENINGS AND WEDNESDAY EVENINGS.

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4. Protection of Neighborhoods:

REFER TO EXHIBIT "B"

What licenses and permits (if any) are required for this proposed use?

NONE

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Please list or describe any other reasons to support this Subdivision/Final Plat Application.

THE PROPERTY IN DISCUSSION IS PREDOMINATELY BOUNDED BY EXISTING C-2 ZONED AND UNZONED PROPERTY. THE PLACEMENT OF A PLACE OF WORSHIP IN A-1 IS COMPLEMENTARY AND LOW IMPACT TO C-2 AND RESIDENTIAL ZONES.

EXHIBIT "A"

**FIRST CHURCH OF THE NAZARENE OF DURANT OKLAHOMA  
LOT SPLIT PLAT**

A PART OF THE SW/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 8 EAST  
BRYAN COUNTY, OKLAHOMA

**CERTIFICATE OF SURVEY**

I, B.J. McIninch, a Licensed Professional Land Surveyor in the State of Oklahoma, do hereby certify that this Lot Split Plat, prepared under my direct supervision, accurately represents the following described tracts of land to wit:

NEW TRACT 1:

The N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma LESS AND EXCEPT the South 330.00 feet thereof, and LESS AND EXCEPT a tract of land described in Book 1169 at Pages 142-143 as follows: A strip, piece or parcel of land lying in the N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1, T7S, R8E, in Bryan County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Beginning at the Northeast corner of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , thence S 89°17'07" W along the North line of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  a distance of 225.97 feet, thence S 40°53'35" E a distance of 351.29 feet to a point on the East line of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , thence N 00°51'23" W along said East line a distance of 268.40 feet to point of beginning. Containing 0.70 acres, more or less.

NEW TRACT 2:

The South 330.00 feet of the N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma.

60.00' ROADWAY AND UTILITY EASEMENT:

The North 60.00 feet of the South 390.00 feet of the West 614.50 of the N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma

24.00' OG&E UTILITY EASEMENT:

The North 24.00 feet of the West 495.00 feet of the N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma

**ORIGINAL LEGAL DESCRIPTION (BELOW)**

That FIRST CHURCH OF THE NAZARENE OF DURANT, OKLAHOMA  
being the owner(s) in fee simple of the following described real property  
respectively, to wit.

**ORIGINAL LEGAL DESCRIPTION:**

The N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma, LESS AND EXCEPT a tract of land described in Book 1169 at Pages 142-143 as follows: A strip, piece or parcel of land lying in the N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1, T7S, R8E, in Bryan County, Oklahoma. Said parcel of land being described by metes and bounds as follows:  
Beginning at the Northeast corner of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , thence S 89°17'07" W along the North line of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  a distance of 225.97 feet, thence S 40°53'35" E a distance of 351.29 feet to a point on the East line of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , thence N 00°51'23" W along said East line a distance of 268.40 feet to point of beginning. Containing 0.70 acres, more or less.



## EXHIBIT "B"

THE PROPERTY OWNER'S DESIRE IS TO SPLIT THE CURRENT 20 +/- ACRE PLOT INTO 2 SEPARATE PROPERTIES OF 10 +/- ACRES. THE EXISTING 20 +/- ACRES IS BOUNDED BY WIRE FENCING. THE NORTH 10 +/- ACRES (TRACT 1) IS THE INTENDED LOCATION OF THE CHURCH. THE SOUTH 10 +/- ACRES (TRACT 2) IS INTENDED TO REMAIN IN THE POSSESSION OF THE OWNER OR BE PUT UP FOR SALE IN THE FUTURE.

1. THE ABUTTING PROPERTY TO THE NORTH OF THE PROPOSED TRACT 1 IS ZONED C-2 AND IS CURRENTLY A FIELD WITH NO STRUCTURES. EXISTING WIRE FENCING IS INTENDED TO REMAIN WITH NO ADDITIONAL SCREENING.

2. PROPERTY DIRECTLY ACROSS CALE SWITCH ROAD TO THE WEST IS OUT OF THE CITY LIMITS OF DURANT AND APPEARS TO BE A FIELD WITH NO STRUCTURES. NO SCREENING IS ANTICIPATED TO BE PROVIDED.

3. THE ABUTTING PROPERTY TO THE SOUTH WOULD BE TRACT 2 AND WOULD REMAIN A-1 ZONED AT THIS TIME. NO SCREENING IS ANTICIPATED TO BE PROVIDED AT THIS TIME.

4. THE ABUTTING SOUTH PROPERTY OF THE PROPOSED TRACT 2 IS PREDOMINATELY ZONED C-2 AND IS CURRENTLY A FIELD WITH NO STRUCTURES. THERE IS ALSO A SMALL PARCEL THAT IS ZONED A-1 WITH STRUCTURES THAT FRONT ON CALE SWITCH ROAD. EXISTING FENCING TO REMAIN WITH NO ADDITIONAL SCREENING TO BE PROVIDED AT THIS TIME.

5. BOTH TRACTS 1 & 2 ABUT UNITED STATES HIGHWAY 70 ON THE EAST. EXISTING WIRE FENCING TO REMAIN WITH NO INTENTION TO PROVIDE PRIVACY FENCING AT THIS TIME.

# CONDITIONAL USE APPLICATION

Petition # PC 2020-02  
 Fee \$ 0  
 Expedited Fee \$ 0

## APPLICANT INFORMATION

|                                                        |                                          |                                 |
|--------------------------------------------------------|------------------------------------------|---------------------------------|
| Name:<br><b>DURANT FIRST CHURCH OF THE NAZARENE</b>    | Email:<br><b>HUNTER1BSMITH@GMAIL.COM</b> | Phone #1<br><b>918-839-2321</b> |
| Mailing Address:<br><b>P.O. BOX 1227</b>               |                                          | Phone #2                        |
| City: <b>DURANT</b>                                    | State: <b>OKLAHOMA</b>                   | Zip: <b>74702</b>               |
| Applicant's Interest In Property:<br><b>OWNER/USER</b> |                                          |                                 |

☐ Please use attached addendum if there is more than one applicant.

|                                                                                                                                                                                                                |                           |                                                                |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------|---------------------|
| Physical Address of Proposed Conditional Use:<br><b>1716 CALE SWITCH ROAD</b>                                                                                                                                  |                           | Name of Project:<br><b>DURANT FIRST CHURCH OF THE NAZARENE</b> |                     |
| <input type="checkbox"/> Platted<br><input checked="" type="checkbox"/> Un-Platted                                                                                                                             | Subdivision<br><b>N/A</b> | Lot<br><b>N/A</b>                                              | Block<br><b>N/A</b> |
| Legal Description:<br>(If Un-platted) <b>THE EXISTING 20 +/- ACRE TRACT IS DESIRED TO BE SPLIT INTO TWO TRACTS. THE APPLICANT IS SEEKING APPROVAL TO LOCATE A CHURCH IN TRACT 1 (SEE ATTACHED EXHIBIT "A")</b> |                           |                                                                |                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                                |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------|
| Existing Zoning:<br><b>A-1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Proposed Conditional Use:<br><b>CHURCH/PLACE OF WORSHIP</b> |                                                                                |                                             |
| Present Use:<br><b>A-1/PASTURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Parking Spaces Required:<br><b>40 SPACES</b>                | Parking Spaces Provided:<br><b>36 STANDARD 9' x 18'</b><br><b>4 ACCESSIBLE</b> |                                             |
| Parcel Width:<br><b>329.97 FEET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Parcel Length:<br><b>1,318.33 FEET</b>                      | Acres:<br><b>9.26</b>                                                          | Street/Road Frontage:<br><b>329.97 FEET</b> |
| <input type="checkbox"/> City Water (If City Water will be extended or improvements will be made, please explain:)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                |                                             |
| <input type="checkbox"/> City Sewer (If City Sewer will be extended or improvements will be made, please explain:)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                |                                             |
| IT IS ANTICIPATED THAT WATER WILL BE SOURCED FROM LOCAL RURAL WATER DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                |                                             |
| <input type="checkbox"/> Private Water <input checked="" type="checkbox"/> Private Sewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                                                |                                             |
| Explain in your own words why your property should be rezoned.<br>THE APPLICANT IS NOT SUBMITTING FOR A ZONING CHANGE. THE APPLICANT IS SEEKING APPROVAL TO LOCATE A CHURCH IN A A-1 ZONE (TRACT 1). THE CITY OF DURANT REQUIRES THAT COUNCIL GIVE APPROVAL FOR A CHURCH TO BE LOCATED IN A A-1 ZONE. THE PROPERTY IS PREDOMINANTLY BOUNDED BY C-2 AND OUT-OF-CITY LIMITS PROPERTY THAT IS CURRENTLY PASTURE. IT IS ALSO ADJACENT TO A SMALL A-1 PARCEL WITH STRUCTURE. THE PLACEMENT OF A CHURCH IN A-1 IS COMPLEMENTARY AND LOW IMPACT TO C-2, RESIDENTIAL AND A-1 ZONES. |                                                             |                                                                                |                                             |

The applicant has prepared this application and supporting documentation and certifies that the facts stated herein and exhibits attached hereto are true and correct.

Applicant: *[Signature]* Date: 12/18/2019

## Office Use Only

|                                                                                           |                                                                                        |                                                                                          |             |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------|
| Date Filed                                                                                | Date Payment Received                                                                  | Notification Mailed                                                                      | Comments    |
| Initial                                                                                   | Initial                                                                                | Date<br>Initial                                                                          |             |
| Proof of Publication Received                                                             | Property Posting Verified                                                              | Comprehensive Plan Recommendations                                                       |             |
| Date<br>Initial                                                                           | Date<br>Initial                                                                        |                                                                                          |             |
| Staff Recommendation<br><input type="checkbox"/> Approve<br><input type="checkbox"/> Deny | PC Recommendation<br><input type="checkbox"/> Approve<br><input type="checkbox"/> Deny | City Council Action<br><input type="checkbox"/> Approve<br><input type="checkbox"/> Deny | Ordinance # |



APPLICATION WILL NOT BE CONSIDERED COMPLETE WITHOUT THE FOLLOWING INFORMATION ADDRESSED:

Please describe the nature and operating characteristics of the proposed use:  
CHURCH/PLACE OF WORSHIP

STATE HOW THE FOLLOWING ISSUES WILL BE ADDRESSED:

1. Parking:

PAVED PARKING IN COMPLIANCE WITH CITY OF DURANT REQUIREMENTS WILL BE PROVIDED. HOWEVER, THE STANDARD PARKING SPACES ARE DRAWN AS 9' X 18', WHICH IS TYPICAL TO OTHER MUNICIPALITIES. THE CHURCH WOULD LIKE PERMISSION FROM THE CITY OF DURANT TO USE THE 9' X 18' SIZE. THE 9' X 20' THAT THE CITY OF DURANT REQUIRES WILL MAKE THE PARKING LOT LARGER.

2. Screening of offensive areas (trash, loading areas, transformers, utility connections, detention ponds, etc.).

.1. DUMPSTER WILL BE SCREENED FROM ADJACENT PROPERTY

.2. ELECTRICAL TRANSFORMER IS EXPOSED TO VIEW

.3. DETENTION AREA EXPOSED TO VIEW

.4. SEWER LAGOON IS REQUIRED AND WILL BE EXPOSED TO VIEW AND CONSTRUCTED IN COMPLIANCE WITH ODEQ REQUIREMENTS, WITH PERIMETER (NON-PRIVACY) FENCE.

3. Traffic Impacts:

VEHICLE ACCESS TO PROPERTY IS FROM CALE SWITCH ROAD. SOME TRAFFIC INCREASE ON SUNDAY MORNINGS AND EVENINGS AND WEDNESDAY EVENINGS.

4. Protection of Neighborhoods:

REFER TO EXHIBIT "B"

What licenses and permits (if any) are required for this proposed use?

NONE

Please list or describe any other reasons to support this Conditional Use Permit Application.  
THE PROPERTY IN DISCUSSION IS PREDOMINATELY BOUNDED BY EXISTING C-2 ZONED AND UNZONED PROPERTY. THE PLACEMENT OF A PLACE OF WORSHIP IN A-1 IS COMPLEMENTARY AND LOW IMPACT TO C-2, A-1 AND RESIDENTIAL ZONES.

EXHIBIT "A"

FIRST CHURCH OF THE NAZARENE OF DURANT OKLAHOMA  
LOT SPLIT PLAT

A PART OF THE SW/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 8 EAST  
BRYAN COUNTY, OKLAHOMA

CERTIFICATE OF SURVEY

I, B.J. McIninch, a Licensed Professional Land Surveyor in the State of Oklahoma, do hereby certify that this Lot Split Plat, prepared under my direct supervision, accurately represents the following described tracts of land to wit:

NEW TRACT 1:

The N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma LESS AND EXCEPT the South 330.00 feet thereof, and LESS AND EXCEPT a tract of land described in Book 1169 at Pages 142-143 as follows: A strip, piece or parcel of land lying in the N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1, T7S, R8E, in Bryan County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Beginning at the Northeast corner of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , thence S 89°17'07" W along the North line of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  a distance of 225.97 feet, thence S 40°53'35" E a distance of 351.29 feet to a point on the East line of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , thence N 00°51'23" W along said East line a distance of 268.40 feet to point of beginning. Containing 0.70 acres, more or less.

NEW TRACT 2:

The South 330.00 feet of the N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma.

60.00' ROADWAY AND UTILITY EASEMENT:

The North 60.00 feet of the South 390.00 feet of the West 614.50 of the N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma

24.00' OG&E UTILITY EASEMENT:

The North 24.00 feet of the West 495.00 feet of the N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma

ORIGINAL LEGAL DESCRIPTION (BELOW)

That FIRST CHURCH OF THE NAZARENE OF DURANT, OKLAHOMA  
being the owner(s) in fee simple of the following described real property  
respectively, to wit.

ORIGINAL LEGAL DESCRIPTION:

The N/2 of the SW/4 of the SW/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma, LESS AND EXCEPT a tract of land described in Book 1169 at Pages 142-143 as follows: A strip, piece or parcel of land lying in the N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1, T7S, R8E, in Bryan County, Oklahoma. Said parcel of land being described by metes and bounds as follows:  
Beginning at the Northeast corner of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , thence S 89°17'07" W along the North line of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  a distance of 225.97 feet, thence S 40°53'35" E a distance of 351.29 feet to a point on the East line of said N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , thence N 00°51'23" W along said East line a distance of 268.40 feet to point of beginning. Containing 0.70 acres, more or less.



## EXHIBIT "B"

THE PROPERTY OWNER'S DESIRE IS TO SPLIT THE CURRENT 20 +/- ACRE PLOT INTO 2 SEPARATE PROPERTIES OF 10 +/- ACRES. THE EXISTING 20 +/- ACRES IS BOUNDED BY WIRE FENCING. THE NORTH 10 +/- ACRES (TRACT 1) IS THE INTENDED LOCATION OF THE CHURCH. THE SOUTH 10 +/- ACRES (TRACT 2) IS INTENDED TO REMAIN IN THE POSSESSION OF THE OWNER OR BE PUT UP FOR SALE IN THE FUTURE.

1. THE ABUTTING PROPERTY TO THE NORTH OF THE PROPOSED TRACT 1 IS ZONED C-2 AND IS CURRENTLY A FIELD WITH NO STRUCTURES. EXISTING WIRE FENCING IS INTENDED TO REMAIN WITH NO ADDITIONAL SCREENING.
2. PROPERTY DIRECTLY ACROSS CALE SWITCH ROAD TO THE WEST IS OUT OF THE CITY LIMITS OF DURANT AND APPEARS TO BE A FIELD WITH NO STRUCTURES. NO SCREENING IS ANTICIPATED TO BE PROVIDED.
3. THE ABUTTING PROPERTY TO THE SOUTH WOULD BE TRACT 2 AND WOULD REMAIN A-1 ZONED AT THIS TIME. NO SCREENING IS ANTICIPATED TO BE PROVIDED AT THIS TIME.
4. THE ABUTTING SOUTH PROPERTY OF THE PROPOSED TRACT 2 IS PREDOMINATELY ZONED C-2 AND IS CURRENTLY A FIELD WITH NO STRUCTURES. THERE IS ALSO A SMALL PARCEL THAT IS ZONED A-1 WITH STRUCTURES THAT FRONT ON CALE SWITCH ROAD. EXISTING FENCING TO REMAIN WITH NO ADDITIONAL SCREENING TO BE PROVIDED AT THIS TIME.
5. BOTH TRACTS 1 & 2 ABUT UNITED STATES HIGHWAY 70 ON THE EAST. EXISTING WIRE FENCING TO REMAIN WITH NO INTENTION TO PROVIDE PRIVACY FENCING AT THIS TIME.

**WARRANTY DEED  
(OKLAHOMA STATUTORY FORM)**

File No.: 18060063

Documentary Stamp: \$831.00

That Church of the Nazarene of Durant, Oklahoma, party (ies) of the first part, in consideration of the sum of TEN & NO/100 Dollars and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do (es) hereby, grant, bargain, sell and convey unto Tice Realty, Inc., 1810 Oak Hills Dr., Durant, OK 74701, party (ies) of the second part, the following described real property and premises situate in Bryan County, State of Oklahoma, to wit:

Lots 2, 3, 4, 5, 6, 7, 8 and 9 in Block 219 in the City of Durant, Bryan County,  
Oklahoma, according to the Official Plat and Survey thereof.

Together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as such joint tenants, and to the heirs, successors and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature. EXCEPT covenants, conditions, easements, restrictions and mineral conveyances of record.

Signed and delivered this date this 9<sup>th</sup> day of September, 2018 .

Church of the Nazarene of Durant, Oklahoma

Charla Rustin  
By: Charla Rustin, Secretary

Brent E. Smith  
By: Brent E. Smith, President

**ACKNOWLEDGMENT - OKLAHOMA FORM**

State of: Oklahoma

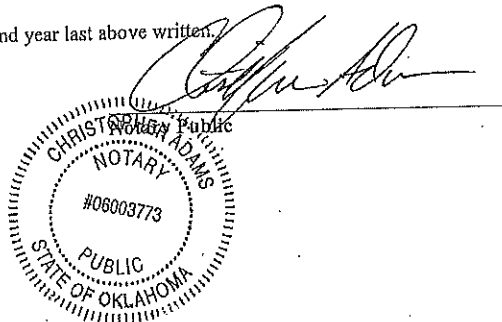
)  
)SS.  
)

County Of: Bryan

Before me, the undersigned, a Notary Public, in and for said County and State, on this 9<sup>th</sup> day of September, 2018 personally appeared Charla Rustin, Secretary and Brent E. Smith, President of Church of the Nazarene of Durant, Oklahoma to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth

Given under my hand and seal the day and year last above written.

My Commission Expires: 4/12/2022  
Commission No.

