

The City of Durant encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged in order to make the necessary accommodations. The City of Durant may waive the 48-hour rule if interpreters for the deaf (signing) or translation services for limited English proficient (LEP) individuals are not the necessary accommodation.

DURANT COMMUNITY FACILITIES AUTHORITY

1:00 PM

**Roscoe J. Hatfield
Council Chambers,
300 West Evergreen,
Durant, Oklahoma
AGENDA**

November 7, 2022

CALL TO ORDER

ROLL CALL

ORDER OF BUSINESS

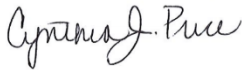
1. Administration

- a. Discussion, Consideration and Possible Approval of Oklahoma Department of Transportation 2022 Transportation Alternatives Program (TAP) Minimum of 20% Local Grant Match in the Approximate Amount of \$168,250.00 to Continue Rails to Trails Project

ADJOURNMENT

CERTIFICATE

This is to certify that in conformity with the Oklahoma Open Meeting Act, public notice of the date, time and place of this special called meeting was filed with the City Clerk of Durant on the 2nd day of November, 2022 and that an agenda of said meeting was posted at the place of such meeting at 12:30 p.m. on the 4th day of November, 2022.



Cynthia J. Price, City of Durant



The City of Durant

Memorandum

Date: 11/7/2022
To: Mayor and City Council
From:
Re: Administration

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:



The City of Durant

Memorandum

Date: 11/7/2022
To: Mayor and City Council
From: Cynthia Price, City Clerk
Re: Discussion, Consideration and Possible Approval of Oklahoma Department of Transportation 2022 Transportation Alternatives Program (TAP) Minimum of 20% Local Grant Match in the Approximate Amount of \$168,250.00 to Continue Rails to Trails Project

This is for a cash match funding request necessary for the bridge infrastructure to continue the Rails to Trails project.

Currently, there are \$587,588 available for the trail's construction on both sides of the creek. With a proposed segmented bridge, the updated Nov 2022 estimate for the bridge portion is now \$ 842,600.

A 20% cash match for the 2022 application is not required to be available at this time; however, it must be committed by the November 30 application due date.

According to the updated estimate, the 20% match would be \$ 168,250.

If the ODOT TAPS grant is awarded in early 2023, the project would be bid in early Summer 2023. With uncertain economic times, it should be noted this amount could possibly increase.

The City of Durant submitted a "Call for Project" application September 30 and has been approved for a final application due November 30. The project description is to request new funding which could be utilized with the existing ODOT / Recreational Trail grants and additional match to design the project into phases. The feasibility of this project will be determined by phased segments and built per ODOT's and contractor's most feasible schedule.

Council Information / Action Requested

City Staff Information / Action Follow-up, if Council authorizes this action:

ATTACHMENTS:

1. Durant 2022 TAPS grant - PH 2 bridge estimate 11.2.22
2. 2022 ODOT TAPS App DCFA Match Commitment Resolution



PRELIMINARY OPINION OF PROBABLE COST
CITY OF DURANT - DURANT RAIL TO TRAIL PHASES 1 & 2
PHASE 1 - STATE OF JOB PIECE NO. 32983 (04)
PHASE 2 - TBD
September, 2022



REVISED Nov. 2, 2022

GENERAL PAY QUANTITIES PHASE 1 (TOTAL)					
JP# 32983 (04) 0600 STAKING					
ITEM NO.	DESCRIPTION	UNIT	QUANT	UNIT \$	EXTENDED
642(B) 0096	CONSTRUCTION STAKING LEVEL II	LSUM	1	\$15,000.00	\$15,000.00

STAKING SUBTOTAL \$15,000.00

GENERAL PAY QUANTITIES PHASE 1 (TOTAL)					
JP# 32983 (04) 0640 CONSTRUCTION					
ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT \$	EXTENDED
641 1552	MOBILIZATION	LSUM	1	\$91,000.00	\$91,000.00