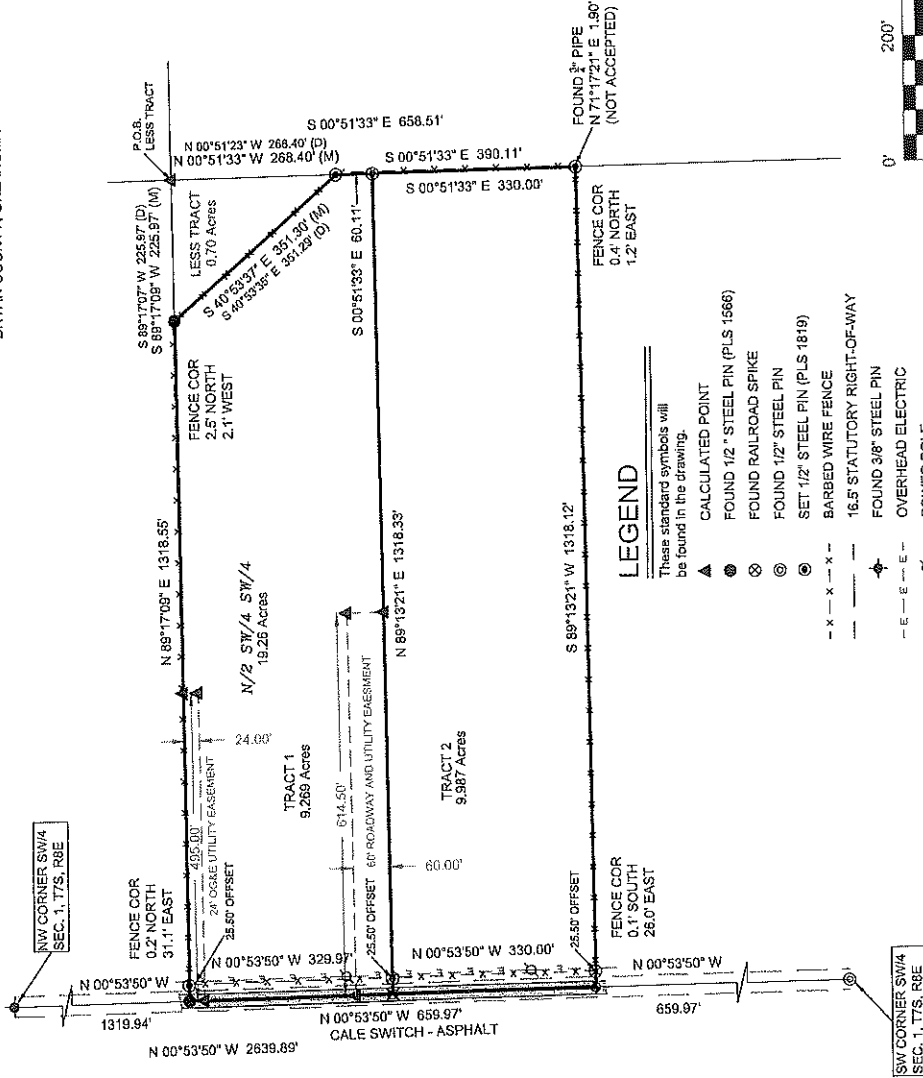
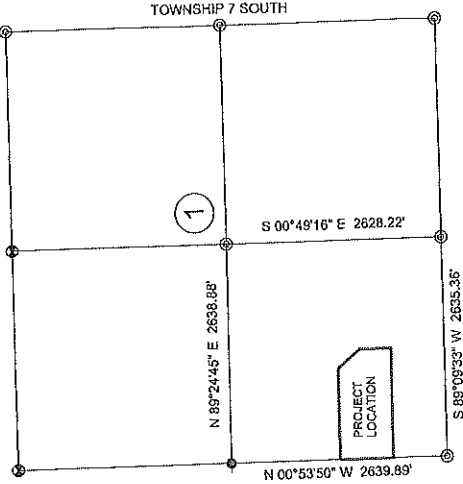




# FIRST CHURCH OF THE NAZARENE OF DURANT OKLAHOMA LOT SPLIT PLAT

A PART OF THE SW/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 8 EAST,  
BRYAN COUNTY, OKLAHOMA

VICINITY MAP (NOT TO SCALE)  
RANGE 8 EAST



## LEGEND

These standard symbols will be found in the drawing.

- ▲ CALCULATED POINT
- FOUND 1/2" STEEL PIN (PLS 1886)
- ⊗ FOUND ROAD SPIKE
- ⊙ FOUND 1/2" STEEL PIN
- ⊕ SET 1/2" STEEL PIN (PLS 1819)
- x - x - x - BARBED WIRE FENCE
- - - - - 16.5' STATUTORY RIGHT-OF-WAY
- ⚡ FOUND 3/8" STEEL PIN
- E - E - E - OVERHEAD ELECTRIC
- ⌵ POWER POLE
- ⊗ SET 3/8" SPIKE (PLS 1819)
- BOUNDARY LINES
- ◆ REPLACED FOUND MAG NAIL WITH 3/8" SPIKE
- (D) RECORD DEED DATA
- (M) MEASURED SURVEY DATA

GENERAL NOTES: BM SURVEYING, INC. COPYRIGHT 2019.  
SUBJECT TO EASEMENTS AND/OR RIGHT-OF-WAYS, EITHER RECORDED, OR IMPLIED THEREOF.  
THIS LOT SPLIT PLAT WAS PREPARED FOR THE SOLE USE OF THE CLIENT(S), AND DOES NOT EXTEND TO ANY UNNAMED PERSON(S) WITHOUT THE PERMISSION FROM SAID CLIENT(S).  
PORTIONS OF THIS PLAT ARE IN COLOR, PHOTO AND ELECTRONIC COPIES ARE NOT VALID WITHOUT THE SURVEYOR'S ORIGINAL SIGNATURE AND SEAL.  
THIS PLAT AND SURVEY MEETS THE OKLAHOMA UNIFORM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AND IS APPROVED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTIONS AND CERTIFICATIONS



B.J. McIninch P.L.S. #1819  
Surveyor's Seal

DATE

BM SURVEYING, INC.  
CERTIFICATE OF AUTHORIZATION #2019  
B.J. MCININCH - PROFESSIONAL LAND SURVEYOR - P.L.S. #1819  
PROJECT: LOT SPLIT PLAT

|                                                                                            |                                                  |
|--------------------------------------------------------------------------------------------|--------------------------------------------------|
| 2836 W. TWY OAKS RD<br>CANBY, OKLAHOMA 74533<br>(580) 279-9544<br>B.M. SURVEYING@YAHOO.COM | FIRST CHURCH OF THE NAZARENE OF DURANT, OKLAHOMA |
| FIELD COMP: 11-12-19                                                                       | PART OF THE SW/4 OF SECTION 1                    |
| LAST SITE VISIT: 11-12-19                                                                  | TOWNSHIP 7 SOUTH, RANGE 8 EAST                   |
| PLAT COMP: 12-17-19                                                                        | BRYAN COUNTY, OKLAHOMA                           |
| DRAWN: BM                                                                                  |                                                  |
| APPROVED: BM                                                                               |                                                  |
| SCALE: 1" = 200'                                                                           | SHEET NO. 1 OF 2                                 |



OWNER'S CERTIFICATE  
KNOW ALL MEN BY THESE PRESENTS:

That FIRST CHURCH OF THE NAZARENE OF DURANT, OKLAHOMA  
being the owner(s) in fee simple of the following described real property  
respectively, to wit:

ORIGINAL LEGAL DESCRIPTION:

The N1/2 of the SW1/4 of the SW1/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma, LESS AND EXCEPT a tract of land described in Book 1169 at Pages 142-143 as follows: A strip, piece or parcel of land lying in the N1/2 SW1/4 SW1/4 of Section 1, T7S, R8E, in Bryan County, Oklahoma. Said parcel of land being described by metes and bounds as follows: Beginning at the Northeast corner of said N1/2 SW1/4 SW1/4, thence S 89°17'07" W along the North line of said N1/2 SW1/4 SW1/4 a distance of 225.97 feet, thence S 40°53'35" E a distance of 351.29 feet to a point on the East line of said N1/2 SW1/4 SW1/4, thence N 00°51'23" W along said East line a distance of 288.40 feet to point of beginning. Containing 0.70 acres, more or less.

FIRST CHURCH OF THE NAZARENE OF DURANT, OKLAHOMA Date

STATE OF OKLAHOMA

County of Bryan

Before me, the undersigned, a notary public in and for said county and state on the \_\_\_\_\_ day of \_\_\_\_\_, personally appeared \_\_\_\_\_ to

me known to be the identical person who this date at the maker thereof to the foregoing instrument as its president, and duly acknowledges to me that he executed the same as his free and voluntary act and deed of such partnership for the uses and purposes therein set forth. Given under my hand and seal the day and year last written above.

My Commission Expires: \_\_\_\_\_

Notary Public Date

COUNTY TREASURER'S CERTIFICATE

\_\_\_\_\_ The duly elected and qualified County Treasurer of Bryan County, Oklahoma, do hereby certify that there are no unpaid taxes up to and including the year \_\_\_\_\_ on the described real property known as \_\_\_\_\_ being a part of Bryan County, State of Oklahoma, and the required security has been deposited in the office of the County Treasurer guaranteeing payment of the current year's taxes.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

County Treasurer

STATE OF OKLAHOMA

County of Bryan

Before me, the undersigned, a notary public in and for said county and state on the \_\_\_\_\_ day of \_\_\_\_\_, personally appeared \_\_\_\_\_ to

me known to be the identical person who this date at the maker thereof to the foregoing instrument as its president, and duly acknowledges to me that he executed the same as his free and voluntary act and deed of such partnership for the uses and purposes therein set forth. Given under my hand and seal the day and year last written above.

My Commission Expires: \_\_\_\_\_

Notary Public Date

GENERAL NOTES: BM SURVEYING, INC. COPYRIGHT 2018.

SUBJECT TO EASEMENTS AND/OR RIGHT-OF-WAYS, EITHER RECORDED, OR IMPLIED THEREOF THIS LOT SPLIT PLAT WAS PREPARED FOR THE SOLE USE OF THE CLIENT(S), AND DOES NOT EXTEND TO ANY UNNAMED PERSON(S) WITHOUT THE PERMISSION FROM SAID CLIENT(S).

PORTIONS OF THIS PLAT ARE IN COLOR PHOTO AND ELECTRONIC COPIES ARE NOT VALID WITHOUT THE SURVEYOR'S ORIGINAL SIGNATURE AND SEAL.

THIS PLAT AND SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

FIRST CHURCH OF THE NAZARENE OF DURANT OKLAHOMA  
LOT SPLIT PLAT

A PART OF THE SW1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 8 EAST  
BRYAN COUNTY, OKLAHOMA

CERTIFICATE OF SURVEY

I, B.J. McIninch, a Licensed Professional Land Surveyor in the State of Oklahoma, do hereby certify that this Lot Split Plat, prepared under my direct supervision, accurately represents the following described tracts of land to wit:

NEW TRACT 1:

The N1/2 of the SW1/4 of the SW1/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma LESS AND EXCEPT the South 330.00 feet thereof, and LESS AND EXCEPT a tract of land described in Book 1169 at Pages 142-143 as follows: A strip, piece or parcel of land lying in the N1/2 SW1/4 SW1/4 of Section 1, T7S, R8E, in Bryan County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Beginning at the Northeast corner of said N1/2 SW1/4 SW1/4, thence S 89°17'07" W along the North line of said N1/2 SW1/4 SW1/4 a distance of 225.97 feet, thence S 40°53'35" E a distance of 351.29 feet to a point on the East line of said N1/2 SW1/4 SW1/4, thence N 00°51'23" W along said East line a distance of 288.40 feet to point of beginning. Containing 0.70 acres, more or less.

NEW TRACT 2:

The South 330.00 feet of the N1/2 of the SW1/4 of the SW1/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma.

80.00' ROADWAY AND UTILITY EASEMENT:

The North 60.00 feet of the South 390.00 feet of the West 614.50 of the N1/2 of the SW1/4 of the SW1/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma

24.00' OG&E UTILITY EASEMENT:

The North 24.00 feet of the West 485.00 feet of the N1/2 of the SW1/4 of the SW1/4 of Section 1, Township 7 South, Range 8 East of the Indian Meridian and Baseline, in Bryan County, Oklahoma

B.J. McIninch - P.L.S. #1819

Date

BRYAN COUNTY CLERK CERTIFICATE

State of Oklahoma

County of Bryan

This instrument was filed on the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ and duly recorded in Book Number \_\_\_\_\_, Page \_\_\_\_\_

Bryan County Clerk

ACCEPTANCE BY CITY

\_\_\_\_\_, Director of the Department of Community Development of the City of Durant, Oklahoma, hereby certifies that the said LOT SPLIT PLAT in the City of Durant, Oklahoma, is hereby accepted on behalf of the Durant Planning Commission. Action by the Council of the City of Durant, Oklahoma is not required.

Signed by the Director of Community Development  
this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Director of Community Development

STATE OF OKLAHOMA

County of Bryan

Before me, the undersigned, a notary public in and for said county and state on the \_\_\_\_\_ day of \_\_\_\_\_, personally appeared \_\_\_\_\_ to

me known to be the identical person who this date at the maker thereof to the foregoing instrument as its president, and duly acknowledges to me that he executed the same as his free and voluntary act and deed of such partnership for the uses and purposes therein set forth. Given under my hand and seal the day and year last written above.

My Commission Expires: \_\_\_\_\_

Notary Public Date

DEPARTMENT OF ENVIRONMENTAL QUALITY APPROVAL

The Oklahoma State Department of Environmental Quality, certifies that this plat is approved for the construction of a \_\_\_\_\_ sewage disposal system and a \_\_\_\_\_ water system this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Environmental Specialist

STATE OF OKLAHOMA

County of Bryan

Before me, the undersigned, a notary public in and for said county and state on the \_\_\_\_\_ day of \_\_\_\_\_, personally appeared \_\_\_\_\_ to

me known to be the identical person who this date at the maker thereof to the foregoing instrument as its president, and duly acknowledges to me that he executed the same as his free and voluntary act and deed of such partnership for the uses and purposes therein set forth. Given under my hand and seal the day and year last written above.

My Commission Expires: \_\_\_\_\_

Notary Public Date

BM SURVEYING, INC.

CERTIFICATE OF AUTHORIZATION #7076

B.J. MCININCH - PROFESSIONAL LAND SURVEYOR - P.L.S. #1819

PROJECT: LOT SPLIT PLAT

FIRST CHURCH OF THE NAZARENE OF DURANT, OKLAHOMA

PART OF THE SW1/4 OF SECTION 1

TOWNSHIP 7 SOUTH, RANGE 8 EAST

BRYAN COUNTY, OKLAHOMA

SCALE: NA SHEET NO. 2 OF 2

Surveyor's Seal







**Troy D. Rhodes, Inc.**  
ARCHITECTURAL, ENGINEERING & PLANNING  
10000 W. 10th Street, Suite 100  
Durant, Oklahoma 73015  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.troyd.com

**OWNER**  
CHURCH OF THE NAZARENE  
10000 W. 10th Street, Suite 100  
Durant, Oklahoma 73015  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.churchofthenazarene.org

**CONSTRUCTION MANAGER**  
J. J. Construction, Inc.  
10000 W. 10th Street, Suite 100  
Durant, Oklahoma 73015  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.jjconstruction.com

**ARCHITECT/INTERIOR DESIGNER**  
Troy D. Rhodes, Inc.  
10000 W. 10th Street, Suite 100  
Durant, Oklahoma 73015  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.troyd.com

**STRUCTURAL ENGINEER**  
J. J. Construction, Inc.  
10000 W. 10th Street, Suite 100  
Durant, Oklahoma 73015  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.jjconstruction.com

**MET ENGINEER**  
J. J. Construction, Inc.  
10000 W. 10th Street, Suite 100  
Durant, Oklahoma 73015  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.jjconstruction.com

**CIVIL ENGINEER**  
J. J. Construction, Inc.  
10000 W. 10th Street, Suite 100  
Durant, Oklahoma 73015  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.jjconstruction.com



**CHURCH OF THE NAZARENE**  
10000 W. 10th Street, Suite 100  
Durant, Oklahoma 73015  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.churchofthenazarene.org

**PROJECT ADDRESS**  
CHURCH OF THE NAZARENE  
10000 W. 10th Street, Suite 100  
Durant, Oklahoma 73015  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.churchofthenazarene.org

| NO. | DATE     | DESCRIPTION      |
|-----|----------|------------------|
| 1   | 10/18/16 | PRELIMINARY      |
| 2   | 10/18/16 | FOR CONSTRUCTION |
| 3   | 10/18/16 | FOR CONSTRUCTION |
| 4   | 10/18/16 | FOR CONSTRUCTION |
| 5   | 10/18/16 | FOR CONSTRUCTION |
| 6   | 10/18/16 | FOR CONSTRUCTION |
| 7   | 10/18/16 | FOR CONSTRUCTION |
| 8   | 10/18/16 | FOR CONSTRUCTION |
| 9   | 10/18/16 | FOR CONSTRUCTION |
| 10  | 10/18/16 | FOR CONSTRUCTION |
| 11  | 10/18/16 | FOR CONSTRUCTION |
| 12  | 10/18/16 | FOR CONSTRUCTION |
| 13  | 10/18/16 | FOR CONSTRUCTION |
| 14  | 10/18/16 | FOR CONSTRUCTION |
| 15  | 10/18/16 | FOR CONSTRUCTION |
| 16  | 10/18/16 | FOR CONSTRUCTION |
| 17  | 10/18/16 | FOR CONSTRUCTION |
| 18  | 10/18/16 | FOR CONSTRUCTION |
| 19  | 10/18/16 | FOR CONSTRUCTION |
| 20  | 10/18/16 | FOR CONSTRUCTION |

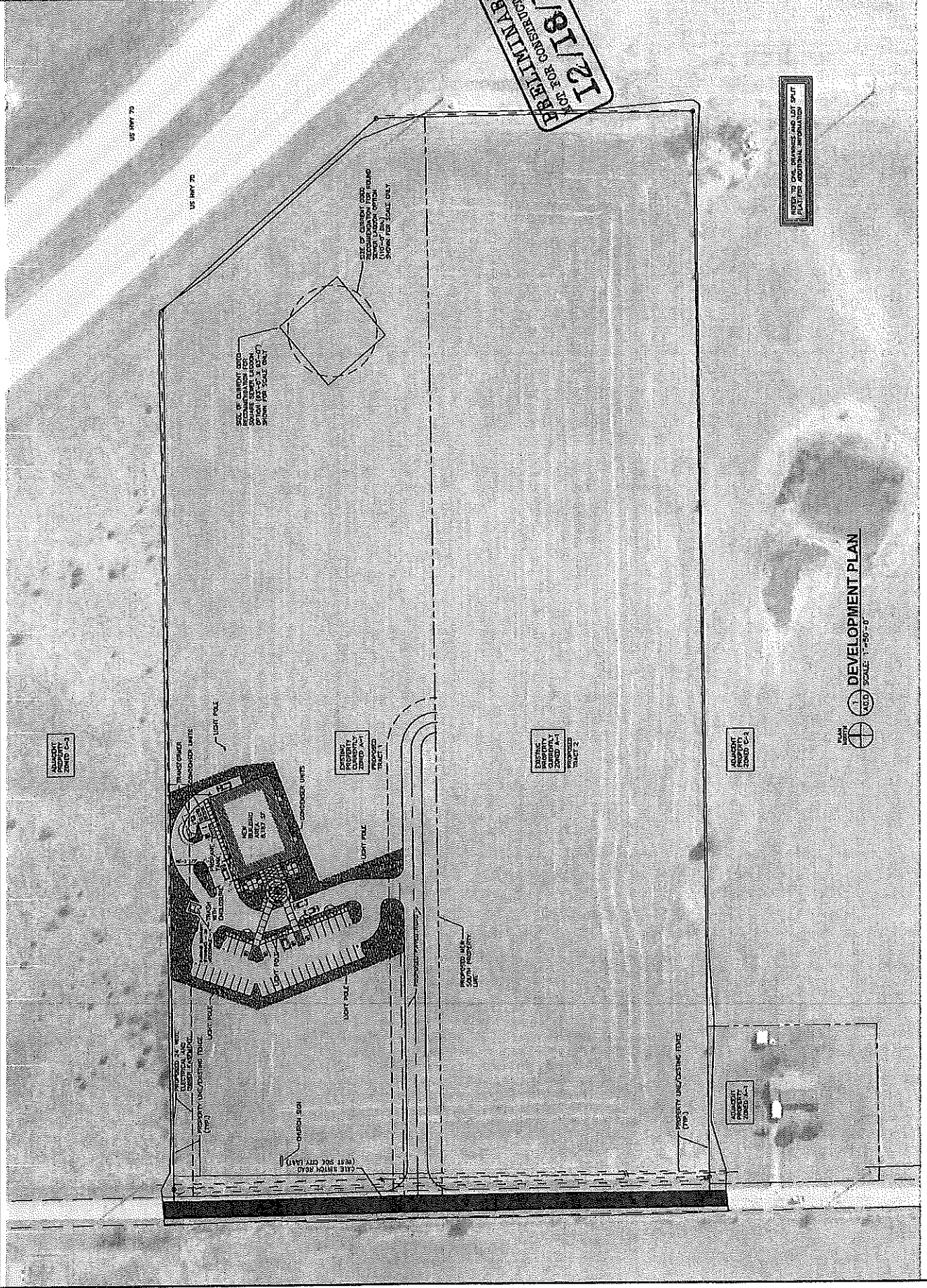
**DESIGN DEVELOPMENT**  
DEVELOPMENT PLAN

**DEVELOPMENT PLAN**  
DEVELOPMENT PLAN

**DEVELOPMENT PLAN**  
DEVELOPMENT PLAN

**DEVELOPMENT PLAN**  
DEVELOPMENT PLAN

**DEVELOPMENT PLAN**  
DEVELOPMENT PLAN



**DEVELOPMENT PLAN**  
SCALE: 1"=50'-0"

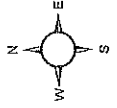
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# Zoning Map

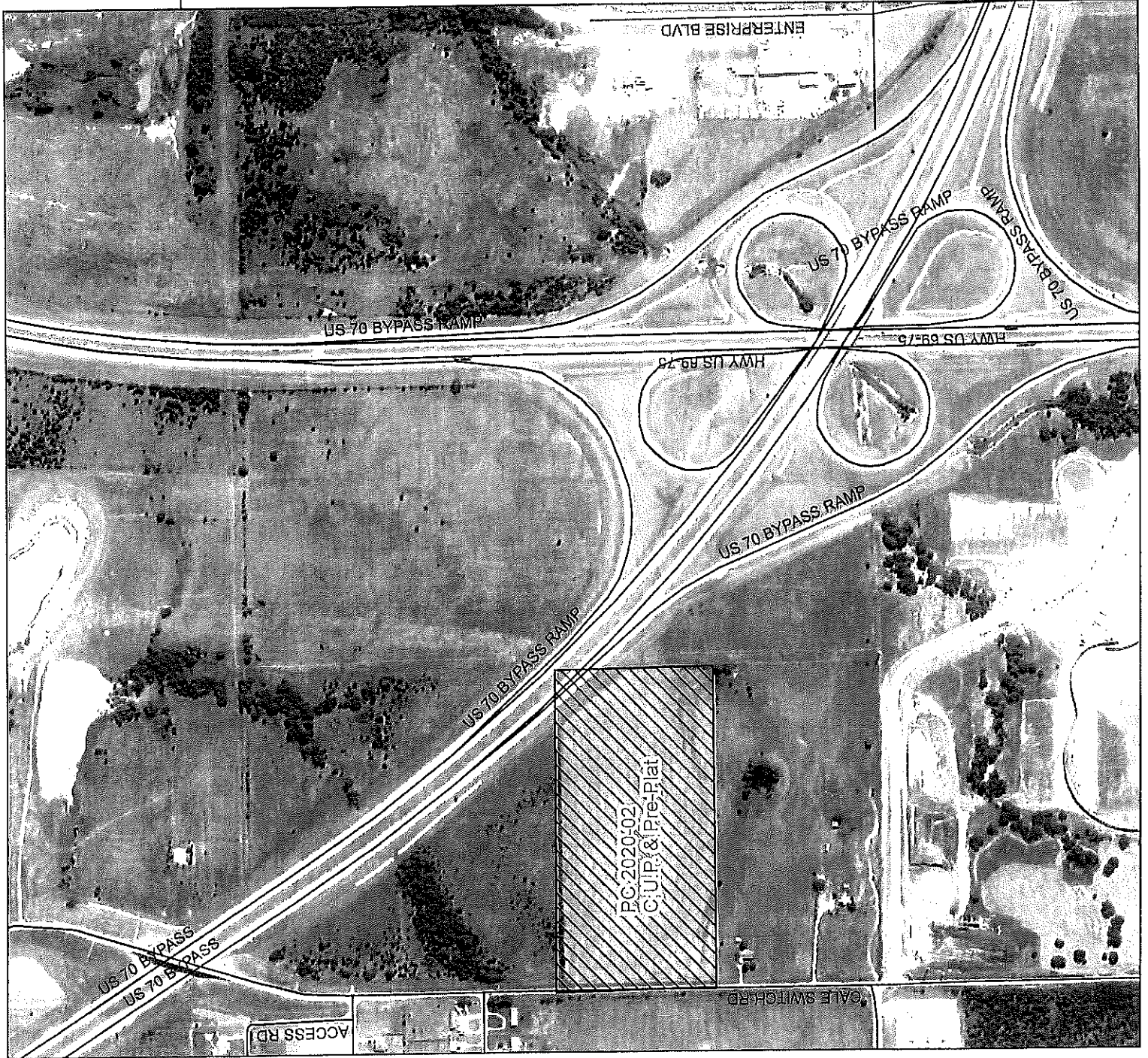
Petition # 2020-02 - Cale Switch Rd

- A1 - Agriculture
- C0 - Professional & Business Office
- C1 - Convenient Commercial
- C2 - Highway Commercial
- C3 - General Commercial
- CBD - Central Business District
- H1 - Health Facilities
- I1 - Light Industrial
- I2 - Medium Industrial
- R1 - Single Family Residential
- R2 - Two Family Residential
- R3 - General Residential - Multi-Family

Use this map as a guide and not as definitive information. The information depicted on this map is provided for illustrative purposes only and is not to be used as a basis for any legal action. The boundaries shown on this map are to be verified at the Bryan County Assessor's Office by the user. The burden for determining accuracy and/or correctness of information rest solely with the user. This map is provided "as is" with no warranties, expressed or implied.



City of Durant  
Community Development  
Printed: January 10, 2020





# Zoning Map

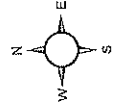
Petition # 2020-02 - Cale Switch Rd

-  A1 - Agriculture
-  C0 - Professional & Business Office
-  C1 - Convenient Commercial
-  C2 - Highway Commercial
-  C3 - General Commercial
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-  R3 - General Residential - Multi-Family

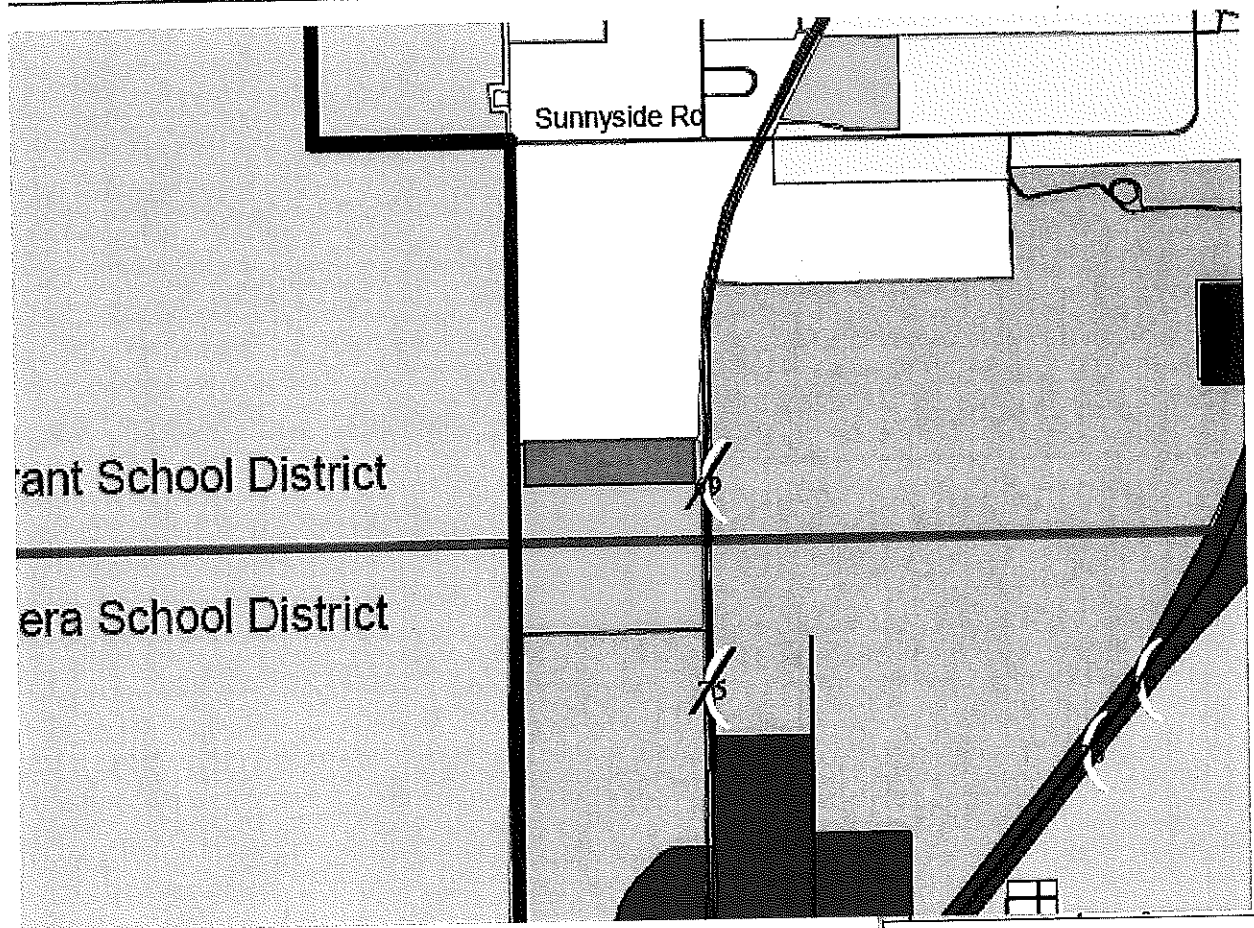
Use this map as a guide and not as definitive information. The information depicted by this map is provided for illustrative purposes only. Information such as lot ownership, acreage, property boundaries, and other information are not verified by the Bryan County Office by the user. The burden for determining the accuracy and/or correctness of information rest solely with the user. This map is provided "as is" with no warranties, expressed or implied.



City of Durant  
Community Development  
Printed: January 10, 2020



## Future Land Use Map



- Durant City Limits
- Calera City Limits
- Roads and Highways
- Railroads
- School District Boundaries
- Agriculture
- Low-density Residential
- Medium-density Residential
- High-density Residential
- Public & Open Space
- General Commercial
- Central Business District
- Highway Commercial
- Light Industrial
- Medium Industrial
- Outside City Limits
- Parks



## **§ 157.192 CONDITIONAL USE PERMITS.**

(A) The following procedure is established to integrate properly the conditional uses with the other land uses located in the district. These uses shall be reviewed and authorized or rejected under the following procedure:

(1) An application shall be filed with the office of the City Planning Commission for review. Such application shall be in such form and content as the Planning Commission may by resolution establish;

(2) The Planning Commission shall within 45 days of the date of the application transmit to the City Council its report as to the effect of such proposed building or use upon the character of the neighborhood, traffic conditions, public utilities and other matters pertaining to the general welfare and the recommendation of the Planning Commission;

(3) The Planning Commission may recommend and the City Council may establish such conditions which in its judgment would carry out the purpose and intent of these regulations as a condition or conditions to the permitting of such conditional use. Thereupon the City Council may authorize or deny the issuance of a building permit for the use of land or buildings as requested;

(4) For each application for a conditional use permit, a fee as set by the City Council by motion or resolution shall be paid to the City Clerk-Treasurer. The cost of legal publication and required notices shall be the responsibility of the applicant, also each applicant shall submit an accurate legal description and map of the land and existing buildings. A certified abstractor's list of all owners of property located within 300 feet of subject property shall be submitted;

(5) The Planning Commission shall publish a notice of the public hearing in an official paper or a newspaper of general circulation in the city at least 15 days prior to the date of the public hearing giving the time and place of the public hearing and the proposed conditional use. Notice shall be mailed to all owners of property located within 300 feet of the subject property at least 20 days prior to the hearing;

(6) The City Council may make its approval of any conditional use permit subject to conditions when in its judgment compliance of the applicant to the conditions would diminish adverse impact of the desired use on surrounding uses. The conditions to be met shall be made an integral part of the City Council action authorizing the conditional use permit.

(B) The following are suggested permit conditions:

(1) The use is specifically identified and conforms to conditions listed in the zoning regulations;

(2) The proposed use is not injurious to the present use of the land nor prevents enjoyment of uses already permitted;

(3) The change should not impede normal or orderly development or improvement of surrounding property;

(4) Adequate utilities, access roads, drainage and other necessary facilities are provided;

(5) Sufficient off-street parking and loading spaces are available;

(6) The conditional use does not create a nuisance (odors, fumes, dust, noise and the like) in the area;

(7) If the use requires the applicant to obtain a license or permit from any other regulatory or governmental entity, such permit or license has been obtained;

(8) The permit is subject to periodic review and must be renewed as set out in these regulations. Any violation of the conditions results in automatic termination. If not used, conditional use permits are void after one year;

(9) The permit is not transferrable from one applicant to another, so that a change in possession of the property terminates a permit. Caveat: A new permit must be issued to any subsequent applicant who can satisfy the permit conditions;

(10) A permit or license fee may be charged in an amount which reflects the administrative costs of regulating the conditional use program.

(`93 Code, § 12-297) (Ord. 1049, passed 10-11-83; Am. Ord. 1123, passed 3-8-88)



### **§ 156.043 PRELIMINARY PLAT.**

(A) Purpose. The purpose of the preliminary plat is to provide an interim step in the procedure at which point the subdivider shall present drawings of the detail features of the subdivision. It is at this point that the items discussed at the sketch plat stage and as set down herein are prepared in a form from which determinations can be made as to the technical workability of the development proposal.

(B) After the Planning Commission has approved the sketch plat, the subdivider may proceed with the preparation of the preliminary plat. After the subdivider has prepared the preliminary plat, he or she may take either of the following actions:

(1) He or she may present the preliminary plat and preliminary plat checklist to the Planning Commission and obtain approval thereof before proceeding with preparation of the improvement plans; or

(2) He or she may present the improvement plans and improvement plans checklist to the Planning Commission at the time the preliminary plat and preliminary plat checklist are presented.

(C) Whenever the subdivider presents to the Planning Commission a preliminary plat and preliminary plat checklist, without improvement plans, the Planning Commission may conditionally approve the preliminary plat, subject to Planning Commission approval of the improvement plans within six months following the preliminary plat conditional approval.

(D) After review of the preliminary plat, the Planning Commission shall, within 60 days of its submission, approve, conditionally approve or reject the plat. The subdivider shall be notified in writing of this action, together with any conditions of approval or the reasons for rejection.

(E) Whenever the subdivider presents to the Planning Commission the preliminary plat, preliminary plat checklist, improvement plans and improvement plans checklist and the Planning Commission finds that the plat and improvement plans meet all the requirements of these regulations, it shall approve the preliminary plat and improvement plans by placing a certificate of approval upon each copy of the plat and plans. Such certificate of approval shall bear the signature of the Chairperson and Secretary of the Planning Commission and shall provide that the approval given thereby does not constitute approval for purposes of recording.

(F) Approval of the preliminary plat shall not in all cases entitle the subdivider to approval of the final plat. Upon preliminary approval, if any conditions arise which would cause the preliminary plat to become unsatisfactory due to health, safety or welfare of the community, the Planning Commission shall recommend that the final plat be rejected.

(G) Application procedure and requirements. On forms approved by the city, the applicant shall file for approval of a preliminary plat, which conforms substantially with the sketch plat (if required) or alternate plan submitted by the applicant. The plat shall be prepared by or under the supervision of a registered public surveyor in the State of

Oklahoma and shall bear his or her seal, signature and date on each sheet. The payment of all applicable fees shall be required at the time of submission.

(1) *General application requirement.* Copies of the proposed preliminary plat shall be at a scale of one inch equals 100 feet or larger and in a form substantially as follows:

(a) The boundary lines with accurate distances and bearings and the exact location and width of all existing or recorded streets intersecting the boundary of the tract.

(b) True bearings and distances to the nearest established street lines and monuments, which shall be accurately described on the plat.

(c) Specific tree survey.

(d) The exact layout including:

1. Proposed street names. Street names must be submitted to the Community Development Department for approval in accordance with the city's guidelines for naming streets. The Community Development Department will maintain an index of street names which will contain these guidelines. Street names and subdivision names are fixed at the time of approval of the preliminary plat. A fee, as set by the City Council by motion or resolution, will be charged to change street names and subdivision names after approval of the preliminary plat.

2. The length of all arcs, radii, internal angles, points of curvature, length, and bearings of the tangents.

3. All easements for rights-of-way provided for public services or utilities and any limitations of the easements.

4. All lot numbers and lines with accurate dimensions in feet and hundredths of feet and with bearings and angles to street and alley lines.

5. The location of the centerline of creeks or drainage ways should be tied with accurate dimensions in feet and hundredths of feet with bearings and angles. No unplatted remainder will be allowed between property boundaries and centerlines of creeks.

(e) The accurate location, material, and size of all monuments approved by the City Engineer. Horizontal and vertical control data shall be established for a minimum of two corners of the subdivision or addition. One inch iron rods shall be set at all block corners, angle points, points of corners, and points of tangents. One-half inch iron rods shall be set at all other lot corners.

(f) The accurate outline of all property which is offered for dedication for public use with the purpose indicated thereon, and of all property that may be reserved by deed covenant for the common use of the property owners in the subdivision or addition.

(g) Building setback lines for residential properties.



(h) Special restrictions including, but not limited to, drainage and floodway, fire lanes, and screening.

(i) Proposed name of the subdivision or addition. The name shall not duplicate, be the same in spelling or alike in pronunciation with any other recorded subdivision.

(j) Names of adjacent subdivisions.

(k) Name and address of the property owner, the owner's surveyor, and the owner's engineer.

(l) North point, scale, and date.

(m) Legal description according to the real estate records maintained by the County Clerk's office and area calculations.

(n) Location by section, town, range, township, county and state.

(o) Additional documents necessary for dedication or conveyance of easements or rights-of-way, as required by the city. The city may, in some instances, require the conveyance of fee simple title for certain rights-of-way.

(p) Entry easements to allow city inspectors to enter the property being platted for the purpose of inspecting the construction of the public improvements.

(q) Important features such as existing permanent buildings:

1. Large trees and water courses;
2. Parks and other public lands;
3. Railway lines;
4. Existing public easements;
5. Oil and gas lines or wells as shown on the records of the Oklahoma Corporation Commission (including abandoned or gas or oil wells and dry holes which remain unplugged).

6. Existing utilities including sewer, water mains, culverts and other underground structures within the tract or immediately adjacent thereto, showing pipe sizes and grades indicates;

7. Contours at intervals of two feet which are referenced to USGS data; and

8. Any other relevant feature necessary for a full and complete understanding of the proposed subdivision.

(r) Title of document and a vicinity sketch drawn to a scale of a maximum of 2,000 feet to the inch.

(s) Copies of any private restrictions to be included in the deeds shall be attached to the preliminary plat.

(t) Regulatory flood boundaries, and the ten-year flood boundaries.

(2) *Other required documents and information to be filed with preliminary plat.*

- (a) Proposed covenants and deed restrictions, if any.
- (b) Source of water supply.
- (c) Provisions for sewage disposal.
- (d) Construction plans.

(3) *Standards for approval.* No preliminary plat shall be approved by the Planning Commission or by the City Council unless the following standards have been met:

(a) The plat substantially conforms with the approved sketch plat or other study as provided in these regulations.

(b) The construction plans have been reviewed by the City Engineer.

(c) Provision for installation and dedication of public improvements has been made.

(d) The plat conforms to applicable zoning and other regulations.

(e) The plat meets all other requirements of these regulations.

(4) *Timing of public improvements.*

(a) 1. The Planning Commission may require that all public improvements be installed, offered for dedication, and ready for acceptance by the city prior to the signing of the final plat by the Chairman of the Planning Commission.

2. The Planning Commission may permit or require the deferral of the construction of public improvements if in its judgment, deferring the construction would not result in any harm to the public, or offer significant advantage in coordinating the site's development with adjacent properties and off-site public improvements. Any required public improvement(s) approved for deferred construction must be provided for as required prior to the approval of the final plat.

(b) If the Planning Commission does not require that all public improvements be installed, offered for dedication and accepted by the city prior to signing of the final plat by the Chairman, it shall require that the applicant execute an improvement agreement and provide security for the agreement as provided in those regulations.

(c) This procedure shall also apply to the approval of a final plat if the preliminary plat is omitted.

(5) *Approval procedure.* After review of the preliminary plat, the report and recommendations of the Community Development Director concerning the land study and the application, the report and recommendation of the City Engineer on the construction plans, and any exhibits submitted at a public meeting, the applicant shall be advised of any required changes and/or additions. The Planning Commission shall approve or disapprove the preliminary plat. One copy of the proposed preliminary plat shall be returned to the owner with the date of approval, conditional approval or



disapproval and the reasons therefor accompanying the plat if the Planning Commission disapproves the proposed preliminary plat, the applicant may execute an appeal in the manner prescribed in these regulations.