CONSTRUCTION SUBTOTAL \$91,000.00

GENERAL PAY QUANTITIES PHASE 1 (BASE BID - SOUTH STA 0+00-4+76)					
JP# 32983 (04) 0100 ROADWAY					
ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT \$	EXTENDED
201(A) 0102	CLEARING AND GRUBBING	LSUM	1	\$18,000.00	\$18,000.00
202(A) 1301	(PL) UNCLASSIFIED EXCAVATION (CUT)	CY	201	\$7.00	\$1,407.00
221(C) 2801	TEMPORARY SILT FENCE	LF	1437	\$5.00	\$7,185.00
230(A) 2806	SOLID SLAB SOD	SY	345	\$10.00	\$3,450.00
310(B) 0149	(PL) SUBGRADE, METHOD B	SY	623	\$2.00	\$1,246.00
501(D) 6353	UNCLASSIFIED BACKFILL (FILL)	CY	14	\$14.00	\$196.00
601(A) 0297	TYPE I PLAIN RIPRAP	TON	100	\$117.00	\$11,700.00
601(I) 6312	FILTER FABRIC (RIPRAP)	SY	620	\$10.00	\$6,200.00
610(A) 0602	5" CONCRETE SIDEWALK	SY	623	\$75.00	\$46,725.00
619(B) 4725	REMOVAL OF FENCE	LF	57	\$3.00	\$171.00
619(B) 4726	REMOVAL OF CONCRETE CURB & GUTTER	LF	16	\$10.00	\$160.00
619(D) 1397	REMOVAL OF EXISTING BRIDGE STRUCTURE	LSUM	1	\$7,500.00	\$7,500.00
622(B) 4746	PIPE RAILING	LF	34	\$250.00	\$8,500.00
850(A) 8110	SHEET ALUMINUM SIGN (4)	SF	36	\$22.00	\$792.00
851(C) 8324	2" SQUARE TUBE POST	LF	12	\$15.00	\$180.00
SP	TREE PROTECTION	EA	23	\$100.00	\$2,300.00

PH 1 SOUTH TRAIL SUBTOTAL \$115,712.00

GENERAL PAY QUANTITIES PHASE 1 (BASE BID - NORTH STA 6+76-25+60.6)					
JP# 32983 (04) 0100 ROADWAY					
ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT \$	EXTENDED
201(A) 0102	CLEARING AND GRUBBING	LSUM	1	\$12,000.00	\$12,000.00
202(A) 1301	(PL) UNCLASSIFIED EXCAVATION (CUT)	CY	755	\$7.00	\$5,285.00
221(C) 2801	TEMPORARY SILT FENCE	LF	1028	\$5.00	\$5,140.00
230(A) 2806	SOLID SLAB SOD	SY	1863	\$10.00	\$18,630.00
310(B) 0149	(PL) SUBGRADE, METHOD B	SY	2108	\$2.00	\$4,216.00
501(D) 6353	UNCLASSIFIED BACKFILL (FILL)	CY	230	\$14.00	\$3,220.00
610(A) 0602	5" CONCRETE SIDEWALK	SY	2108	\$75.00	\$158,100.00
631(A) 0210	(SP) REMOVABLE BOLLARD	EA	1	\$1,640.00	\$1,640.00
SP	ADJUSTING GUY WIRE	EA	1	\$3,000.00	\$3,000.00
SP	TREE PROTECTION	EA	2	\$100.00	\$200.00
SP	CEDAR SPLIT RAIL FENCE	LF	232	\$80.00	\$18,560.00

PH 1 NORTH TRAIL SUBTOTAL \$229,991.00

PG 1 of 2

GENERAL PAY QUANTITIES PHASE 2 (ALT 1 - SINGLE SPAN STEEL BRIDGE)					
ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT \$	EXTENDED
516 (A) 6089	DRILLED SHAFTS 18-IN DIA	LF	120	\$500.00	\$60,000.00
516 (A) 6090	DRILLED SHAFTS 24-IN DIA	LF	120	\$850.00	\$102,000.00
542 9101	INSTALLATION OF BRIDGE ITEMS/ PREFABRICATED SINGLE SPAN STEEL PEDESTRIAN BRIDGE (200 LF)	EA	1	\$875,000.00	\$875,000.00
804 (A) 2915	STRUCTURAL CONCRETE	CY	54	\$1,000.00	\$54,000.00
804 (B) 2916	REINFORCING STEEL	LB	5000	\$5.00	\$25,000.00
610(A) 0602	6" CONCRETE DECK	SY	267	\$80.00	\$21,360.00