(6) *Effect of approval.* Approval of a preliminary plat by the Planning Commission constitutes authorization for the City Engineer to release construction plans subject to his or her final approval and for the City Engineer to authorize for the property owner to commence grading of the site and construction of such public improvements as are required by the Planning Commission. Approval of a preliminary plat also authorizes the property owner, upon fulfillment of all requirements and conditions of approval, to submit for approval an application for final plat approval. Upon release of the construction plans, the City Engineer may, upon request of the applicant, issue a certificate indicating the construction plans have been released and construction of the improvement is thereafter authorized. Additional certificates may be issued by the City Engineer authorizing the construction of private utilities on a phased schedule. The certificate shall read as follows:

"The preliminary plat for (insert name of the subdivision or addition) as approved by the City of Durant Planning Commission on (insert date of approval) is authorized for use with engineering plans for the construction of public improvements as approved by the City Engineer. A final plat shall be approved by the Planning Commission upon the completion of all public improvements or the provision of a subdivision improvement agreement under the terms of the Subdivision Ordinance and submission of a final plat in compliance with Section 3.6 of the Subdivision Ordinance of the City of Durant.

Zoning regulations that affect exterior appearance of a single-family house or the landscaping of a single-family lot and that are adopted after approval of a preliminary plat for a single-family residential development, shall not apply for a period of two years from the latter of the date of plat approval or the date of the acceptance of public improvements related to the plat."

(7) *Lapse of preliminary plat approval.* The approval of a preliminary plat shall be effective for a period of two years from the date that the preliminary plat is approved by the Planning Commission or the City Council, at the end of which time the applicant must have submitted and received approval for a final plat. If a final plat is not submitted and approved within two years, or an extension is not granted in accordance with these regulations, the preliminary plat approval shall be null and void, and the applicant shall be required to submit a sketch plat for review subject to the then existing zoning restrictions and subdivision regulations.

(H) Construction plan procedure and requirements.

(1) *General application requirement.* Construction plans shall be prepared by or under the supervision of a professional engineer or architect registered in the State of Oklahoma as required by state law governing such professions. Plans submitted for review by the city shall be dated and bear the responsible engineer's or architect's name, serial number and the designation of "engineer," "professional engineer," or "P.E." or "architect" and an appropriate stamp or statement near the engineer's or architect's identification, stating that the documents are for preliminary review and are

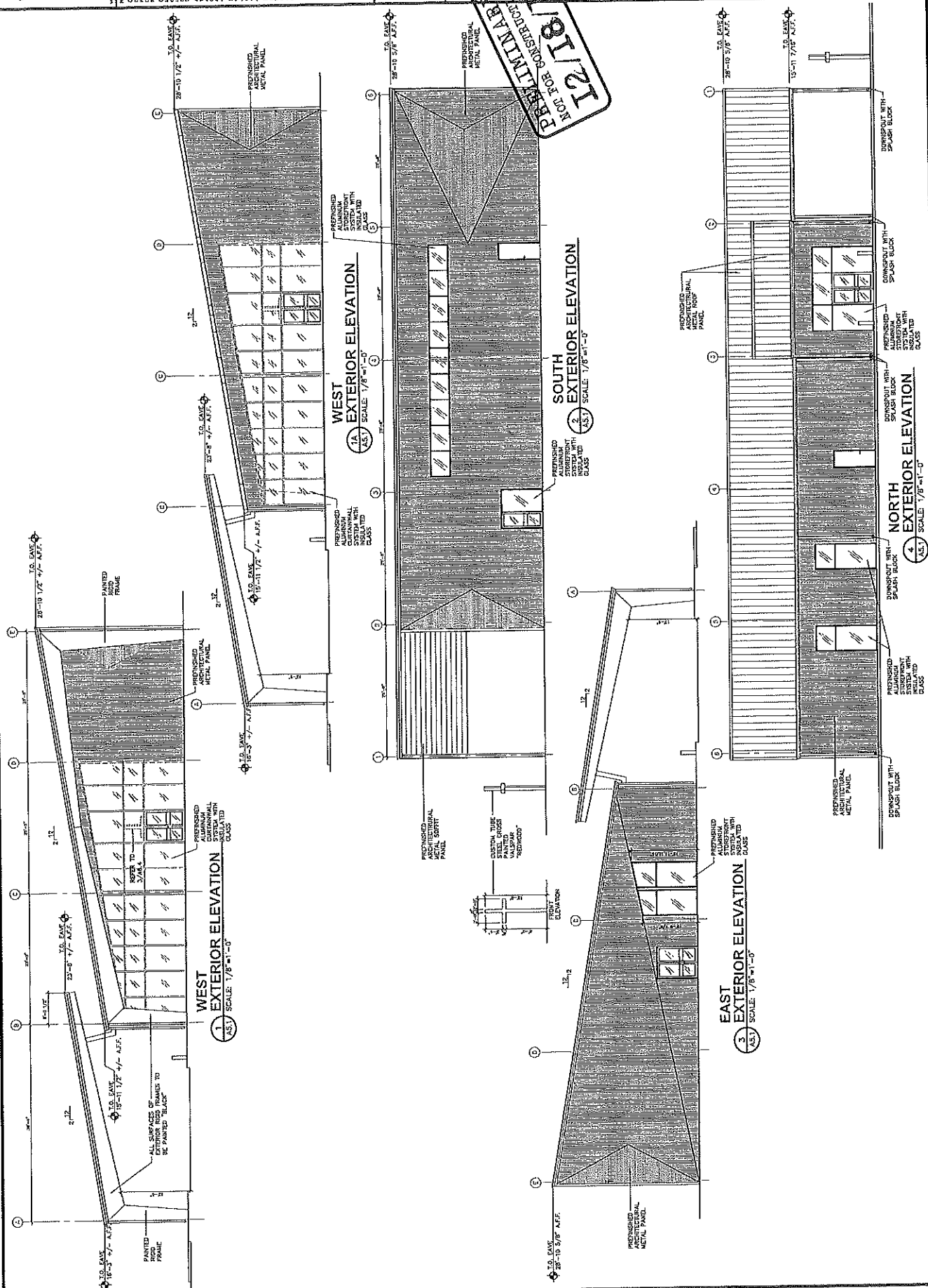
not intended for construction. Final plans acceptable to the city shall bear the seal and signature of the engineer or architect and the date signed on all sheets of the plans. Public works construction in streets, alleys or easements which will be maintained by the city shall be designed by a professional engineer registered in the State of Oklahoma.

(2) *Construction plan review procedure.* Copies of the construction plans, and the required number of copies of the plat shall be submitted to the City Engineer for final approval. The plans shall contain all necessary information for construction of the project, including screening walls and other special features. All materials specified shall conform to the design standards of the city. Each sheet of the plans shall contain a title block including space for the notation of revisions. This space is to be completed with each revision to the plan sheet and shall clearly note the nature of the revision and the date the revision was made. The City Engineer will release the plans for construction, after approval of the preliminary plat by the Planning Commission and payment of all inspection fees. Upon such release, each contractor shall maintain one set of plans, stamped with city release, on the project at all times during construction. This procedure shall also apply to approval of a final plat, if a preliminary plat is omitted.

(3) *Failure to commence construction.* If construction has not commenced within one year after approval of the plans, resubmittal of plans may be required by the City Engineer for meeting current standards and engineering requirements. **CONSTRUCTION** shall mean installation of city maintained public improvements.

(Ord. 1573, passed 11-13-07)







PROJECT  
SHEET NO. 1  
DATE: 12/18/16  
DRAWN BY: [Name]  
CHECKED BY: [Name]

**Tom D. Roubicek**  
OWNER  
1000 S. 10th St.  
Durant, OK 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112

**CONSTRUCTION MANAGER**  
1000 S. 10th St.  
Durant, OK 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112

**ARCHITECT/ENGINEER**  
1000 S. 10th St.  
Durant, OK 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112

**STRUCTURAL ENGINEER**  
1000 S. 10th St.  
Durant, OK 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112

**MECHANICAL ENGINEER**  
1000 S. 10th St.  
Durant, OK 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112

**ELECTRICAL ENGINEER**  
1000 S. 10th St.  
Durant, OK 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112

**CIVIL ENGINEER**  
1000 S. 10th St.  
Durant, OK 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112

**CHURCHMANZARENE**  
DURANT

PROJECT NAME  
CALESWITCH ROAD  
DURANT, OK

PROJECT NO.  
DATE  
DRAWN BY  
CHECKED BY  
APPROVED BY

| NO. | DATE     | DESCRIPTION |
|-----|----------|-------------|
| 1   | 12/18/16 | PRELIMINARY |

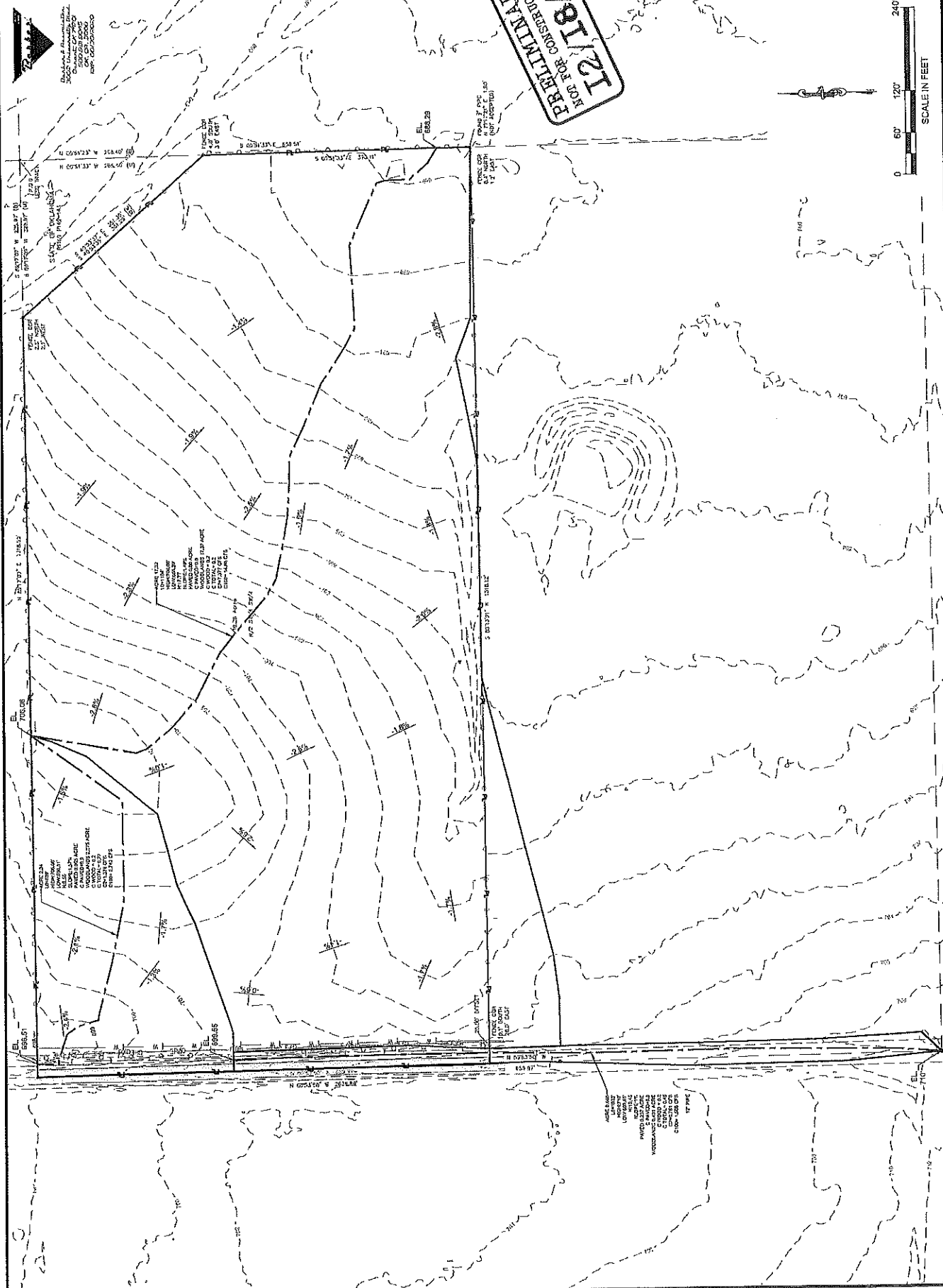
DESIGN  
DEVELOPMENT

EXISTING  
DRAINAGE  
MAP

DATE  
DECEMBER 13, 2015

SHEET NUMBER  
CD100

COMPILED BY: [Name]







**TAYLOR, ROGERS & COMPANY, INC.**  
1000 N. 10TH ST., SUITE 100  
DURANT, OK 73034  
TEL: 351-1111 FAX: 351-1112  
WWW.TRCOMPANY.COM

**OWNER:**  
CHURCH & NAZARENE  
DURANT, OK

**DESIGNER:**  
TAYLOR, ROGERS & COMPANY, INC.  
1000 N. 10TH ST., SUITE 100  
DURANT, OK 73034  
TEL: 351-1111 FAX: 351-1112  
WWW.TRCOMPANY.COM

**PROJECT NAME:**  
CHURCH & NAZARENE  
DURANT, OK

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DURANT, OK

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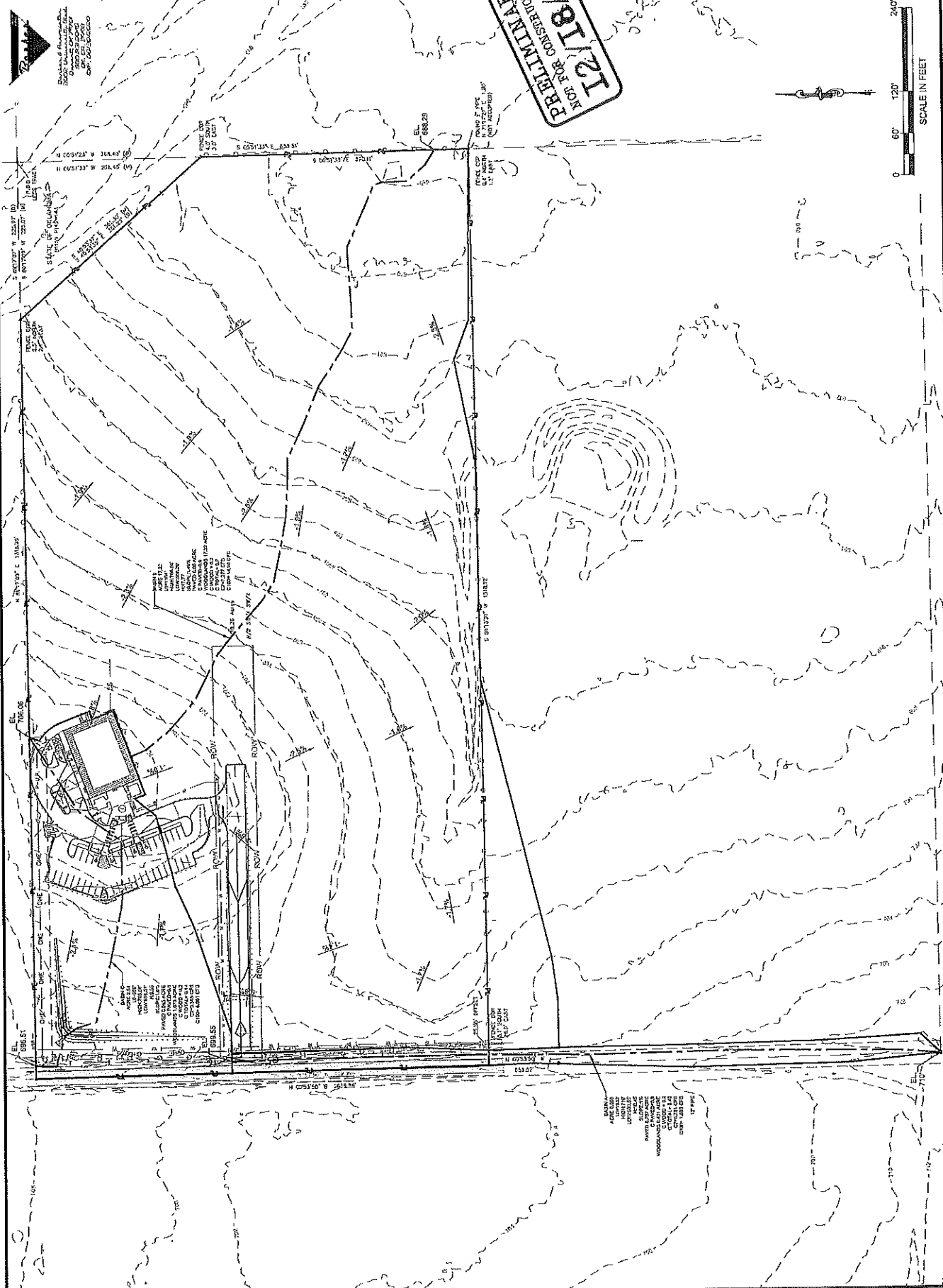
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**PROJECT NAME:**  
CHURCH & NAZARENE  
DURANT, OK

**PROJECT NAME:**  
CHURCH & NAZARENE  
DURANT, OK



0 60' 120' 240'  
SCALE IN FEET



**12/18/19**  
**PRELIMINARY**  
**NOT FOR CONSTRUCTION**

**PROPOSED DRAINAGE MAP**

**CD101**

**DATE:** DECEMBER 18, 2019  
**SHEET NUMBER:**

**DESIGN DEVELOPMENT**

**SHEET DESCRIPTION:**







- LEGEND**
- |                                                                                     |                                                              |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------|
|  | SILT FENCE<br>REF: C6500 FOR DETAIL                          |
|  | SILT DIKE<br>REF: C6500 FOR DETAIL                           |
|  | STABILIZED CONSTRUCTION<br>ENTRANCE<br>REF: C6500 FOR DETAIL |



CHURCH OF NAZARETH  
DURANT

CALE SWITCH ROAD  
DURANT, OK

PRELIMINARY FOR CONSTRUCTION  
12/18/76

## DESIGN DEVELOPMENT

EROSION  
CONTROL PLAN

DATE \_\_\_\_\_  
RECEIVED BY \_\_\_\_\_  
BY \_\_\_\_\_  
FOR \_\_\_\_\_

CE100

.....



**T. D. W. ASSOCIATES, INC.**  
10000 N. 10TH AVENUE  
SUITE 100  
DENVER, CO 80231  
TEL: 303.751.1000  
FAX: 303.751.1001  
WWW.TDWASSOCIATES.COM

**PROJECT:** EROSION CONTROL MEASURES FOR THE  
**OWNER:** CHURCH & DWIGHT  
**CONSTRUCTION MANAGER:** CHURCH & DWIGHT  
**ARCHITECT/ENGINEER/DESIGNER:** T. D. W. ASSOCIATES, INC.  
**STRUCTURAL ENGINEER:** T. D. W. ASSOCIATES, INC.  
**MECHANICAL ENGINEER:** T. D. W. ASSOCIATES, INC.  
**ELECTRICAL ENGINEER:** T. D. W. ASSOCIATES, INC.  
**CIVIL ENGINEER:** T. D. W. ASSOCIATES, INC.

**PROJECT ADDRESS:** CHURCH & DWIGHT ROAD  
DURANT, OK

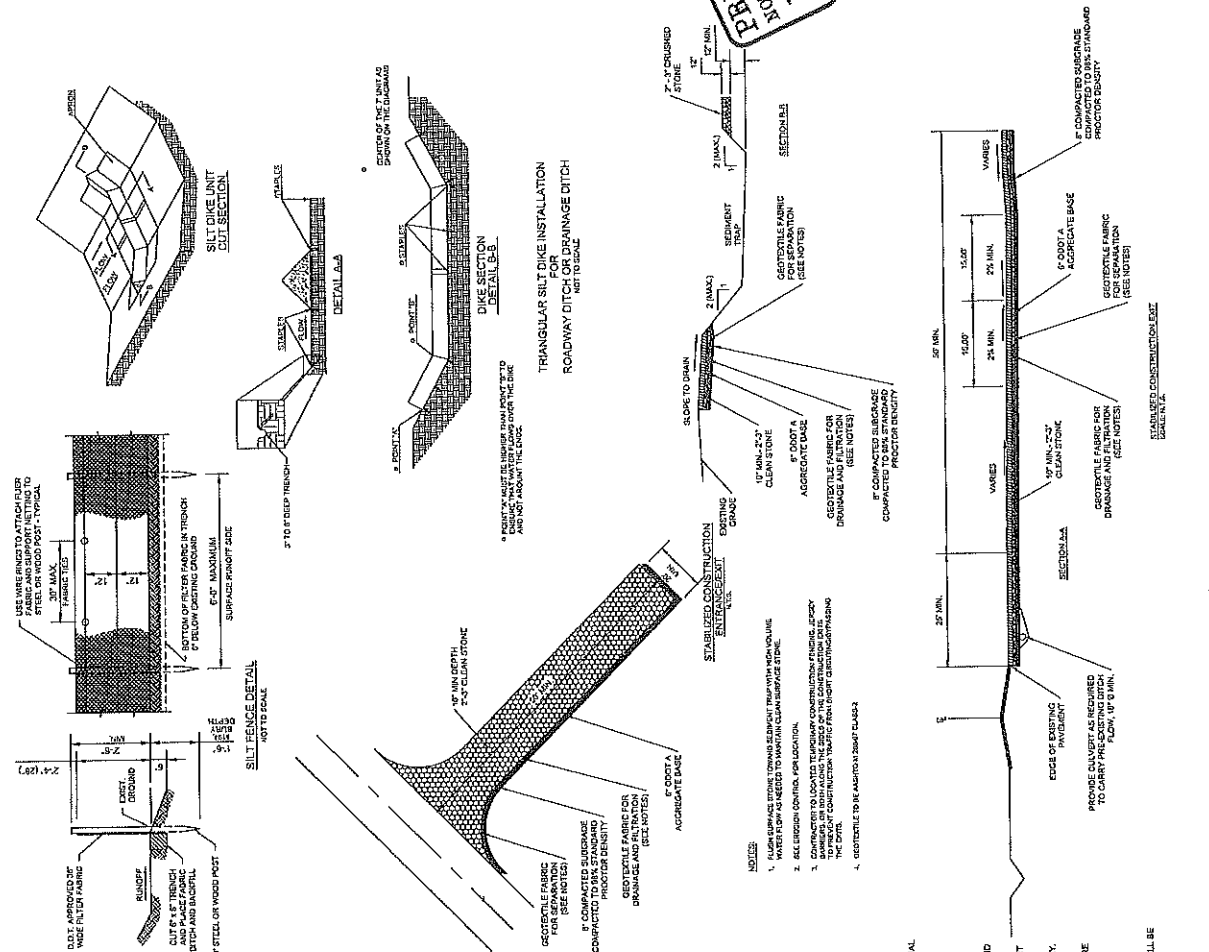
**PROJECT NO.:** 10000  
**DATE:** 12/18/16  
**SCALE:** 1" = 10'

**DESIGN DEVELOPMENT**

**EROSION CONTROL DETAILS**

**DATE:** 12/18/16  
**BY:** T. D. W. ASSOCIATES, INC.

**PROJECT NAME:** CHURCH & DWIGHT ROAD  
**PROJECT NO.:** 10000  
**DATE:** 12/18/16  
**BY:** T. D. W. ASSOCIATES, INC.



- GENERAL EROSION NOTES**
1. THE EROSION CONTROL MEASURES SHOWN ON THIS DRAWING ARE THE STANDARD DETAILS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE STANDARD DETAILS.
  2. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD DETAILS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE STANDARD DETAILS.
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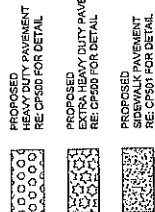
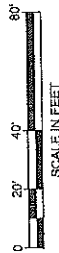








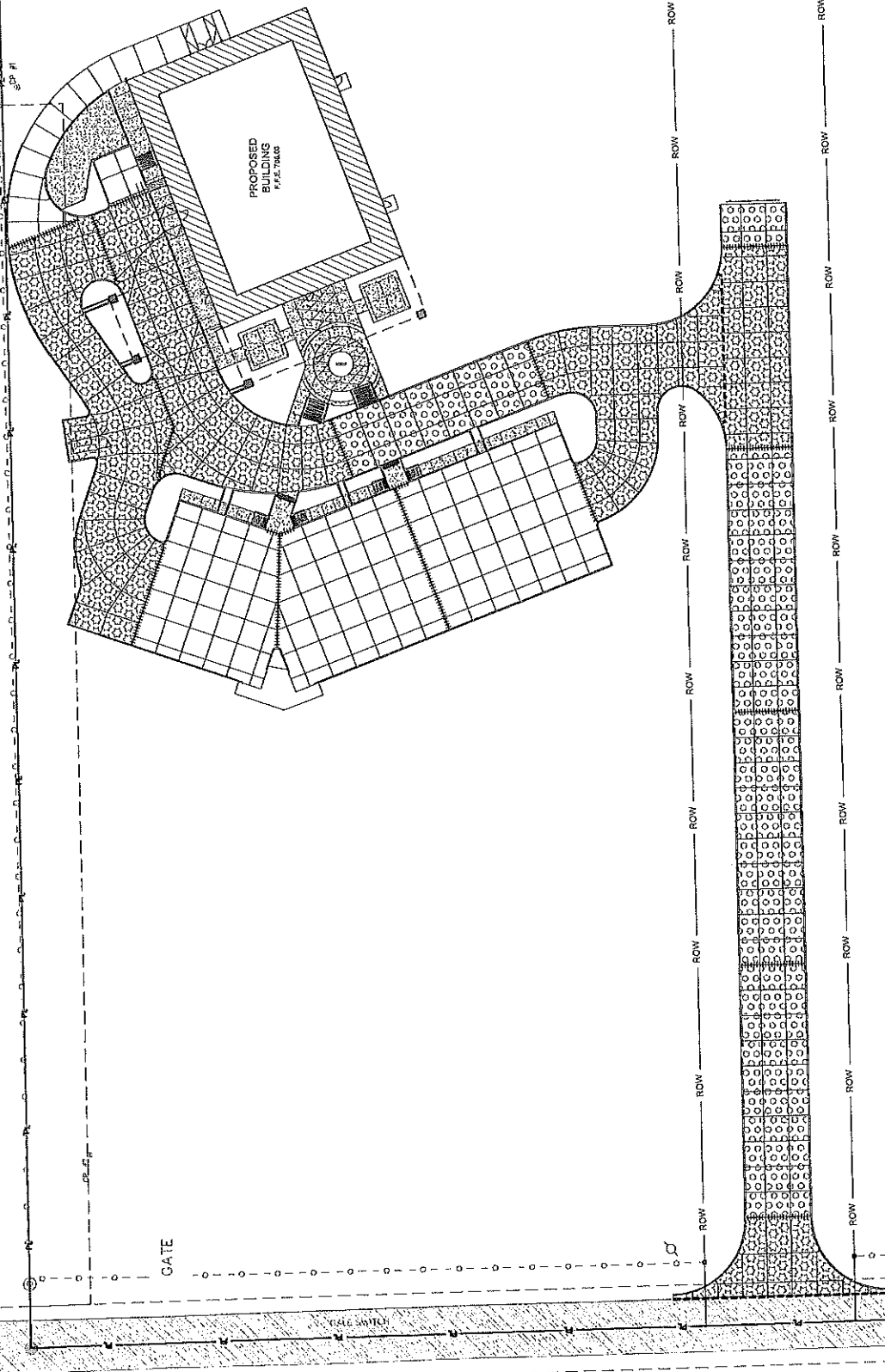




LEGEND  
CONTRACTION JOINT  
EXPANSION JOINT  
ISOLATION JOINT

NOTE:  
NOT ALL JOINT LINES ARE SHOWN FOR  
CLARITY OF THE JOINT  
PLACEMENT & JOINTING PLAN FOR  
APPROVAL

1. RECP501 FOR SIDEWALK JOINT DETAILS.
2. PAVEMENT SECTION SHALL BE STANDARD DUTY, UNLESS NOTED OTHERWISE. RECP550 FOR DETAIL.



T. D. Madsen & Associates, Inc.  
2000 University Drive, Suite 200  
Durham, NC 27705-1200  
Phone: (919) 286-2500  
Fax: (919) 286-2501  
Email: tdm@tdmnc.com  
Website: www.tdmnc.com

OWNER  
CONSTRUCTION MANAGER  
ARCHITECT/ENGINEER  
ARCHITECT/ENGINEER DESIGNER

STRUCTURAL ENGINEER  
MECHANICAL ENGINEER  
ELECTRICAL ENGINEER  
CIVIL ENGINEER  
LANDSCAPE ARCHITECT  
PLANNING

PROJECT ADDRESS  
CHURCH ENAZARENE  
DURANT, OK

PROJECT NAME  
DESIGN  
DEVELOPMENT

DATE  
12/18/16  
FOR CONSTRUCTION

DATE  
12/18/16  
FOR CONSTRUCTION

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FOR CONSTRUCTION

DATE  
12/18/16  
FOR CONSTRUCTION





CHURCH OF THE NAZARENE  
1200 N. 10TH AVE.  
DURANT, OK 73035-1000

OWNER  
CHURCH OF THE NAZARENE  
1200 N. 10TH AVE.  
DURANT, OK 73035-1000

CONSTRUCTION MANAGER  
JAMES H. HARRIS  
1200 N. 10TH AVE.  
DURANT, OK 73035-1000

ARCHITECT/INTERIOR DESIGNER  
TERRY D. KIRBY  
1200 N. 10TH AVE.  
DURANT, OK 73035-1000

STRUCTURAL ENGINEER  
JAMES H. HARRIS  
1200 N. 10TH AVE.  
DURANT, OK 73035-1000

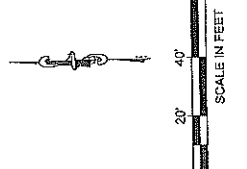
MET ENGINEER  
JAMES H. HARRIS  
1200 N. 10TH AVE.  
DURANT, OK 73035-1000

PROJECT ADDRESS  
CHURCH OF THE NAZARENE  
1200 N. 10TH AVE.  
DURANT, OK 73035-1000

PROJECT PHASE  
DESIGN DEVELOPMENT

DATE  
DECEMBER 14, 2018

PROJECT NUMBER  
CP103

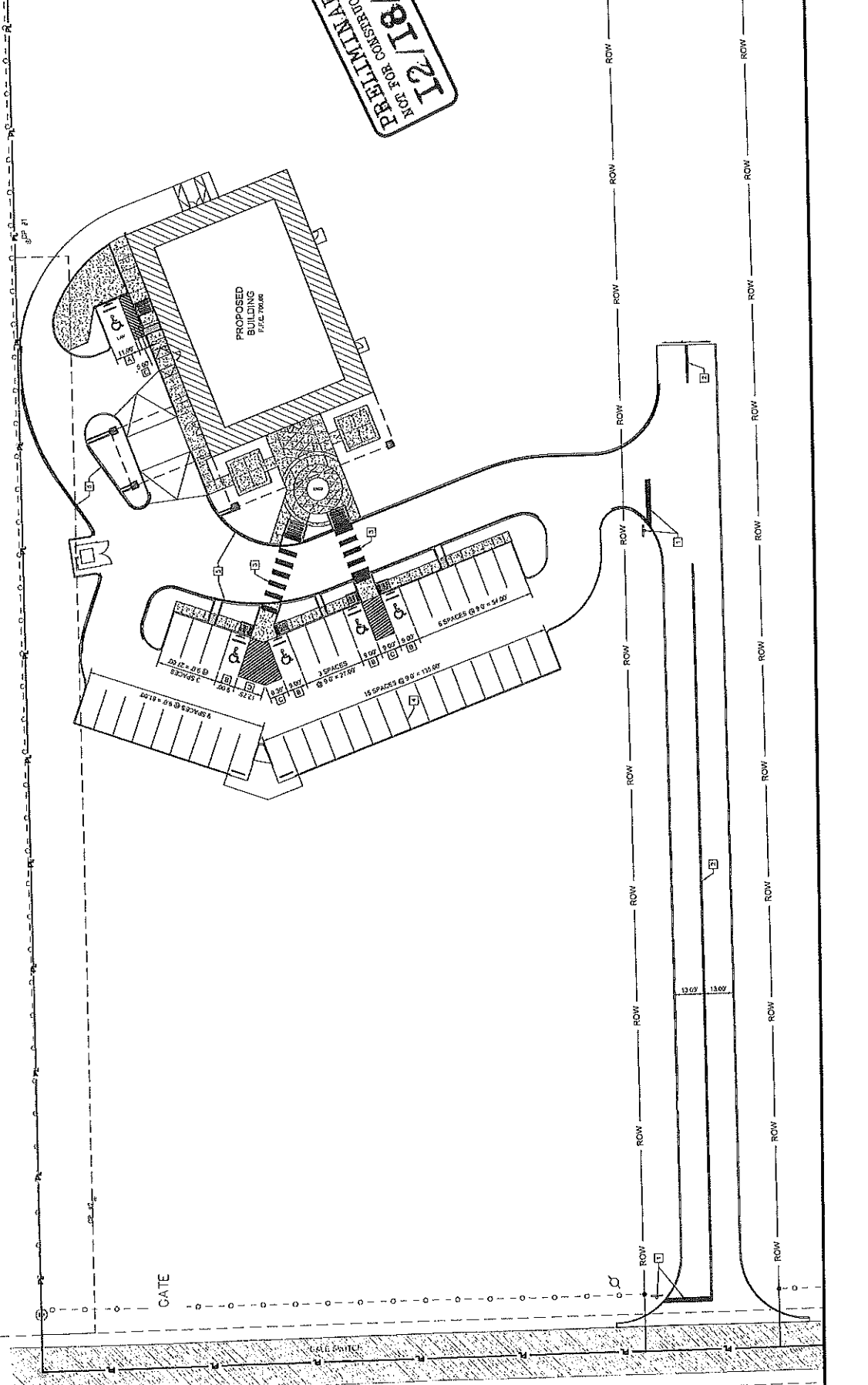


- KEY NOTE
- 1 STOP SIGN & STOP BAR  
RECEIVED FOR DETAIL
  - 2 BARRIER LINE  
RECEIVED FOR DETAIL
  - 3 CROSSWALK  
RECEIVED FOR DETAIL
  - 4 4" WIDE WHITE PAINT STRIPE, TYP.  
RECEIVED FOR DETAIL
  - 5 4" WIDE WHITE PAINT STRIPE, TYP.  
RECEIVED FOR DETAIL

- KEY NOTE
- A 10' WIDE HANDICAP VAN  
ACCESSIBLE PARKING SPACES  
RECEIVED FOR DETAIL
  - B 10' WIDE HANDICAP STD.  
ACCESSIBLE PARKING SPACES  
RECEIVED FOR DETAIL
  - C 10' WIDE HANDICAP VAN  
ACCESSIBLE PARKING SPACES  
RECEIVED FOR DETAIL

| PARKING SPACE REQUIREMENTS PER §157.031 |               |           |           |
|-----------------------------------------|---------------|-----------|-----------|
| DESCRIPTION                             | REQUIREMENT   | QTY       | RECYCLED  |
| STANDARD                                | 1 PER 4 SEATS | 100 SEATS | 40 SPACES |
| TOTAL SPACES REQUIRED                   |               |           | 40 SPACES |

| ON SITE PARKING SUMMARY |    |
|-------------------------|----|
| HANDICAP                | 2  |
| STANDARD                | 38 |
| TOTAL SPACES            | 40 |



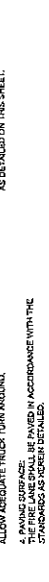
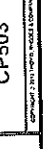
PRELIMINARY  
NOT FOR CONSTRUCTION  
12/18/18











### **DESIGNATED PRELIMINARIES:**

TO MEET THE REQUIREMENTS OF THE FIRE DEPARTMENT FOR ADEQUATE HORIZONTAL EMERGENCY ACCESS, ALL PARTS OF ALL EXISTING AND PROPOSED DRIVEWAYS SHALL BE ADJACENT TO A PUBLIC STREET OR A DESIGNATED FIRE LANE.

1. FIRE LANE WIDTH:  
MINIMUM FIRE LANE WIDTH SHALL BE AT LEAST TWENTY-FOUR (24) FEET TO THE FACE OF CURB ON BOTH SIDES WITH MINIMUM HORIZONTAL CURB TO CURB WIDTH.
2. FIRE LANE VERTICAL CLEARANCE:  
MINIMUM FIRE LANE VERTICAL CLEARANCE SHALL BE AT LEAST FOURTEEN (14) FEET ZERO (0) INCHES (14'-0").
3. INTERSECTION:  
ALL DRIVEWAYS SHALL INTERSECT WITH A DESIGNATED STREET AT AN ANGLE OF 90 DEGREES. IF THIS FIRE LANE EXCEEDS ONE HUNDRED FIFTY (150) FEET IN LENGTH, IT SHALL INTERSECT WITH A DESIGNATED STREET AT AN ANGLE OF 90 DEGREES. IF THE DRIVEWAY IS LESS THAN 150 FEET LONG, IT SHALL BE ADJACENT TO A DESIGNATED STREET TURN AROUND.



T. D. Rhodes  
& Company, Inc.  
1000 N. 10th St.  
Durant, OK 73024

OWNER  
Durant, OK  
CONSTRUCTION MANAGER  
Durant, OK  
ARCHITECT/INTERIOR DESIGNER  
Durant, OK  
STRUCTURAL ENGINEER  
Durant, OK  
MEP ENGINEER  
Durant, OK  
CIVIL ENGINEER  
Durant, OK  
CIVIL DESIGNER  
Durant, OK

PROJECT LOCATION  
CHURCH OF NAZARENE  
DURANT, OK

PROJECT NAME  
CHURCH OF NAZARENE  
DURANT, OK

PROJECT NO.  
CHURCH OF NAZARENE  
DURANT, OK

DATE  
CHURCH OF NAZARENE  
DURANT, OK

SCALE  
CHURCH OF NAZARENE  
DURANT, OK

PROJECT NO.  
CHURCH OF NAZARENE  
DURANT, OK

DATE  
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DURANT, OK

SCALE  
CHURCH OF NAZARENE  
DURANT, OK

PROJECT NO.  
CHURCH OF NAZARENE  
DURANT, OK

DATE  
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SCALE  
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DURANT, OK

PROJECT NO.  
CHURCH OF NAZARENE  
DURANT, OK

DATE  
CHURCH OF NAZARENE  
DURANT, OK

SCALE  
CHURCH OF NAZARENE  
DURANT, OK

DESIGN  
DEVELOPMENT

OVERALL  
GRADING PLAN

DATE  
DECEMBER 11, 2018

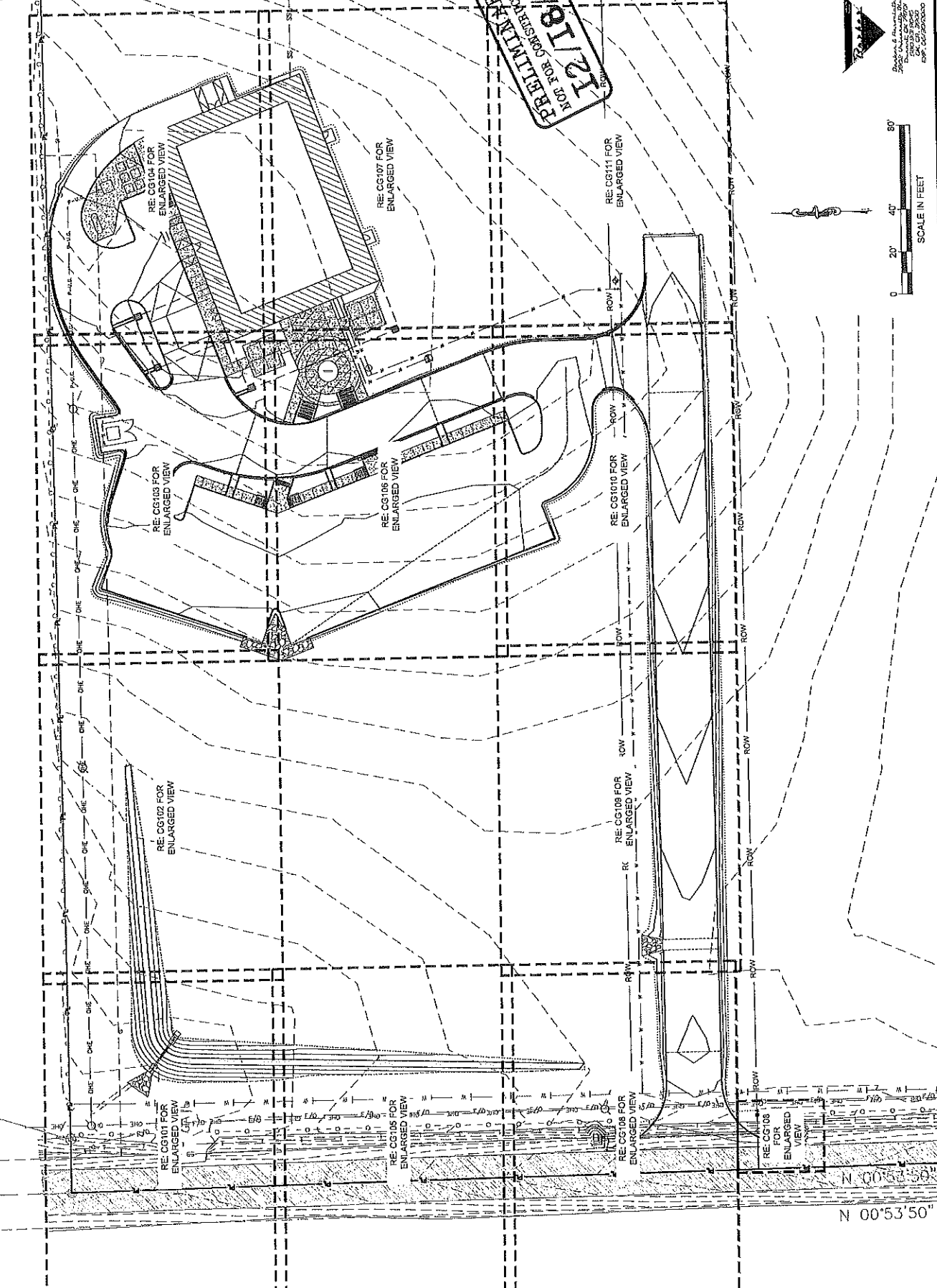
PROJECT NAME  
CG100

PROJECT NO.  
CHURCH OF NAZARENE  
DURANT, OK



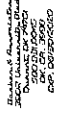
SCALE IN FEET  
0 20' 40' 80'