PH 2 BRIDGE SUBTOTAL \$1,137,360.00

GENERAL PAY QUANTITIES (ADD ALTERNATE 2 - MULTI-SPAN STEEL BRIDGE 30'-100'-70')					
ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT \$	EXTENDED
516 (A) 6089	DRILLED SHAFTS 18-IN DIA	LF	120	\$500.00	\$60,000.00
516 (A) 6090	DRILLED SHAFTS 24-IN DIA	LF	120	\$850.00	\$102,000.00
542 9101	INSTALLATION OF BRIDGE ITEMS/ PREFABRICATED STEEL PEDESTRIAN BRIDGE (30 LF)	EA	1	\$85,000.00	\$85,000.00
542 9101	INSTALLATION OF BRIDGE ITEMS/ PREFABRICATED STEEL PEDESTRIAN BRIDGE (100 LF)	EA	1	\$240,000.00	\$240,000.00
542 9101	INSTALLATION OF BRIDGE ITEMS/ PREFABRICATED STEEL PEDESTRIAN BRIDGE (70 LF)	EA	1	\$100,000.00	\$100,000.00
	CONCRETE SUPPORT BENTS	EA	2	\$25,000.00	\$50,000.00
804 (A) 2915	STRUCTURAL CONCRETE	CY	54	\$1,000.00	\$54,000.00
804 (B) 2916	REINFORCING STEEL	LB	5000	\$5.00	\$25,000.00

BRIDGE SUBTOTAL \$716,000.00

PHASE I
→ TRAIL

496,873 FUNDED

PHASE II
→ BRIDGE

NEW APP

ALT. 1

1,251,096
18,000
1,269,096

SINGLE SPAN
ADDTL' ENG

ALT 2

787,600 SEGMENTED
55,000 ADDTL' ENG

842,600
- 168,250 20% MATCH
674,350 GRANT REQ

SUMMARY	
PH 1 CONSTRUCTION STAKING	\$15,000.00
PH 1 MOBILIZATION	\$91,000.00
PH 1 BASE BID SOUTH STA 0+00-4+76	\$115,712.00
PH 1 BASE BID NORTH STA 6+92-25+60.6	\$229,991.00
PH 1 SUBTOTAL	\$451,703.00
PH 1 CONTINGENCY (10%)	\$45,170.30
PH 1 TOTAL	\$496,873.30
PH 2 BRIDGE - ALT 1	\$1,137,360.00
PH 2 CONTINGENCY (10%)	\$113,736.00
PH 2 TOTAL	\$1,251,096.00
GRAND TOTAL	\$1,747,969.30
ROUNDED TOTAL	\$1,748,000.00
Add'l Engineering/Design Coordination	\$18,000.00

SUMMARY	
PH 1 CONSTRUCTION STAKING	\$15,000.00
PH 1 MOBILIZATION	\$91,000.00
PH 1 BASE BID SOUTH STA 0+00-4+76	\$115,712.00
PH 1 BASE BID NORTH STA 6+92-25+60.6	\$229,991.00
PH 1 SUBTOTAL	\$451,703.00
PH 1 CONTINGENCY (10%)	\$45,170.30
PH 1 TOTAL	\$496,873.30
PH 2 BRIDGE - ALT 2	\$716,000.00
PH 2 CONTINGENCY (10%)	\$71,600.00
PH 2 TOTAL	\$787,600.00
GRAND TOTAL	\$1,284,473.30
ROUNDED TOTAL	\$1,285,000.00
Add'l Engineering/Design Coordination	\$55,000.00

COST SAVINGS ALT 2 VS ALT 1	\$463,496.00
ROUNDED TOTAL	\$464,000.00

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RESOLUTION

A RESOLUTION FOR PROJECT SUPPORT AND MATCH FUNDS COMMITMENT

OKLAHOMA DEPARTMENT OF TRANSPORTATION (ODOT) 2022 Transportation Alternatives Grant (TAP)

WHEREAS, the Durant Community Facilities Authority supports initiatives for community connectivity, promoting healthy lifestyles and outdoor recreation; and

WHEREAS, the City of Durant is preparing a grant application through the 2022 Oklahoma Department of Transportation Program (TAP) to request grant funds necessary for the bridge construction over Chuckwa Creek to continue the Rails to Trails project; and

WHEREAS, the Durant Community Facilities Authority supports the submission of the TAP grant application; and

WHEREAS, the estimated project budget total is \$ 842,600 which includes a required commitment of a minimum 20% local non-federal share cash match in an estimated amount of \$ 168,350 for a grant request of \$674,350 to complete a successful project; and

WHEREAS, the Durant Community Facilities Authority supports the City of Durant's desire to obtain grant assistance for the essential bridge infrastructure through the 2022 ODOT TAP application submission; and

NOW THEREFORE, BE IT RESOLVED the Durant Community Facilities Authority commits a minimum 20% non-federal cash match in the amount of \$ 168,350 for the 2022 ODOT TAP application.

PASSED AND APPROVED by the Durant Community Facilities Authority of Durant, Oklahoma this November 8, 2022, at a special called meeting of the governing body, in compliance with the Open Meeting Act, 25 O.S. § 301 et seq.

Mark Webb, Chairman

ATTEST:

Cynthia Price, Secretary