12/18/19  
FOR CONSTRUCTION  
PRELIMINARY









SCALE IN FEET



PROJECT TEAM

**QWSELR**  
During Field Statement  
in O. Reg. 1207  
During Outgoing 74,102  
on 400, 201, 2000

**CONSTRUCTION MANAGER**  
MacFarlane Construction, Inc.  
6025 LBS. Hwy 70 (P.O. Box 2237)

30 WEST MONROE  
 SUITE 200  
 NEW ORLEANS, LA 70119  
 504-581-0000  
 504-581-0001

Troy G. Reynolds & Company, Inc.  
4323 N.W. 43rd Street, Suite 201  
Ocala, FL 34474  
352-343-8800

**STRUCTURAL ENGINEER**  
Wallace Engineering & Structural Consultants, Inc.  
410 North Wright Avenue, Suite 200  
Chicago, IL 60642-4000

Orlinda City, OK 73154  
 405-222-3832 Phone  
 405-222-7798 Fax  
 WEB ENGINES

HP Engineering, Inc.  
205 W. 43rd Street, Suite 100  
Chicago, IL 60610  
312/222-1415 Fax 312/222-1416

0000-0000-0000-0000  
CIVIL ENGINEER  
The McGraw-Hill Companies, Inc.  
McGraw-Hill Construction Information Group  
1221 Avenue of the Americas, New York, NY 10020-1396  
Tel: 212-512-2000 Fax: 212-512-2080  
E-mail: [mcgraw-hill@mcgraw-hill.com](mailto:mcgraw-hill@mcgraw-hill.com)  
Web: [www.mcgraw-hill.com](http://www.mcgraw-hill.com)

DIAL 800-255-5555  
 1-800-255-5555  
 1-800-255-5555

10

Product description

5

CHURCH=NAZARENE

DURANT

CALE SWITCH ROAD  
DURANT, OK

100



DATE

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DESIGN

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2014-2015

ENLARGED

GRADING PLANS

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| DECEMBER 14, 1964 | BOOK NUMBER |
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CG111

**NAME:** \_\_\_\_\_

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**T. J. P. & S. Co., Inc.**  
1000 N. 10th St.  
Durant, OK 73024

**OWNER**  
CHURCH ENZARENE  
DURANT, OK

**CONSTRUCTION MANAGER**  
CHURCH ENZARENE  
DURANT, OK

**ARCHITECT/INTERIOR DESIGNER**  
CHURCH ENZARENE  
DURANT, OK

**STRUCTURAL ENGINEER**  
CHURCH ENZARENE  
DURANT, OK

**MVP ENGINEER**  
CHURCH ENZARENE  
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**CHURCH ENZARENE**  
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**PRELIMINARY**  
NOT FOR CONSTRUCTION  
12/18/19

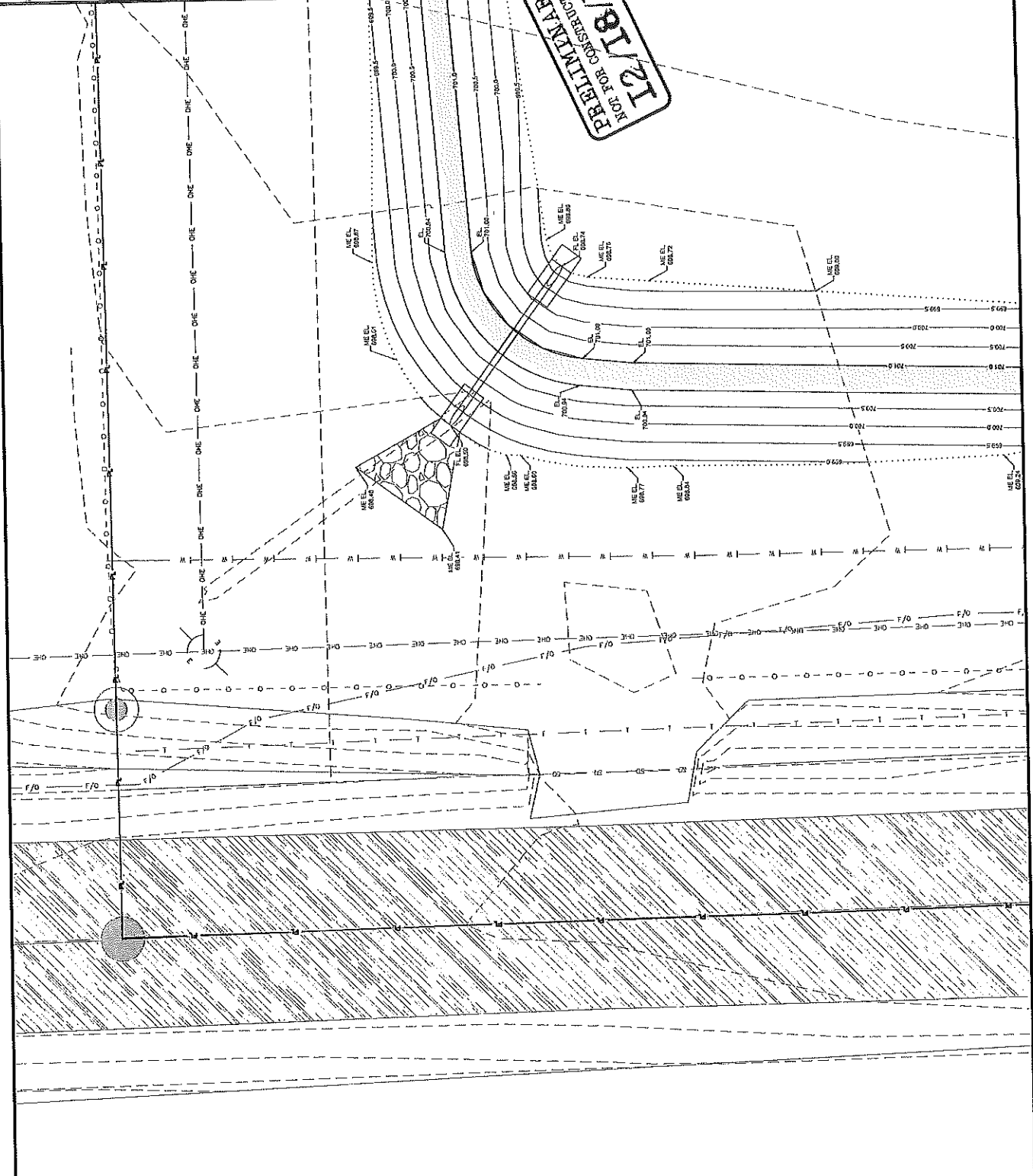
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**ENLARGED GRADING PLAN**

**CG101**

**DATE**  
DECEMBER 14, 2019

**PROJECT NUMBER**  
CG101



**Scale**  
0 5 10 20  
SCALE IN FEET







**T. D. Rhoda & Company, Inc.**  
1000 N. 10th Street  
Tulsa, Oklahoma 74103  
Phone: (918) 438-1111  
Fax: (918) 438-1112

**PROJECT TEAM**  
OWNER: CHURCH OF THE NAZARENE  
DESIGNER: T. D. Rhoda & Company, Inc.  
CONSTRUCTION MANAGER: T. D. Rhoda & Company, Inc.

**ARCHITECT/INTERIOR DESIGNER**  
T. D. Rhoda & Company, Inc.  
1000 N. 10th Street  
Tulsa, Oklahoma 74103  
Phone: (918) 438-1111  
Fax: (918) 438-1112

**STRUCTURAL ENGINEER**  
T. D. Rhoda & Company, Inc.  
1000 N. 10th Street  
Tulsa, Oklahoma 74103  
Phone: (918) 438-1111  
Fax: (918) 438-1112

**M/E/P ENGINEER**  
T. D. Rhoda & Company, Inc.  
1000 N. 10th Street  
Tulsa, Oklahoma 74103  
Phone: (918) 438-1111  
Fax: (918) 438-1112

**CIVIL ENGINEER**  
T. D. Rhoda & Company, Inc.  
1000 N. 10th Street  
Tulsa, Oklahoma 74103  
Phone: (918) 438-1111  
Fax: (918) 438-1112

**PROJECT DESCRIPTION**  
CHURCH OF THE NAZARENE  
DURANT

**PROJECT LOCATION**  
CHURCH OF THE NAZARENE  
DURANT

**PROJECT NO.**  
CHURCH OF THE NAZARENE  
DURANT

**DATE**  
CHURCH OF THE NAZARENE  
DURANT

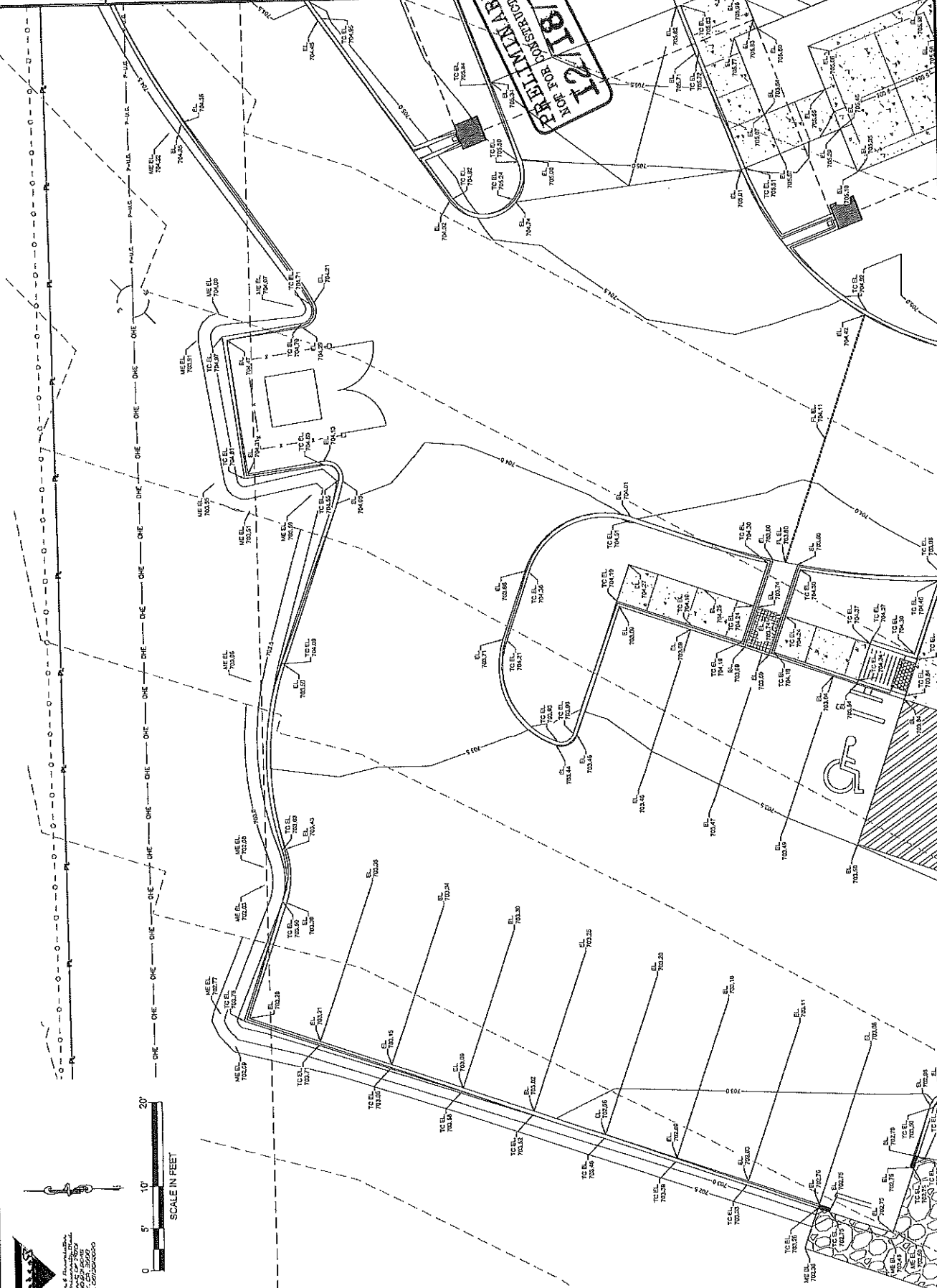
**DESIGN DEVELOPMENT**  
CHURCH OF THE NAZARENE  
DURANT

**ENLARGED GRADING PLAN**  
CHURCH OF THE NAZARENE  
DURANT

**DATE**  
CHURCH OF THE NAZARENE  
DURANT

**SHEET NO.**  
CHURCH OF THE NAZARENE  
DURANT

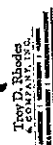
**CG103**  
CHURCH OF THE NAZARENE  
DURANT



Scale in Feet  
0 5' 10' 20'







**Troy D. Rhodes  
& COMPANY, INC.**  
10000 W. 10th Ave., Suite 100, Denver, CO 80231  
Tel: (303) 751-1111 Fax: (303) 751-1112  
E-Mail: [info@troyd.com](mailto:info@troyd.com) Web: [www.troyd.com](http://www.troyd.com)

TEST TEAM  
NER  
101 West Main Street  
Box 1237  
M. Oshkosh 54907  
608-232-1900

INSTRUCTION MANAGER  
Journal Contribution, Inc.  
101 West Main St. O. Box 1237  
M. Oshkosh 54907

707.462.7349 Phone  
707.462.7350 Phone  
707.462.7353 Fax

**CHTECT/INTERIOR DESIGNER**  
V. A. Rhodes & Company, Inc.  
33 N.W. 42nd Street, Suite 202  
Miami, FL 33140  
305.573.1114 Phone

**STRUCTURAL ENGINEER**  
 Scope Engineering Structural Consulting, Inc.  
 14001 Vantage Avenue, Suite 220  
 Alhambra, CA, 91804  
 626-255-8888  
 626-255-8888 Fax

**MIL. ENGINEER**  
 Robert S. Associates, Inc.  
 1000 N. 17th St., Suite 100  
 Arlington, VA 22209  
 703/278-1100

Dr. V. S. Varma, University of  
Madras, India  
Dr. V. S. Varma, University of  
Madras, India  
Dr. V. S. Varma, University of  
Madras, India

PROJECT OCTOBER 1961

CHURCH & NAZARENE  
DURANT

PROJECT ADDRESS  
CALE SWITCH ROAD  
DURANT, OK

600

|                        |       |          |
|------------------------|-------|----------|
| DATE                   | 21/01 | RECEIVED |
| MILITARY DIST. MONTANA |       |          |

[illegible][illegible]

DESIGN  
DEVELOPMENT

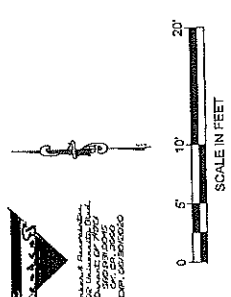
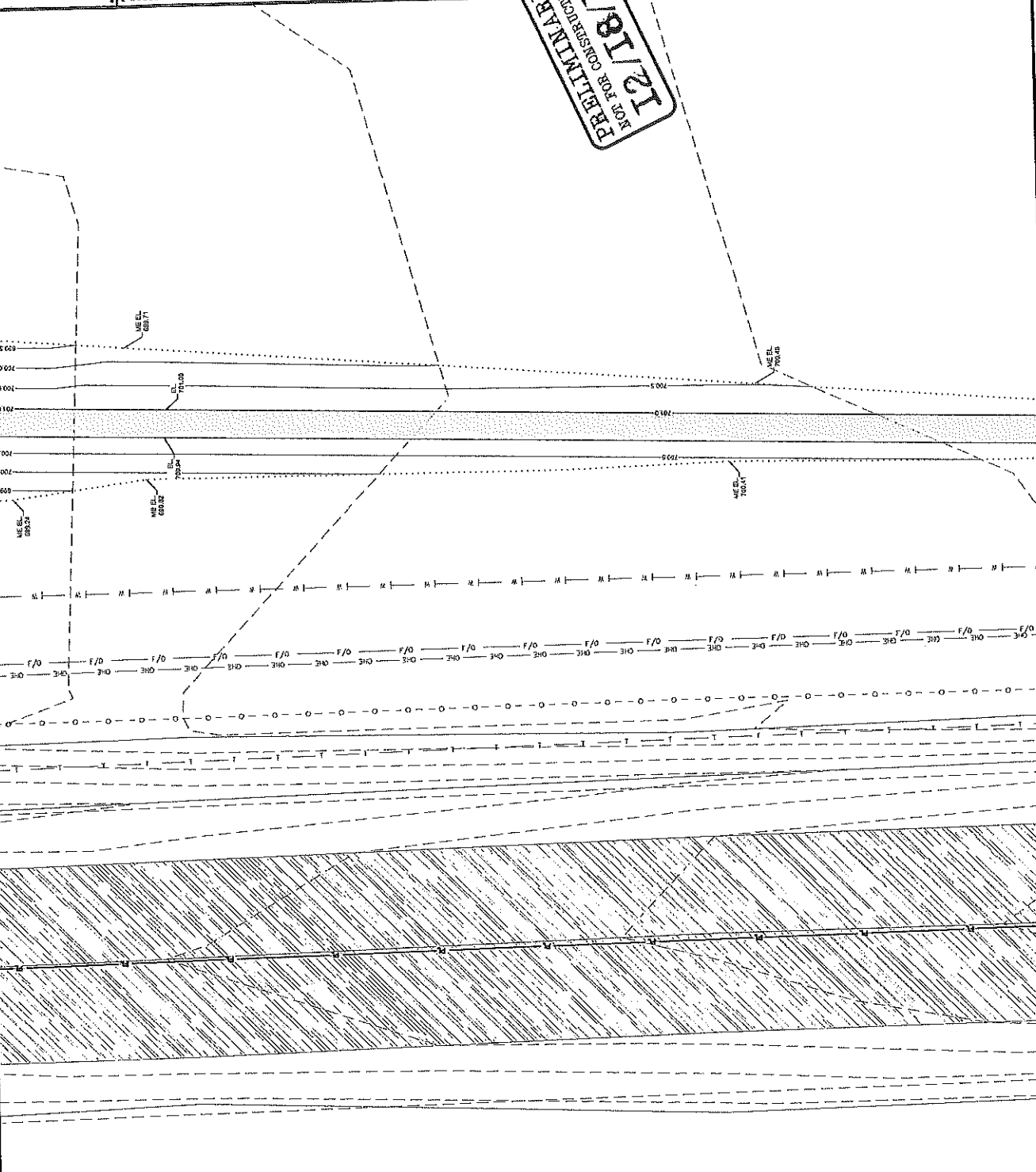
ENLARGED

GRADING PLAN

CG105

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**T. D. Rhodes & Company, Inc.**  
1000 N. 10th Street, Suite 100  
Durant, Oklahoma 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.trrhodes.com

**OWNER**  
CHURCH OF NAZARENE  
1000 N. 10th Street, Suite 100  
Durant, Oklahoma 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.churchnazarene.org

**ARCHITECTURAL ENGINEER**  
T. D. Rhodes & Company, Inc.  
1000 N. 10th Street, Suite 100  
Durant, Oklahoma 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.trrhodes.com

**MECHANICAL ENGINEER**  
T. D. Rhodes & Company, Inc.  
1000 N. 10th Street, Suite 100  
Durant, Oklahoma 73024  
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Fax: (405) 233-1112  
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**CIVIL ENGINEER**  
T. D. Rhodes & Company, Inc.  
1000 N. 10th Street, Suite 100  
Durant, Oklahoma 73024  
Phone: (405) 233-1111  
Fax: (405) 233-1112  
www.trrhodes.com

**PROJECT DESCRIPTION**  
CHURCH OF NAZARENE  
DURANT

**PROJECT LOCATION**  
CALE SWITCH ROAD  
DURANT, OK

**PROJECT NUMBER**  
12/18/19

**DESIGN DEVELOPMENT**

**ENLARGED GRADING PLAN**

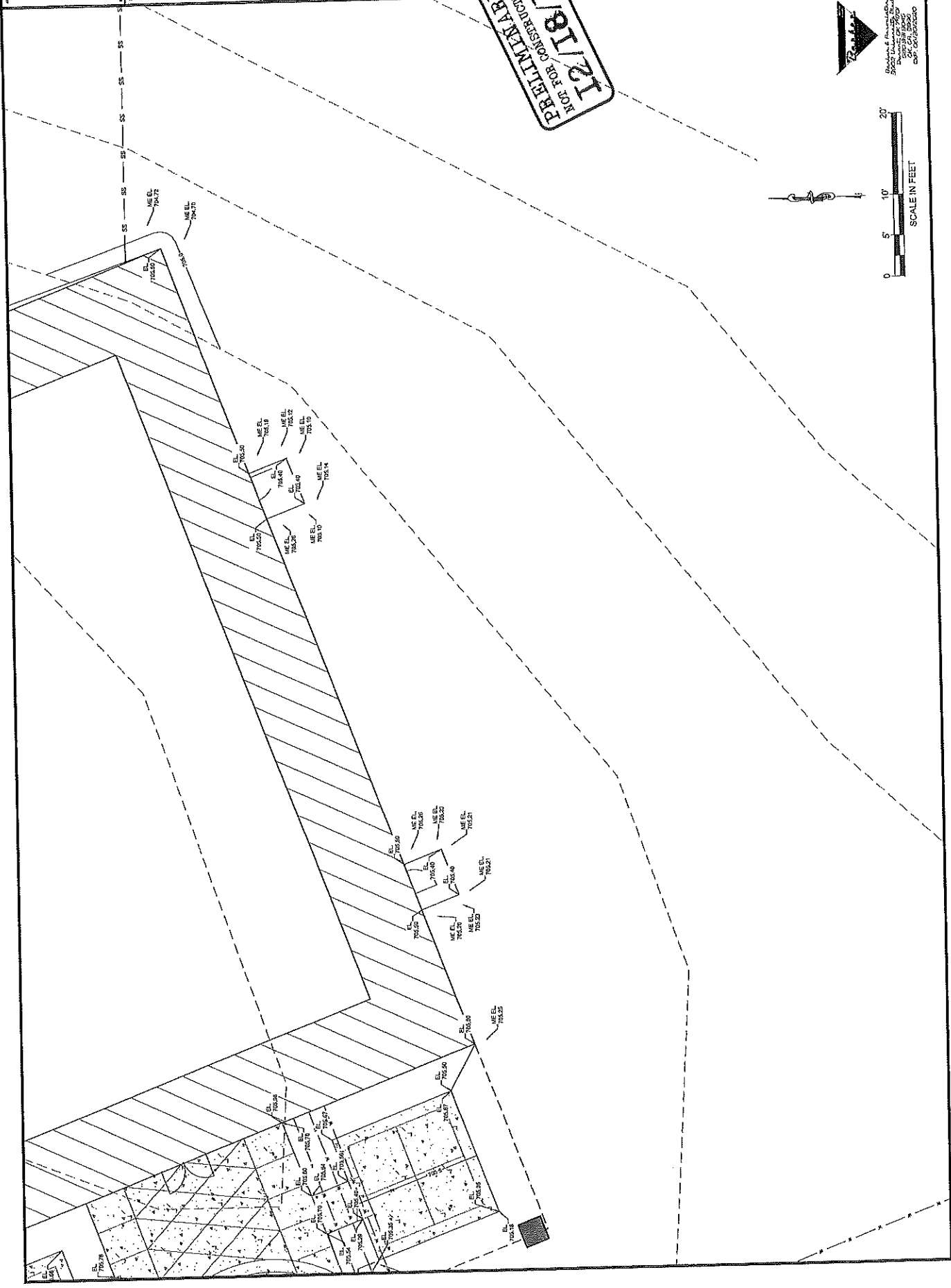
**CG107**

**DATE**  
DECEMBER 18, 2019

**SHEET NUMBER**  
CG107

**SCALE**  
1" = 20'

**NOT FOR CONSTRUCTION**



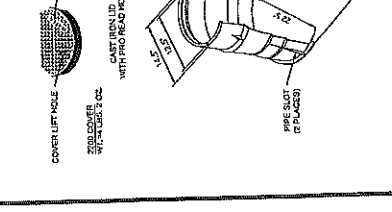
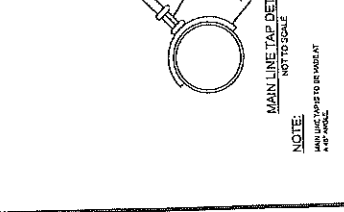
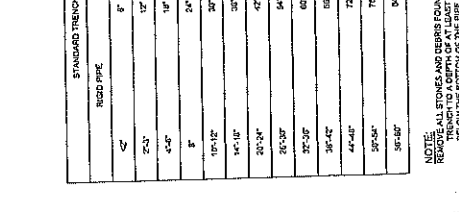












\_\_\_\_\_



**Minutes of the Durant Municipal Planning Commission Meeting of Tuesday,  
January 21, 2020 Roscoe J. Hatfield, City Council Chambers, Durant City Hall**

**CALL TO ORDER:**

Planning Commission Chair Kevin Keener called the meeting to order at 5:35p.m.

**INVOCATION:**

Pastor Doyle Pair offered the invocation.

**Roll Call:**

**Planning Commission Members:**

**Present:** Kerr, Horner, Knight, Keener

**Absent:** Jackson

**1. CONSIDERATION APPROVAL OF MINUTES**

- Planning Commission Meeting of December 17, 2019

Motion was made by Commission Member Knight and seconded by Commission Member Horner to approve the minutes of December 17, 2019 as presented

Motion carried by the following vote:

Aye: Kerr, Horner, Knight, Keener

Nay:

Abstain

**2. CONSIDERATION PC2020-01**

Danielle Barker reviewed with the Planning Commission members stating that this property is currently R-1 but the applicant wants to rezone to R-2 to place a duplex. It is primarily R-1 around the property. There is currently nothing on the property. If it did get rezoned it would be spot zoning. The future land use map calls for this area to be commercial. The applicant did place a packet at your spots on information about what all she was wanting to do with the property.

K. Keener: Since we are still working on the future land use map, do you see any changes in the future?

D. Barker: It's hard to say, however I don't see this area as going commercial. There is a well established residence in that area right now.

K. Keener: Does it front hwy 70 or front Timberline?

D. Barker: It would front Timberline

S. Knight: How big is parcel?

D. Barker: About an acre

K. Keener: Mrs. Ball would you like to speak?

J. Ball: I handed out a packet with pictures. Each side is 1400 sq ft with garages in the middle.

K. Keener: Our biggest challenge is if we allowed the rezone it would be spot zoning.

J. Ball: What does that mean?



K. Keener: So by the future land use map it is our guide to zoning. The current zoning is R-1 and that map is from 2002. It is our vision for the area and anticipation. It is a projection for the future and our guide to changes. We don't have to strictly abide by. But one of the things we do is try to steer clear of spot zoning. Spot zoning is where you pick a spot and place it in there with no similar zoning around.

J. Ball: There is multiple commercial up and down that road.

C. Horner: Would you consider looking at a single family residential?

S. Knight: Any plan of moving?

J. Ball: I could always do a single family but it is not preferred. I am wanting to die there so no plans of moving. I talked with the people next door and a few door down and they didn't have any problem with it.

S. Knight: We like to be consistent in zoning and not do spot zoning.

J. Ball: How is there being so many duplexes built around town then?

K. Keener: They are in the right zoning for that.

W. Kerr: They fit within that future land use map. There's no R-2's for blocks near your property. We would like to support but cannot stick a random zoning in there. But the city council could say it would fit and benefit. Is there any different category when the map gets changed? At this point it does not look like it will be commercial within the next 20 to 30 years. You are ahead of the curve. Now if we were 15 years in the future the yes R-2 would fit.

J. Ball: So how is there a daycare right across the street?

S. Knight: The zoning doesn't prevent a daycare from being there it's a home daycare.

J. Ball: No its vacant has been for years.

W. Kerr: So 15 to 20 years ago when someone had a project that wasn't opposed to they would say okay put it in. That is why there is random zoning in town. It is why we are hesitant to approve. We are trying to get it cleaned up.

J. Ball: So when do I find out if it's approved or not?

K. Keener: We will vote tonight then it goes to council. They can agree with us or they can disagree and approve your rezoning. So it is important that you go to that meeting.

J. Ball: Oh I will.

K. Keener: Any one in opposition?

Motion was made by Commission Member Horner and seconded by Commission Member Knight to deny this request as presented.

Motion carried by the following vote:

Aye: Kerr, Horner, Knight, Keener

Nay:

Abstain:

2.

**CONSIDERATION PC2020-02**

Danielle Barker reviewed with the Planning Commission members stating that this property is requesting a CUP and is a pre plat for the First Church of the Nazarene. It is currently zoned A-1. It is 20 acres that will be divided into 2 10 acre tracts to place a church on. They are also requesting that the parking space size be reduced. The future land use calls for residential. The engineer is here along with both applicants.

S. Knight: Maybe I missed it but why is a CUP needed?

D. Barker: All zones allow a church so any time a church is being placed they have to have a CUP.

K. Keener: Tell us about shrinking the parking spots down.

D. Barker: Architect stated they wanted to have it smaller. I have not personally seen this in town but in the metro area they are smaller.

S. Knight: Is there a hardship or just a desire to lessen the parking spots?

W. Barker: It is to save money for its members and to stretch the pennies.

C. Horner: What are the disadvantages to being shorter?

W. Barker: There is none. But by experience it's just less door dings it is common and standard.

K. Keener: Are we losing 4ft? Is it 24 ft from the back of the parking?

W. Barker: Yes 24 ft still in every code. It is adequate and it works.

C. Horner: Is there any other projects in Durant like that?

W. Barker: Not that I'm aware.

S. Knight: 20 ft is unique to Durant.

D. Barker: So just to put it out there the benefit of CUP is certain stipulations for certain things.

S. Knight: Will it come back to us after council for any reason?

D. Barker: Yes for a final.

Pastor B. Smith: We are in the process of raising funds for the building. It is why we want to shrink the costs and minimize the parking lot. We really appreciate you hearing our case.

K. Keener: Any one in opposition?

W. Kerr: I just don't like the shrinking of the parking spaces.

W. Barker: So we will go back with the original size of most parking spots then.

Motion was made by Commission Member Knight and seconded by Commission Member Kerr to approve this request with the striking of the parking space size. Size to remain 9X20  
Motion carried by the following vote:

Aye: Kerr, Horner, Knight, Keener

Nay:

Abstain:

**OLD BUSINESS:**

**NEW BUSINESS:**

D. Barker: Council did go with your recommendation for denial for Bryan Dr.

**ADJOURNMENT:**

Motion made by Commission Member Knight and seconded by Commission Member Kerr to adjourn.

Motion Carried by the following vote:

Aye: Kerr, Horner, Knight, Keener

Nay:

The meeting was adjourned at 6:10 p.m.



## RESOLUTION # 2020-02

A RESOLUTION AUTHORIZING A CONDITIONAL USE PERMIT IN THE "A-1" AGRICULTURE DISTRICT FOR A PARCEL OF LAND LOCATED AT THE N/2 SW/4 SW/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 8 EAST OF THE INDIAN BASE AND MERIDIAN, BRYAN COUNTY, OKLAHOMA, LESS AND EXCEPT A TRACT OF LAND DESCRIBED IN BOOK 1169 AT PAGES 142-143 AS FOLLOWS: A STRIP, PIECE OR PARCEL OF LAND LYING IN THE N/2 SW/4 SW/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 8 EAST OF THE INDIAN BASE AND MERIDIAN, BRYAN COUNTY, OKLAHOMA, BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SAID N/2 SW/4 SW/4, THENCE SOUTH 89 DEGREES 17 MINUTES 07 SECONDS WEST ALONG THE NORTH LINE OF THE SAID N/2 SW/4 SW/4 A DISTANCE OF 225.97 FEET; THENCE SOUTH 40 DEGREES 53 MINUTES 35 SECONDS EAST A DISTANCE OF 351.29 FEET TO A POINT ON THE EAST LINE OF THE SAID N/2 SW/4 SW/4; THENCE NORTH 00 DEGREES 51 MINUTES 23 SECONDS WEST ALONG THE SAID EAST LINE A DISTANCE OF 268-40 FEET TO THE POINT OF BEGINNING. KNOWN AS 1716 CALE SWITCH ROAD

(Petition of Durant First Church of the Nazarene)

---

WHEREAS, a Public Hearing was held before the Durant Planning Commission regarding the proposed Conditional Use Permit contained in this Resolution; and

WHEREAS, the Durant Planning Commission has determined that the proposed church/worship facility is in general conformance with the goals of the Comprehensive Plan of the City of Durant if developed according to the conditions contained in the Resolution; and

WHEREAS, the Durant Planning Commission has determined that the proposed church/worship facility satisfies the criteria for conditional uses as set forth in the Zoning Code of the City of Durant if developed to the conditions contained in this Resolution; and

WHEREAS, the Durant Planning Commission has determined that there is a reasonable and proportionate connection between the conditions contained in the Resolution and the findings of fact contained in the staff report on Petition # PC2020-02; and

WHEREAS, the Durant Planning Commission has recommended approval of the conditions contained in the Resolution; and

WHEREAS, the City Council has reviewed the recommendation of the Durant Planning Commission and has determined that the Conditional Use Permit is appropriate.

NOW THEREFOR BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DURANT, OKLAHOMA, AS FOLLOWS:

Section 1: A Conditional Use Permit is granted subject to all rules and regulations and to conditions set forth for the property described in Section 1 as follows:

- I. PERMITTED AND CONDITIONAL USES
  - a. Durant First Church of the Nazarene may be permitted to construct a building to be located at 1716 Cale Switch Road for the purpose of a church/worship facility.
- II. SPECIFIC DEVELOPMENT REQUIREMENTS
  - a. Building Codes – The church/worship facility shall meet the guidelines as stated in Title XV, Chapter 150, Code of Ordinances.

- b. Signage – Shall meet the guidelines as stated in Chapter 159, Code of Ordinances.
- c. Trash and Weeds – The area shall meet the requirements of §95.31, Trash and Weeds, Unlawful.
- d. Parking – Shall meet all parking requirements for off-street parking as stated in Chapter 157, Code of Ordinances.
- e. Lighting – Shall meet and follow the guidelines as stated in Chapter 157, Code of Ordinances.
- f. Fire Lanes and all Life Safety – As approved by the City of Durant Fire Marshal.

III. MISCELLANEOUS

- a. All applicable licenses and permits from other governmental and regulatory agencies must be obtained and kept current.

IV. LIMITATIONS

- a. The continuation of the use permitted by the resolution shall be dependent upon the conditions established under the permit and this section. In the event of a change of conditions or noncompliance with conditions, the City Council shall have the authority to revoke the Conditional Use Permit after affording the owner/operator the right to be heard.
- b. In the event of a disagreement between any owner/operator and the Director of Community Development as to whether the use of the site meets the criteria or conditions set forth in the resolution, such disagreement shall be submitted to the Planning Commission for recommendation to the City Council, which shall make the decision on such disagreement, provided the owner/operator shall have the right to appeal such decision pursuant to Chapter 158 of the City of Durant Code of Ordinances and to pursuant to any other available legal or equitable remedy.

Section 3: This Resolution shall be in full force and effect from and after its passage and approval.

**PASSED AND APPROVED** this 11th day of February 2020.

\_\_\_\_\_  
**ODEN GRUBE, MAYOR**  
**CITY OF DURANT, OKLAHOMA**

**ATTEST:**

\_\_\_\_\_  
**CYNTHIA PRICE**  
**CITY CLERK**

# Conditional Use Permit with Preliminary Plat located at 1716 Cale Switch Rd

Durant City Council February 11, 2020



# Property Details

- Current Zoning: A-1
- Surrounding Zoning: North/South: C-2

East: A-1

- Total Lot Area: ~20 Acres
- Existing Structure: Vacant

# CUP with Preliminary Plat Request

- Applicant is wanting to subdivide the 20 acres into two 10 acre tracts
  - Proposed public road on 10 acre tract with church
- Applicant wishing to place church / worship facility on property
- Only special request is to have parking spot size reduced to a 9 ft by 18 ft
- Only public improvement that if approved would belong to the City will be a street off of Cale Switch

# Ordinances

- **§ 157.192 CONDITIONAL USE PERMITS.**

(B) The following are suggested permit conditions:

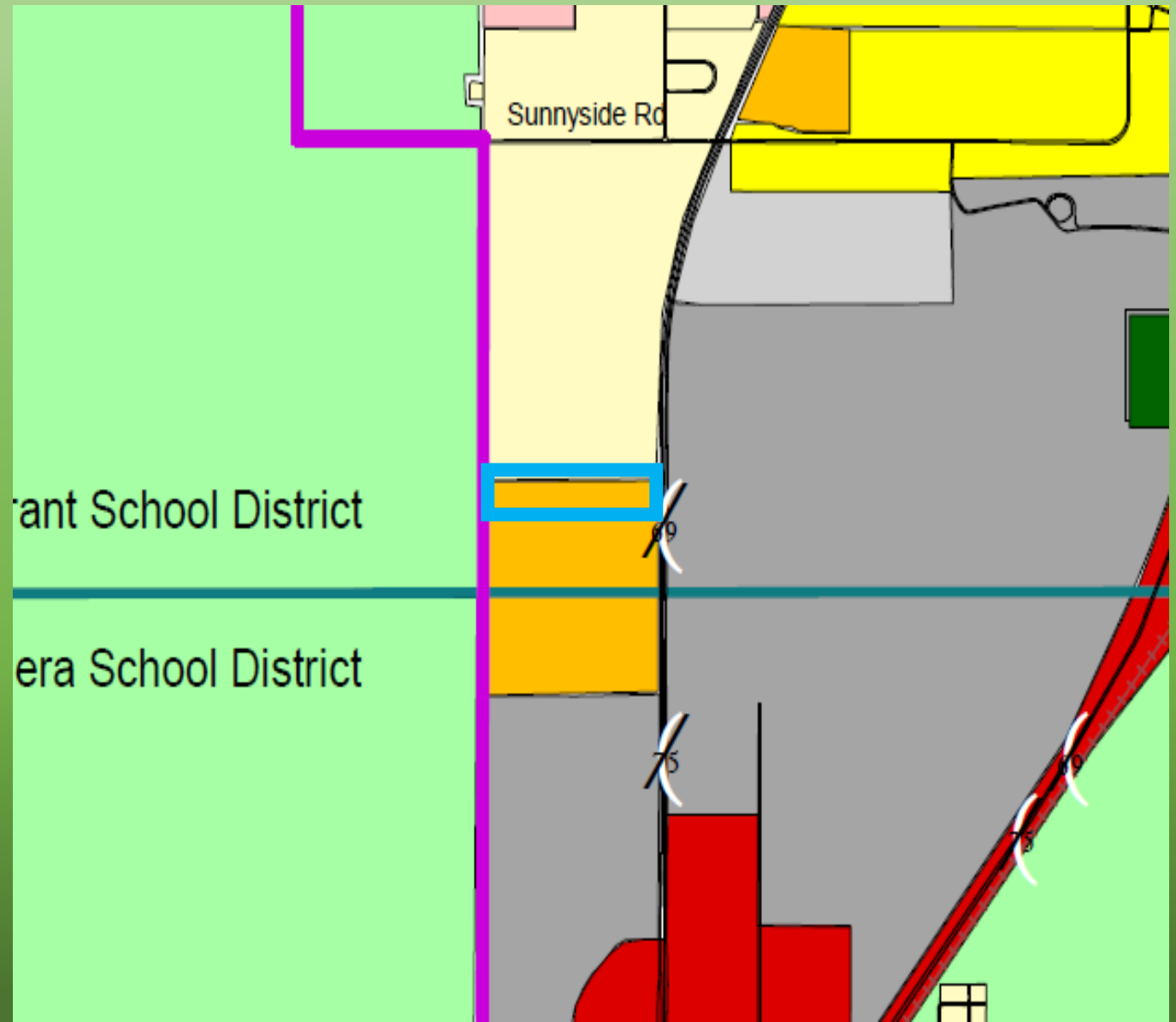
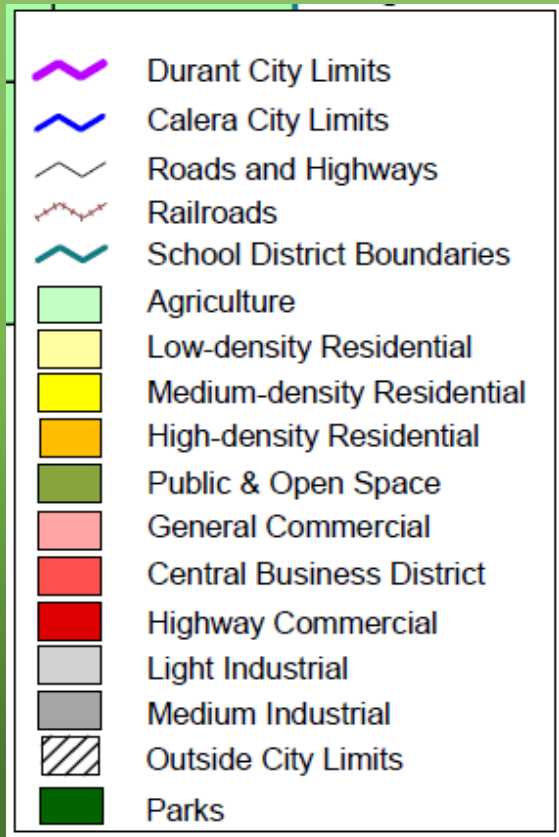
- (1) Use is specifically identified and conforms to conditions listed in zoning regulations;
- (2) Proposed use is not injurious to present land use nor prevents enjoyment of uses already permitted;
- (3) Change should not impede normal or orderly development or improvement of surrounding property;
- (4) Adequate utilities, access roads, drainage and other necessary facilities provided
- (5) Sufficient off street parking and loading spaces
- (6) Conditional use does not create a nuisance in the area



# Zoning Map



# Future Land Use Map



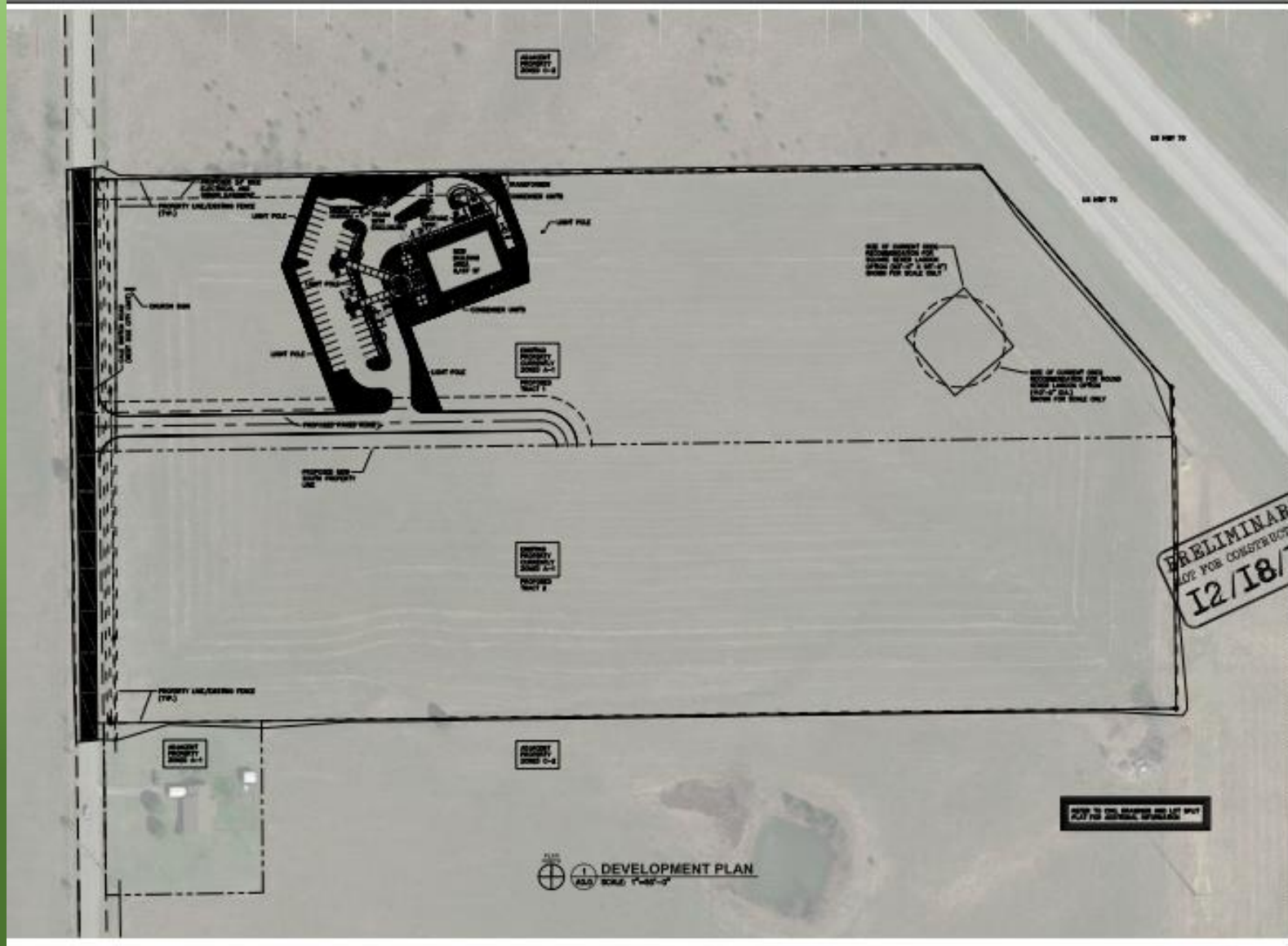


# Aerial Photo

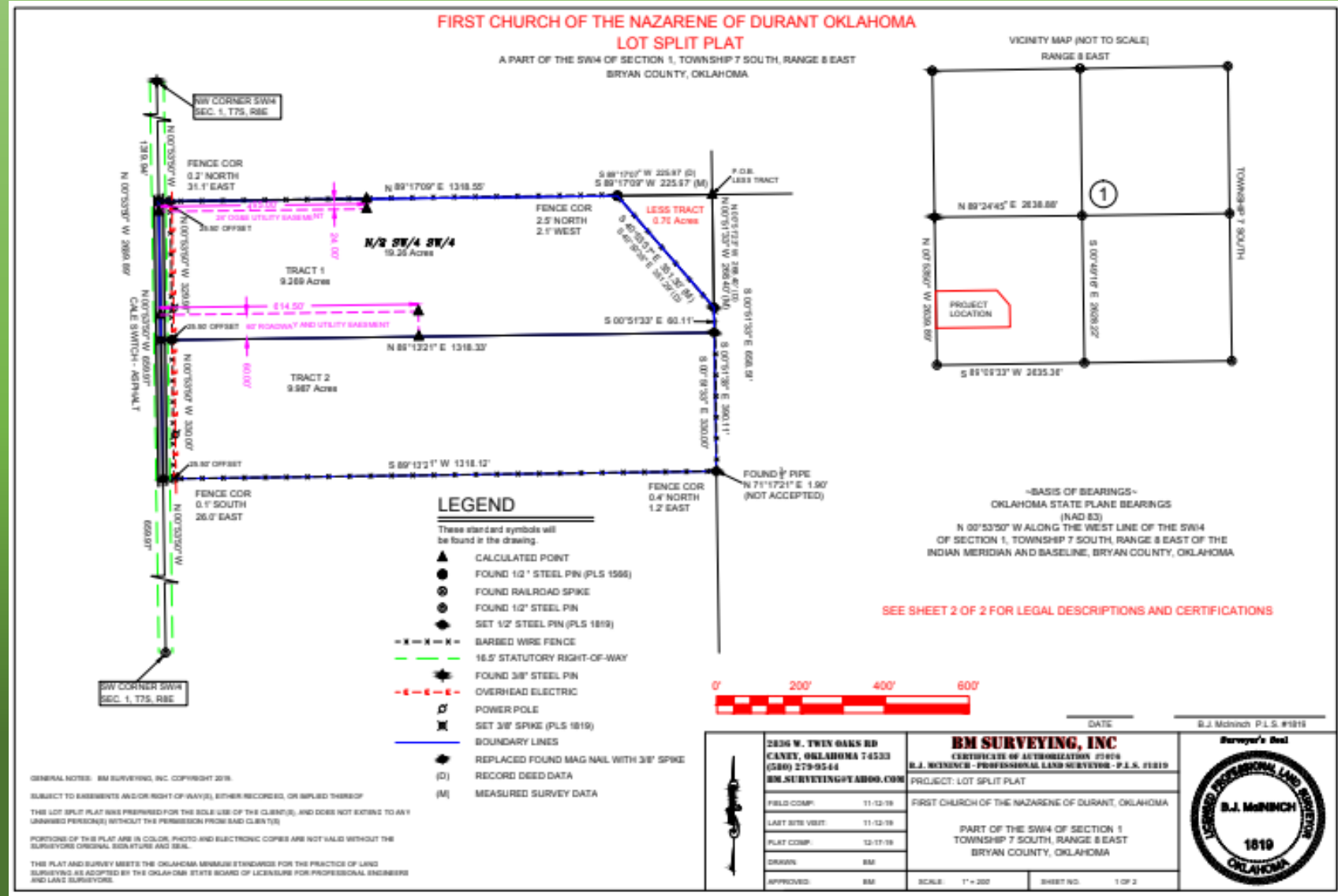




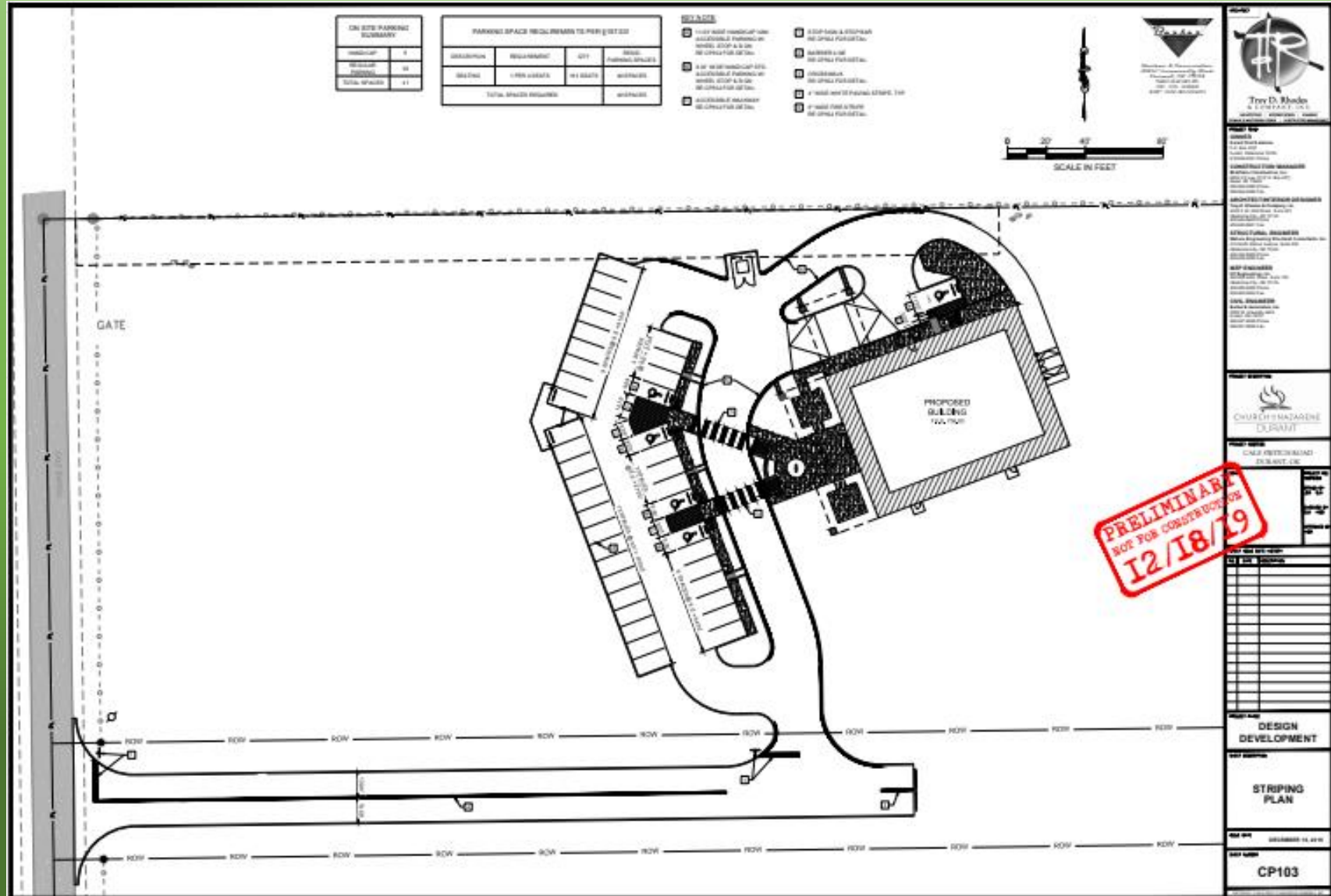
# Proposed Plans



# Proposed Plans



# Proposed Plans





# Planning Commission Recommendation

- The Planning Commission recommended approval of the CUP including a Preliminary Plat allowing the operation of a Worship Facility located at 1716 Cale Switch Rd.
- During the meeting the applicant requested that the parking spot size be changed to meet what ordinances currently require.



# The City of Durant

## Office of City Manager

### Memorandum

**Date:** 2/7/2020  
**To:** Mayor and City Council  
**From:** City Manager John Dean  
**Re:** Public Hearing on Resolution 2020-05 Amending Landfill Rates

---

In accordance with the Code of Ordinances a Public Hearing is required on setting rates.

The following changes are proposed in Resolution 2020-05:

- (a) Persons residing within the corporate limits of the City of Durant (must provide proof of residency in the City of Durant) shall pay the sum of \$30.00 per ton (**current \$37.95**) with a minimum charge of \$15.00 (**current \$14.50**).
- (b) Once per month each residence within the corporate limits of the City of Durant is allowed a single dump of up to one ton free of charge (must provide proof of residency in the City of Durant).
- (c) Persons residing outside the corporate limits of the City of Durant shall pay the sum of \$45.00 per ton (**current \$37.95**) with a minimum charge of \$25.00 (**current \$14.50**).
- (d) Commercial users shall pay the sum of \$45.00 per ton (**current \$37.95**) with a minimum charge of \$25.00 (**current \$14.50**).
- (e) There shall be a 50% additional charge collected for any loads received at the landfill which are not properly secured in accordance with state statutes and city ordinances to cover the expenses involved in cleaning the approaches to the landfill caused by improperly secured loads.

### Council Information / Action Requested

Approval of Resolution 2020-05.

### City Staff Information / Action Follow-up, if Council authorizes this action:

Staff to publish notice of the changes.

### ATTACHMENTS:

| Description        | Type       | Upload Date |
|--------------------|------------|-------------|
| Resolution 2020-05 | Cover Memo | 2/7/2020    |

**RESOLUTION NO. 2020-05**

**A RESOLUTION TO AMMEND CERTAIN LANDFILL RATES FOR THE DURANT CITY UTILITIES AUTHORITY; DIRECTING PUBLICATION.**

WHEREAS, the City of Durant, through the Durant City Utilities Authority, provides landfill services for the general public and commercial operations; and

WHEREAS, the City of Durant, has held a public hearing on February 11<sup>th</sup>, 2020 as required in accordance with Chapter 51 § 51.45 (A) in the Code of Ordinances of the City of Durant; and

WHEREAS, after careful consideration, the Durant City Council finds that it is necessary to revise rates for the landfill operated by the Durant City Utilities Authority.

NOW THEREFORE, BE IT RESOLVED by the Durant City Council that the landfill rates for the Durant City Utility Authority be amended as follows:

- (1) Persons residing within the corporate limits of the City of Durant (must provide proof of residency in the City of Durant) shall pay the sum of \$30.00 per ton with a minimum charge of \$15.00.
- (2) Once per month each residence within the corporate limits of the City of Durant is allowed a single dump of up to one ton free of charge (must provide proof of residency in the City of Durant).
- (3) Persons residing outside the corporate limits of the City of Durant shall pay the sum of \$45.00 per ton with a minimum charge of \$25.00.
- (4) Commercial users shall pay the sum of \$45.00 per ton with a minimum charge of \$25.00.
- (5) There shall be a 50% additional charge collected for any loads received at the landfill which are not properly secured in accordance with state statutes and city ordinances to cover the expenses involved in cleaning the approaches to the landfill caused by improperly secured loads.

All other rates will remain in effect.

AND BE IT FURTHER RESOLVED that the rates will be effective March 1<sup>st</sup>, 2020.

PASSED AND APPROVED this 11th day of February, 2020 by the Durant City Council.

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**ODEN GRUBE, Mayor**

**City of Durant, Oklahoma**

**ATTEST:**

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**CYNTHIA J. PRICE, City Clerk**





# The City of Durant

## Human Resources Department

### Memorandum

**Date:** 2/5/2020  
**To:** Mayor and City Council  
**From:** Kari Jones, Human Resources Supervisor  
**Re:** Discussion and Consideration of Entering into Executive Session as Authorized by Title 25, Section 307 B(7) of the Oklahoma State Statutes to Discuss Health Related Information as it Pertains to Jeff Hutchinson's Application for a Disability Pension

---

### Council Information / Action Requested

### City Staff Information / Action Follow-up, if Council authorizes this action:

### ATTACHMENTS:

| Description | Type | Upload Date |
|-------------|------|-------------|
|-------------|------|-------------|



# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 2/6/2020  
**To:** Mayor and City Council  
**From:** Kari Jones, Human Resources Supervisor  
**Re:** Consider Action Pursuant to 8(a) Above

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**Council Information / Action Requested**

**City Staff Information / Action Follow-up, if Council authorizes this action:**



# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 2/5/2020  
**To:** Mayor and City Council  
**From:** City Attorney Tom Marcum  
**Re:** Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes)

c) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Brittingham v. City of Durant, Oklahoma (CV-2018-34); (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).

d) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Ballard v. City of Durant, Oklahoma (CV-2018-32); (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).

e) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Ballard v. City of Durant, Oklahoma (CV-2019-58); (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).

f) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Ballard v. City of Durant, Oklahoma (CJ-19-148) (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).

g) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Sullivan vs. City of Durant, Oklahoma (CJ-2019-55); (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).

h) Consider Executive Session for Confidential Communication with Attorney Concerning Pending Claims Against the City of Durant: Bruton, et al. v. City of Durant, Oklahoma, et al., (CJ-19-148) (This Executive Session Authorized by Title 25, Section 307 B(4) of the Oklahoma State Statutes).

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**Council Information / Action Requested**

**City Staff Information / Action Follow-up, if Council authorizes this action:**



# The City of Durant

## Office of City Clerk

### Memorandum

**Date:** 2/5/2020  
**To:** Mayor and City Council  
**From:** City Attorney Tom Marcum  
**Re:** Consider Action Pursuant to 8(c), 8(d), 8(e), 8(f), 8(g), 8(h)  
Above

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### Council Information / Action Requested

**City Staff Information / Action Follow-up, if Council authorizes this action:**